

SAINT JOHN'S
EPISCOPAL CHURCH

Twenty-fifth Sunday after Pentecost:
Proper 28
Choral Eucharist, Rite II
November 15, 2026 | 10 am

The Ministers of the Service

Fr. Thom Crowe *Celebrant*
Fr. Carson Webb, *Deacon of the Eucharist & Preacher*
Fr. David Bumsted, *Assisting Priest*
Dr. Zachary Malavolti, *Choirmaster*
Hank Carrillo, *Organist*
Mary Shivel, *Lector*
Leanne Barlow and Marc McCaw, *Lay Eucharistic Ministers*

Welcome to Saint John's

We're glad you're worshipping with us.
Whether you're visiting for the first time or have been part of our church family for years, welcome. If you're new or looking to connect, we'd love to meet you. Stop by before or after the service and say hello to a member of the clergy or one of our ushers. *You're also invited to fill out a visitor card so we can get to know you better.*

Info For Families

Kids are welcome to join us in Church! There are coloring materials and other activities in the narthex to help keep children focused on worship. We also have kids' ministry on Sundays.

NURSERY (Ages 0-4): The nursery opens at 9:00 am on Sundays downstairs for the 10:00 am service. After the announcements, some families choose to bring their children to Communion; others prefer to pick them up after the service. Feel free to do what works best for you and your family.

CHILDREN'S CHAPEL (Ages PreK-5th grade): During the 10:00 am service on Sunday mornings, children gather downstairs for Children's Chapel to pray, sing, and learn. They return to the main service in time for Communion.

A note on the cover art: Old Testament Prophet Zephaniah, painted around 1408 by the renowned Russian iconographer Andrey Rublev as part of the Zvenigorod Icon Deësis Tier.

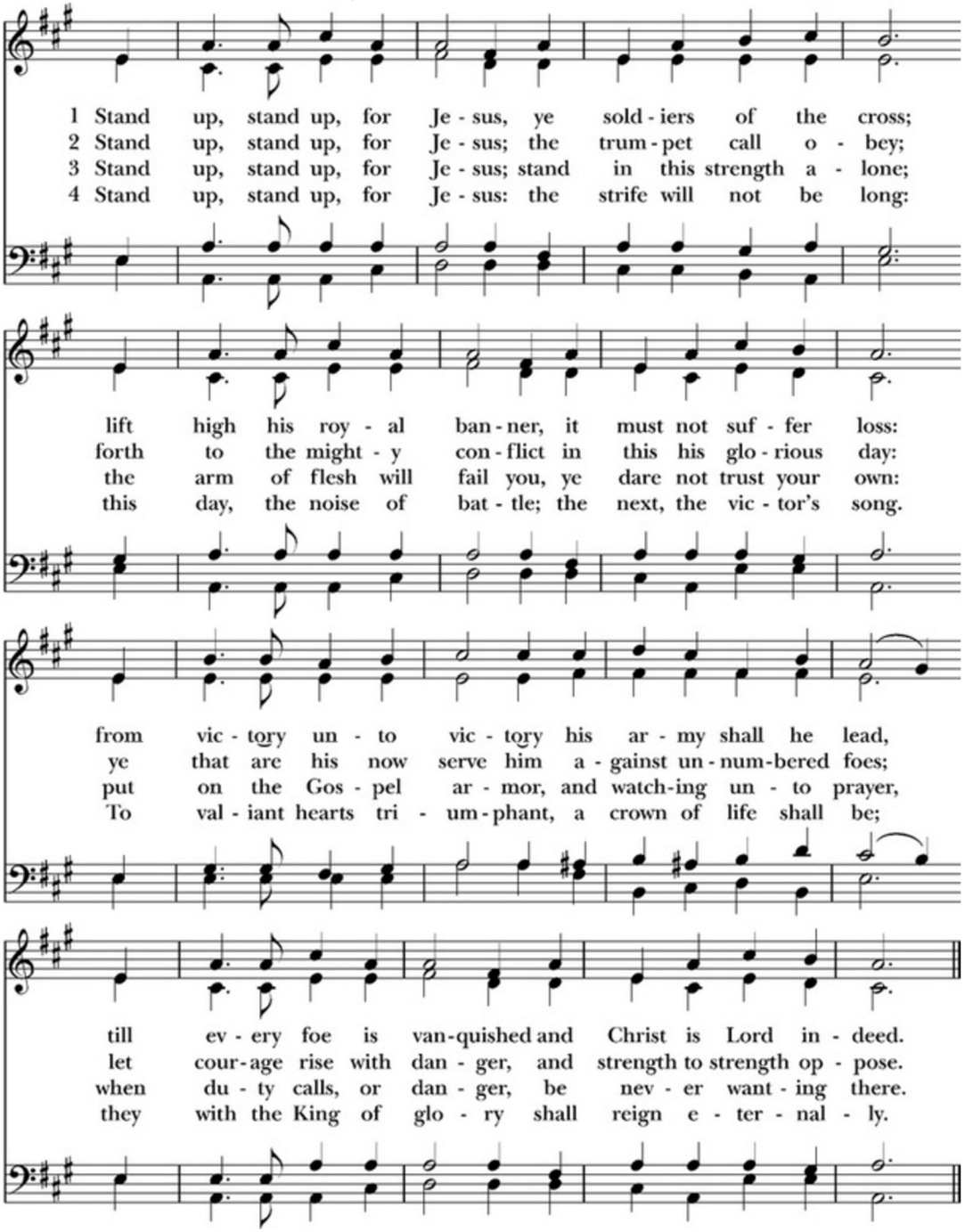
A Prayer before Worship

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

The Word of God

The Organ Voluntary *Prelude in A Major* J.S. Bach (1685-1750)

The Processional (Hymnal 561) *MORNING LIGHT*



The Opening Acclamation

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

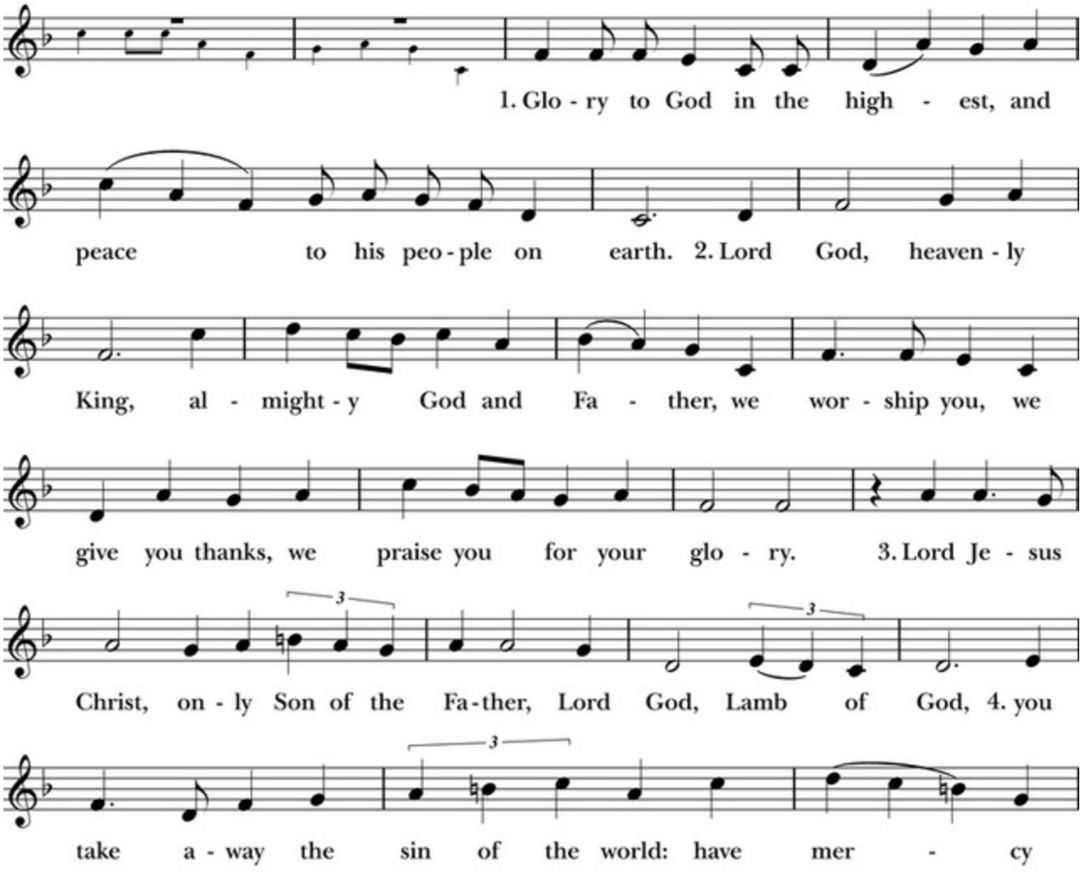
The Collect for Purity

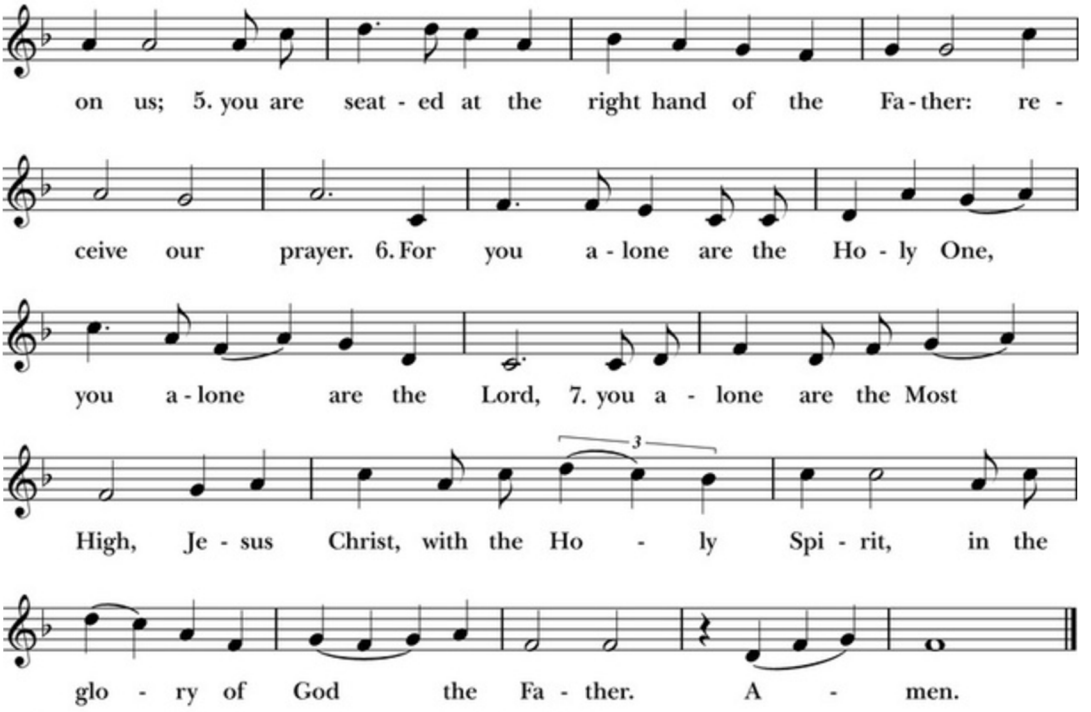
The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

Gloria in Excelsis Deo (Hymnal S280)

Robert J. Powell
(1932-2025)





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The People sit.

The First Reading Zephaniah 1:7,12-18

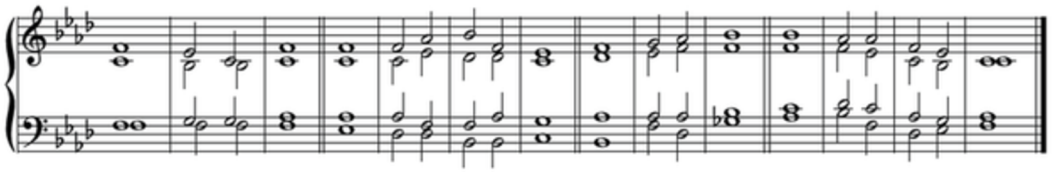
Lector A reading from the book of the prophet Zephaniah.

Be silent before the Lord God!
For the day of the Lord is at hand;
the Lord has prepared a sacrifice,
he has consecrated his guests.
At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
"The Lord will not do good,
nor will he do harm."
Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.
The great day of the Lord is near,
near and hastening fast;
the sound of the day of the Lord is bitter,
the warrior cries aloud there.
That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.
I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,
their blood shall be poured out like dust,
and their flesh like dung.

Neither their silver nor their gold
   will be able to save them
   on the day of the Lord's wrath;
in the fire of his passion
   the whole earth shall be consumed;
for a full, a terrible end
   he will make of all the inhabitants of the earth.

Lector The Word of the Lord.
People **Thanks be to God.**

The Gradual
Psalm Psalm 90:1-12, *Domine, refugium*
Chant in F minor by H. Carrillo



1 Lord, you have | been our | refuge *
from | one • gene- | ration • to an- | other.
2 Before the mountains were brought forth,
or the land and the | earth were | born, *
from | age to | age • you are | God.
3 You turn us back to the | dust and | say, *
"Go | back, O | child of | earth."
4 For a thousand years in your sight are like
yesterday when | it is | past *
and | like a | watch • in the | night.
5 You sweep us a- | way • like a | dream; *
we fade away | sudden-• ly | like the |
grass.
6 In the morning it is | green and |
flourishes; *
in the evening it is | dried | up and
| withered.
7 For we consume away in | your dis-
| pleasure; *
we are afraid because of
your | wrathful | indig- | nation.
8 Our iniquities you have | set be- | fore you, *
and our secret sins | in the | light • of your |
countenance.
9 When you are angry, all our | days are | gone;
*
we bring our years to an | end | like a | sigh.
10 The span of our life is seventy years,
perhaps in | strength • even | eighty; *
yet the sum of them is but labor and sorrow,
for they pass away | quickly • and | we are |
gone.
11 Who regards the | power • of your | wrath? *
who rightly | fears your | indig- | nation?
12 So teach us to | number • our | days *
that we may ap- | ply our | hearts to |
wisdom.

Glory to the Father, and | to the | Son, *
and | to the | Holy | Spirit:
As it was in the be- | ginning, • is | now, *
and will be for | ever. • A | -- | men.

The Second Reading 1 Thessalonians 5:1-11

Lector A reading from the first letter of Saint Paul to the Thessalonians.

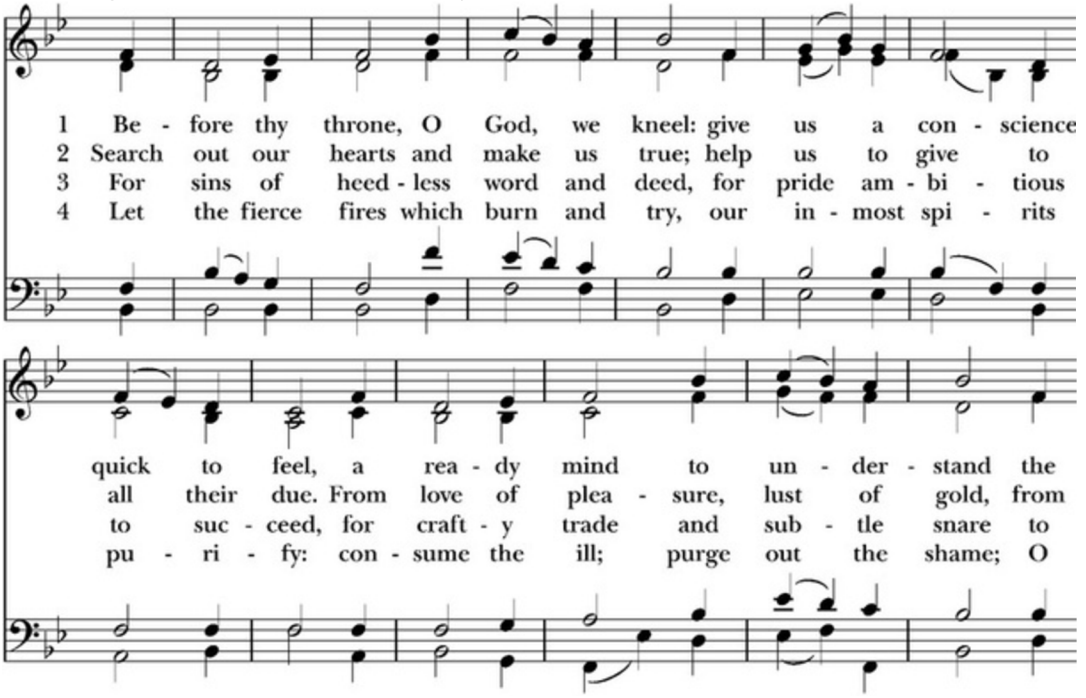
Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

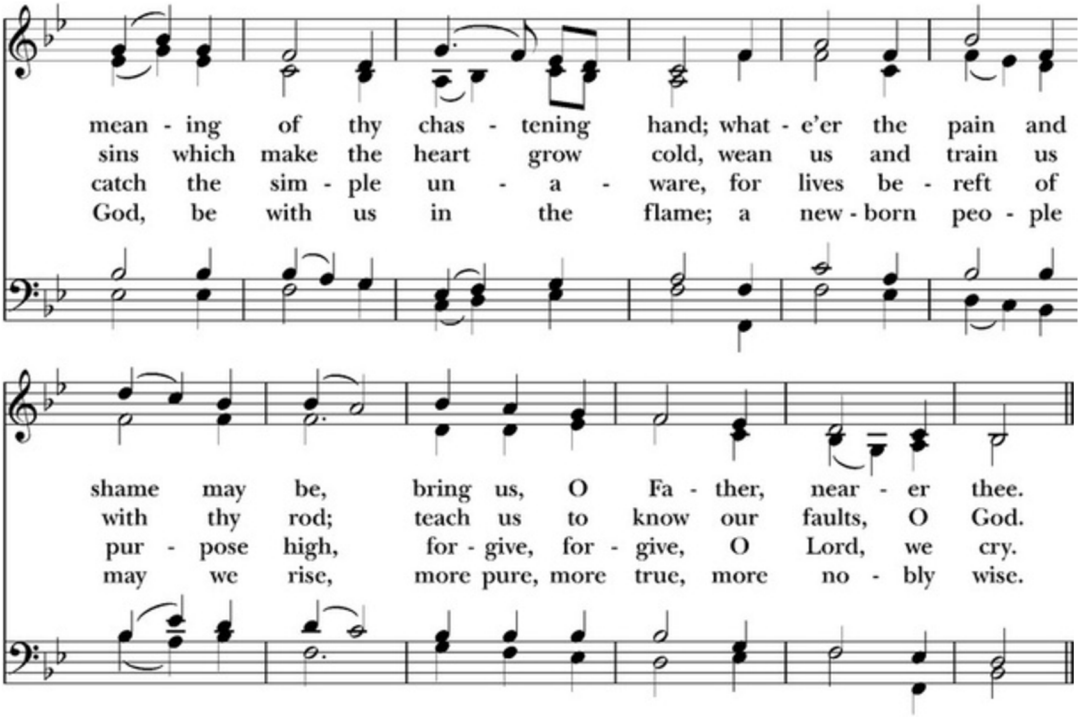
Lector The Word of the Lord.

People **Thanks be to God.**

All stand.

The Sequence Hymn (Hymnal 594) *ST. PETERSBURG*





The Gospel Matthew 25:14-30

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.'

His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Homily Fr. Carson Webb

The Nicene Creed
The People stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form VI

The Leader and People pray responsively.

The People kneel.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.
Silence.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The People may add their own petitions.
The Celebrant adds a concluding Collect.

The Confession of Sin

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Exchange of Peace

Please stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and the People may greet one another in the name of the Lord.

Parish Welcome and Announcements

The Blessing of the Prayer Quilts

Marsha Gulick is requesting a prayer quilt for her cousin **Liz Eby** who is hospitalized with an unknown illness. Pray for wisdom for her doctors and healing for Liz.

Celebrant Gracious God, we offer this quilt as a gift of love and prayer, confident in your power to comfort, strengthen, and heal.

People **May Liz be embraced by your loving care, wrapped in comfort and peace, and covered in prayers of hope and love, through Jesus Christ our Lord. Amen.**

The Holy Communion

The Offertory

The Priest begins the offertory with a sentence of Scripture.

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Psalm 96:8

Representatives of the congregation receive the people's offerings. Gifts may also be made online at sjtulsa.org/giving or by scanning this code:

SCAN ME

The Anthem

The People sit.

Ave Verum

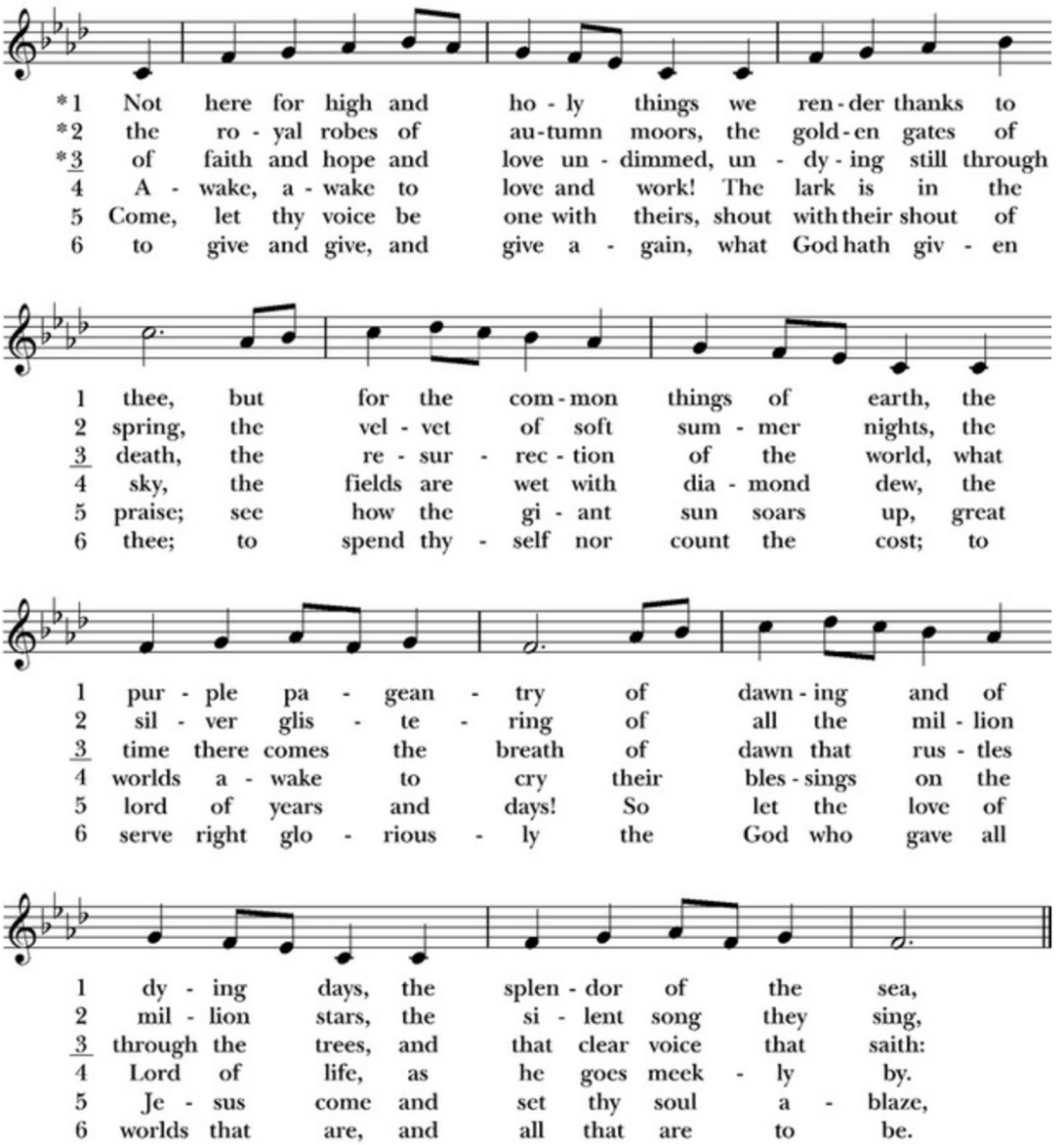
Wolfgang Amadeus Mozart
(1756-1791)

Ave, verum corpus	*Hail, true Body,*
natum de Maria Virgine:	*born of the Virgin Mary*
vere passum,	*who has truly suffered,*
immolatum in cruce pro homine:	*was sacrificed on the cross for man,*
cuius latus perforatum	*whose side was pierced,*
fluxit aqua et sanguine:	*whence flowed water and blood:*
esto nobis praegustatum,	*be for us a foretaste (of heaven)*
in mortis examine.	*in death's weighing.*

Text: 13th Century Eucharistic Hymn

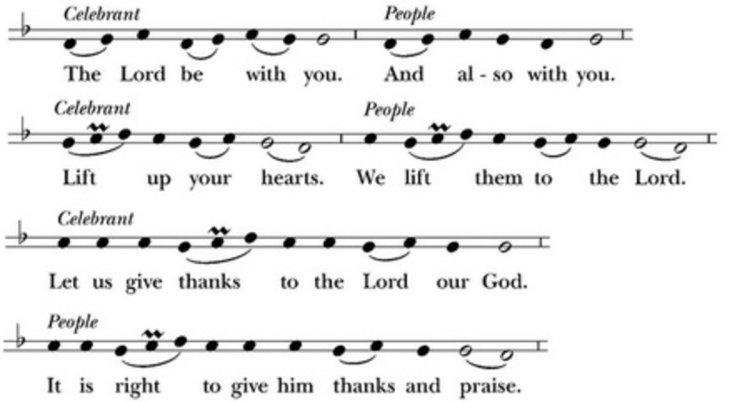
The People stand.

The Presentation Hymn (Hymnal 9) *MORNING LIGHT*



The Great Thanksgiving, Eucharistic Prayer B

The People remain standing.



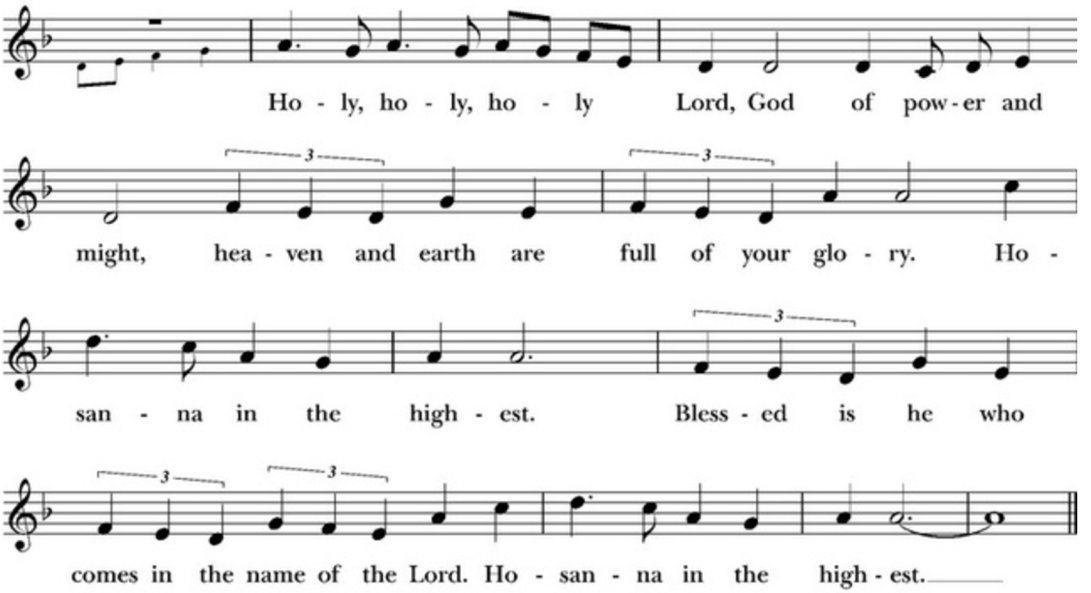
The Proper Preface

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus (Hymnal S129)



The People kneel.
The Celebrant continues.
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Saint John the Evangelist our patron, and with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

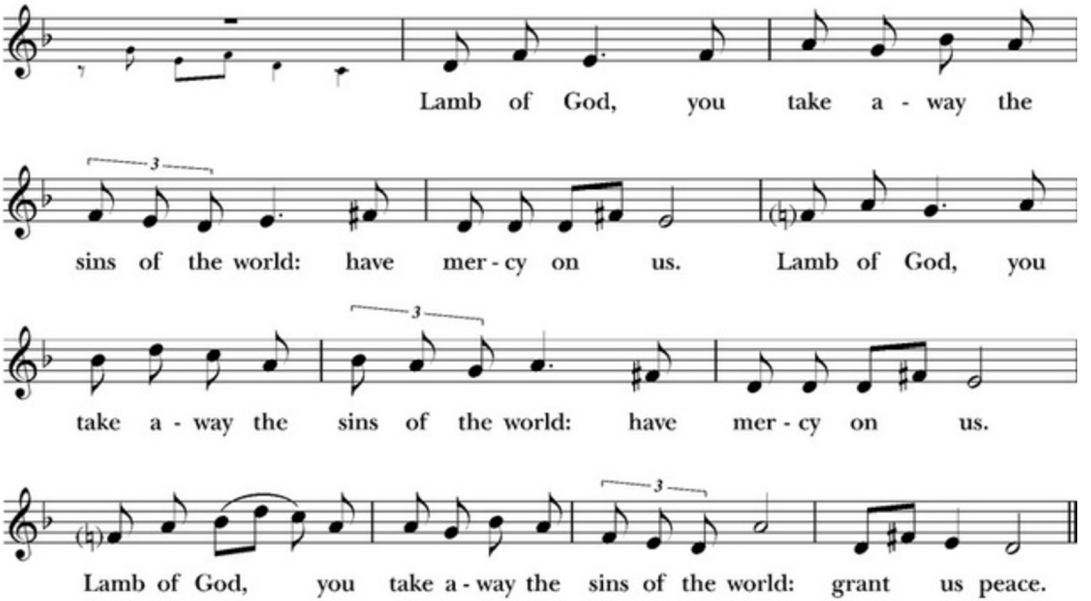
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Agnus Dei (Hymnal S163)



The Invitation

Facing the people, the Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Prayer before Receiving Communion

Be present, be present, O Jesus, our great High Priest, as thou wast present with thy disciples, and be known to us in the breaking of bread; who livest and reignest with the Father and the Holy Spirit, now and for ever. Amen.

A Prayer after Receiving Communion

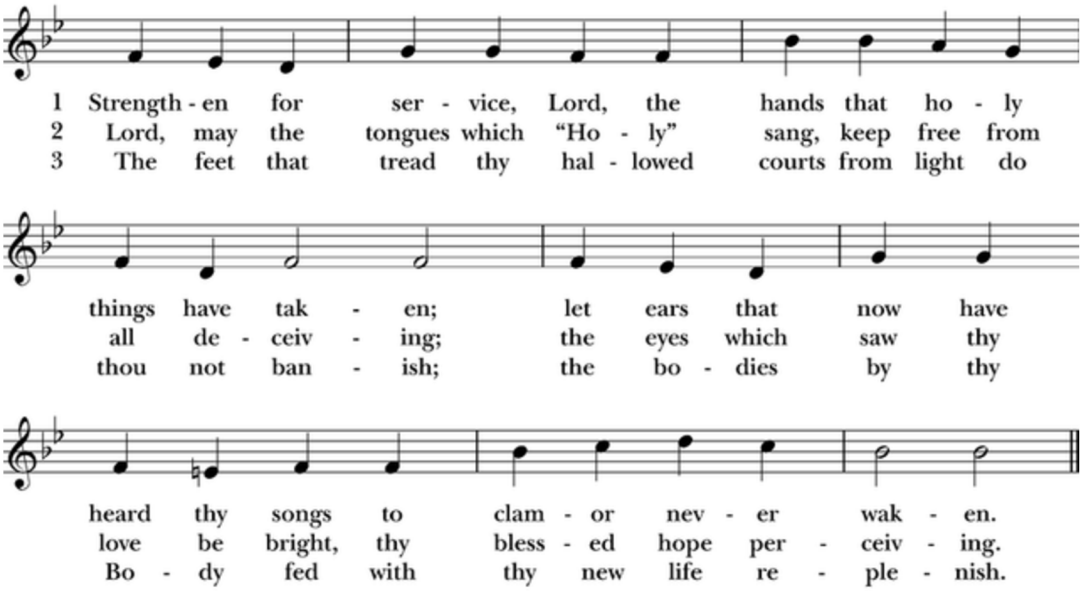
O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.

At the Communion

All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.

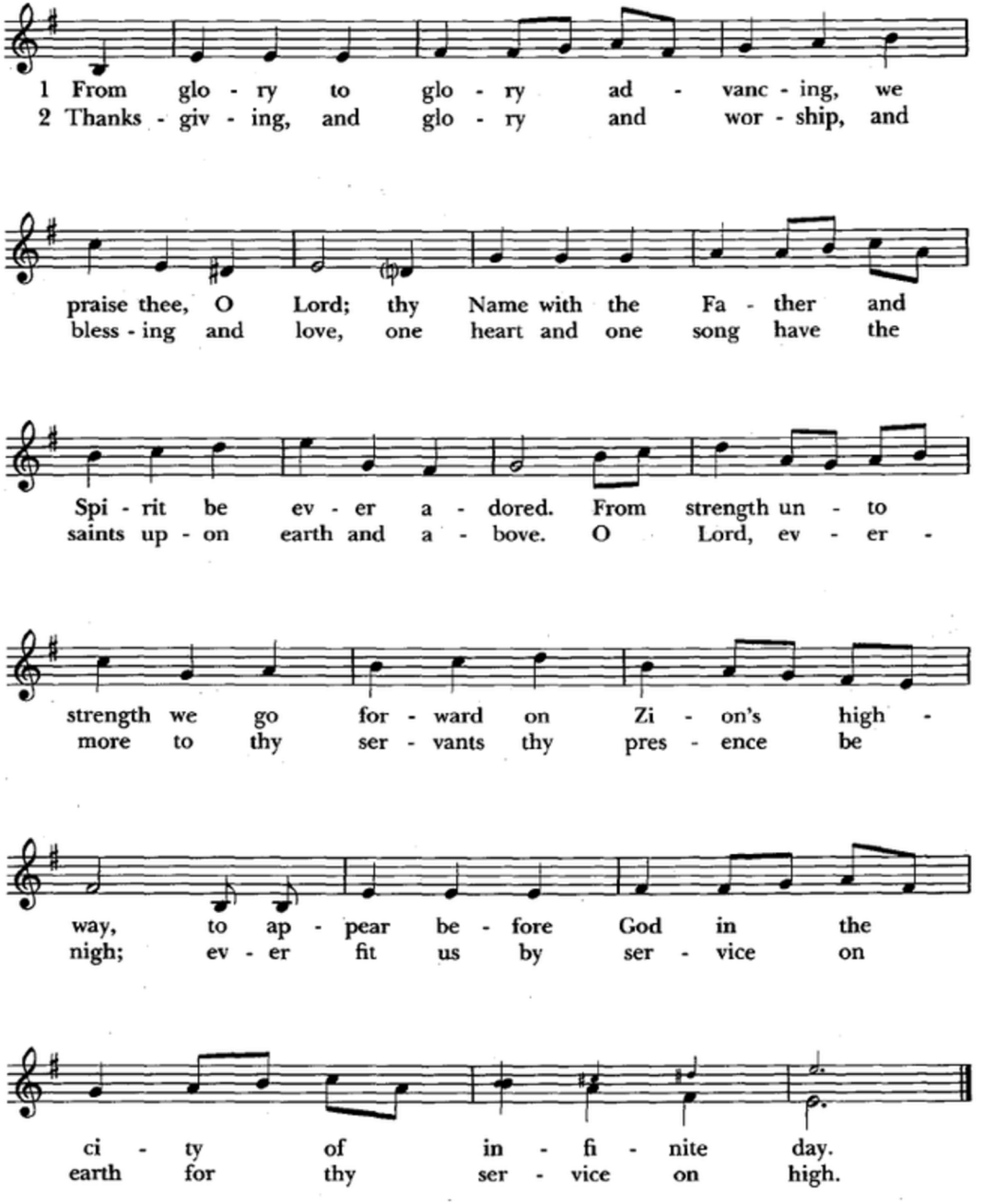
Communion Hymn (Hymnal 312)

MALABAR



Communion Hymn (Hymnal 326)

ST. KEVERNE



The people kneel.

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

The Priest blesses the people, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

The Dismissal

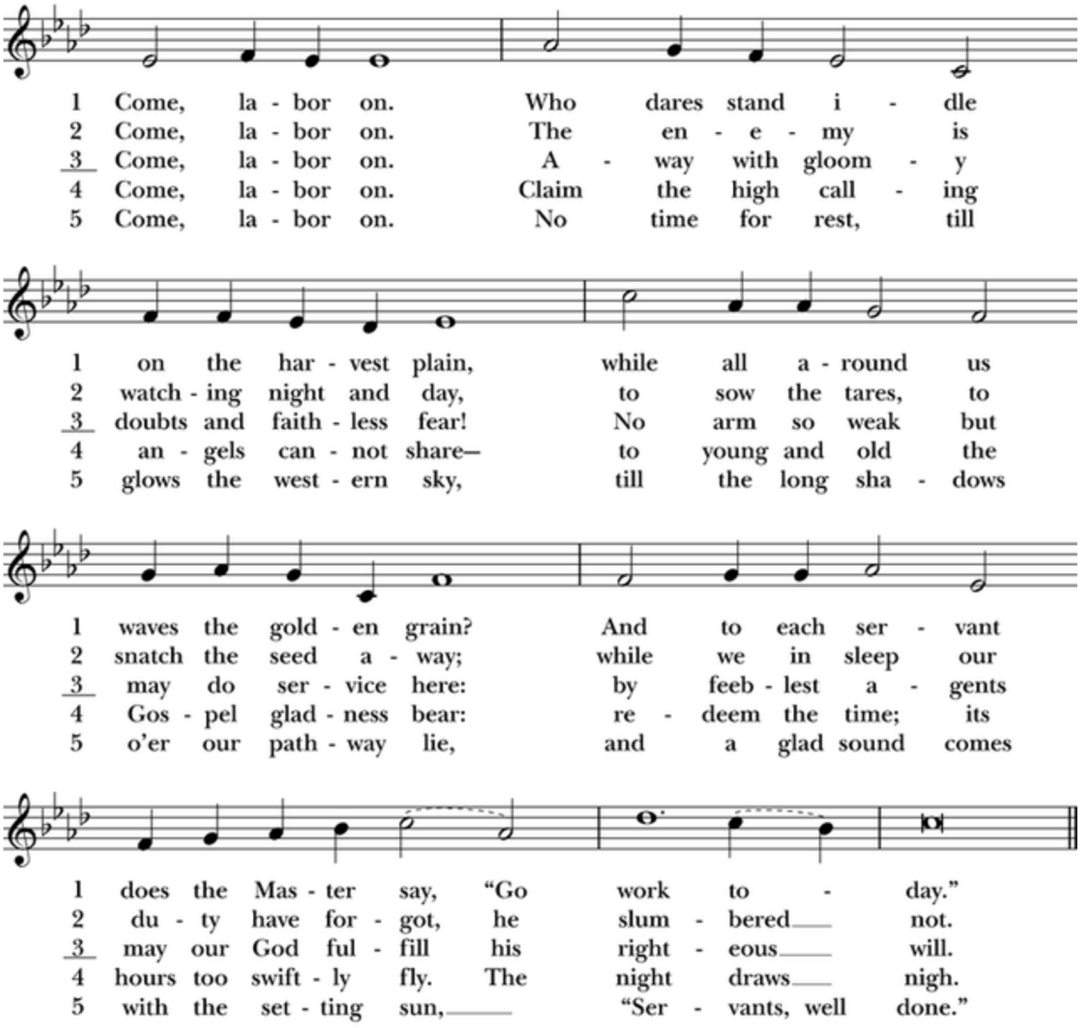
Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

A Prayer after Worship

Grant us, Almighty God, that the words which we have heard this day with our outward ears, may, through your grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. Amen.

Processional Hymn (Hymnal 541) *ORA LABORA*



The Organ Voluntary *Variation on "ORA LABORA"* Gerre Hancock (1934-2012)

Please join us for Choral Evensong today at 5:30 p.m.

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Coming Up At Saint John's

PLEDGE SUNDAY AND WAFFLES | Waffle Sunday is today! Bring your pledge cards and enjoy waffles after the 10:00 am service for one of our favorite Saint John's traditions. Bill and Tom, "the waffle guys", will be serving up their famous hot-off-the-griddle waffles with sausages on the side.



RECTOR'S FORUM | The Sunday Morning Rector's Forum with Dr. Bill Lyons meets at 9:00 AM in Powell Hall. This week we will continue our study of Isaiah leading up to Handel's Messiah at St John's (Dec. 4 & 5). Using Herbert Wolf's, Interpreting Isaiah, we will study chapter 6 : "The Rule of Assyria and the Messiah" (Isa 7:1–12:6). In the context of ancient Israel 's departure from the Lord, modern readers see the first specific mention of the Messiah. It is a powerful message with lasting implication reaching into our world.

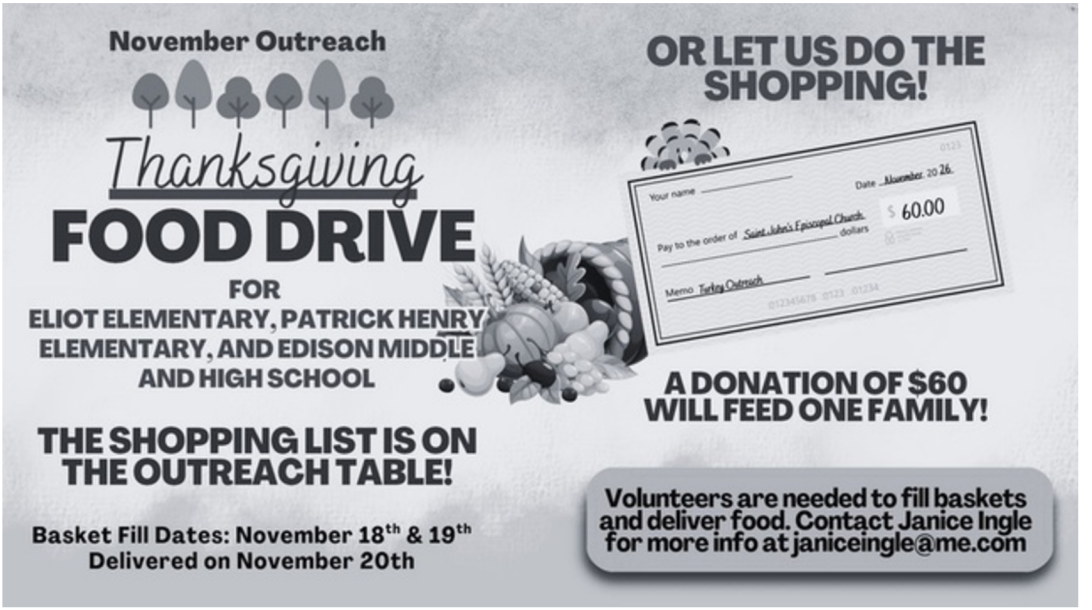
CHORAL EVENSONG | This Sunday at 5:30 pm, our Chamber Choir will sing our chamber choir will sing a Fauxbourdons setting of the evening canticles by Healy Willan. Fauxbourdons settings are based on traditional chant tones and expanded upon with the use of the organ and four part choral writing. The anthem will be Heinrich Schutz's "Unser Wander ist in Himmel."

DEAD THEOLOGIANS SOCIETY | Join us next **Thursday evening at McNellie's South at 6:30 pm.** We're studying St. Cyril of Jerusalem's Mystagogy. No theology degree needed; come to read and discuss the ancient wisdom of the Church and how it applies to our lives today.
Our next meeting November 19th.

OUTREACH | This November, our outreach efforts are dedicated to making a positive difference in the lives of children at three local schools: Eliot Elementary, Patrick Henry Elementary, and Edison Middle and High School. The holidays are tough for families dealing with food insecurity, and we can help provide support.

Please consider donating; the shopping list is on the Outreach table in the common room. Or, if you would like to help but prefer that we shop for you, a $60 check will cover one basket. Please make the check payable to Saint John's Episcopal Church and write "Outreach Thanksgiving Drive" on the memo line.

The donation deadline is **Wednesday, November 18.** You are welcome to help assemble baskets on **Thursday, November 19, beginning at 9:00 am.**



COME JOIN THE ADVENTURE | Fall is Scouting recruiting season, and Saint John's Sponsors two very good Scout Troops: Troop 153 for boys and Troop 2319 for Girls. Fall is a great time to join if you are 11 years old or older, so you can participate in a full year of activities and go to Camp next Summer. Both units meet at 7 PM on Monday nights and would welcome visitors at any meeting. The Scoutmaster of Troop 153 is Phil Richmond at 918-521-4921, and the Scoutmaster of Troop 2319 is Andrea Warner at 806-275-0004.

YOUTH NIGHT WEDNESDAYS | We'll have dinner at 6 pm, followed by Bible study and games. **On November 18th, for our next youth service project**, our children will make Blessing Bags for the homeless in our community.

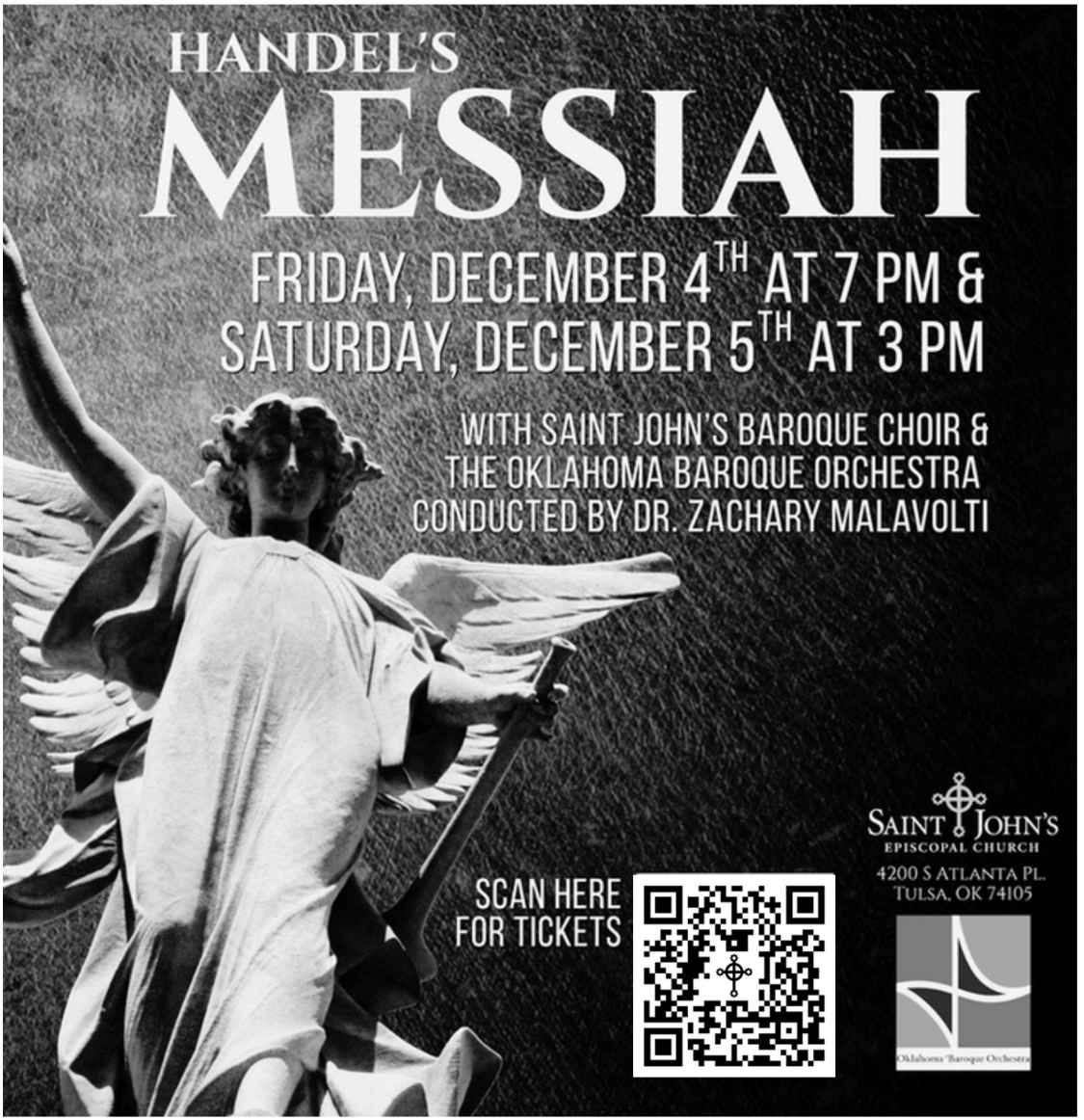
WEDNESDAYS AT SAINT JOHN'S | Wednesday nights at Saint John's begin with the Holy Eucharist at 5:30 pm. This brief but encouraging service might be just what you need in the middle of the week! We hope you'll stick around for Fr. David's Bible Study. We're having a great time with our deep dive into The Gospel According to St. Mark. See you on Wednesday night!

JOIN US FOR SUNG EVENING PRAYER at 5:15 pm on Thursdays before Evening Prayer at 5:30 pm. Our "singing school" is dedicated to praying the daily office through historic unison plainchant. All are welcome!

THANKSGIVING DAY WORSHIP | Join us for our **Thanksgiving Day Worship at 10 am** on Thursday, November 26, as we give thanks for God's abundant blessings. After the service, we'll gather for a traditional Thanksgiving meal filled with good food and even better company. **We'll provide Thanksgiving staples, but please consider bringing any of the following: hors d'oeuvres, veggies, yams, desserts, or your favorite Thanksgiving side. The sign-up sheet is on the bulletin board.**



HANDEL'S MESSIAH | The music department of Saint John's Episcopal Church will offer two complete performances of Handel's Messiah on period instruments. The entire oratorio will be presented by the Saint John's Baroque Choir and soloists, the Oklahoma Baroque Orchestra, and conducted by Dr. Zachary Malavolti. The concert will take place on Friday, December 4th at 7 pm and Saturday, December 5th at 3 pm. Tickets are $20 and can be purchased at www.sjtulsa.org/messiah/ or by scanning the QR code below.



YOUTH_LED ADVENT WREATH MAKING | On Sunday, November 29th at 9 am join us in the common room. It will be a wonderful opportunity to learn more about Advent and create your own wreath to use during December. Advent is the beginning of the Liturgical year. It is the four weeks before Christmas and a time of preparation as we wait for Christ's nativity. Lighting a new candle every week reminds us that Christ is the Light of the World! This will be a fun activity for all ages. Everything you need will be provided.





Remember those for whom prayers have been requested

Dee Dee Bernard
Christopher Beleele
Toni Brown
Jose Dario
Terri Dunbar
Will Dunbar
Liz Eby
Lane Edwards
Natalie Fischer
Clay Fowlkes
Carla Gilbert
Austin Gold
Dwight Hardy
Lynn Johnson
Neal Kirkpatrick
Shelton Mason
Linda McAininch
Pat Neal
Christy Poole
Casey Pugh
Marcia Ruotsinoja
Ron Saffa Family
Lyla Sawyer
Kacy Selby

Robert Stover
Fred & Jessica Stowell
Kurt Talmon
Terry Trower
Ann Tyler
Drake Wallace
Allison Warning
Nanci Williams
Judy Wright
Adam
Allison
Andrea
CB
Caleb
Camille
Clark
Charles
Cheryl
Chris
Dianne
Frank
Jerry
Judy

Larry
Lauren
Leslie
Matthew
Morgan
Phil
Robert
Thomas
Sharon
Sheila
Thomas

For Deployed Military:
Ashley and Chase
Alexander
Trace Personette

You can add a name to the Prayer List by calling the church office, (918) 742-7381
A name will be kept on the Prayer List for up to two months.

GIVE IN JUST A FEW TAPS! Giving to Saint John's is now quick, easy, and more convenient than ever! Simply SCAN the QR code, enter your donation amount, and choose how you'd like to give: Apple Pay, Google Pay, or Credit or Debit Card. That's it! Just a simple way to support the ministries and mission of Saint John's.

Give it a try today! Scan the QR code and experience just how easy giving can be. *Please consider adding 3% or a flat $5 to your gift. This will help us cover transaction fees. Thank you for your support!*

SCAN ME

Clergy & Staff

THE RT. REV. POULSON REED
Bishop of Oklahoma

THE REV. DAVID BUMSTED
Rector

THE REV. DR. CARSON WEBB
Priest Associate

THE REV. THOM CROWE
Associate Priest for Campus Ministry

DR. ZACHARY MALAVOLTI
Director of Sacred Music

HANK CARRILLO
Principal Organist

DR. MICHAEL BEDFORD
Music Director Emeritus

DEBRA AINLEY
Director of Operations

AMANDA STORMS
Coordinator for Parish Life

EMILY FOON
Director of Family & Childrens' Minstries

DIANA CARTER
Associate for Communications

SHAUN SUTTON
Maintenance Supervisor

FELICITY SKELTON
Youth and Family Associate

MAYRA DUARTE
Associate for Parish Facilities

Saint John's is a parish in the Episcopal Diocese of Oklahoma and a member of the world-wide Anglican Communion.
4200 S. Atlanta Ave | Tulsa, OK 74105 | 918. 742.7381 | sjtulsa.org

Find out more about Saint John's Church at these fast Links. Hover your smartphone over the QR code of the spot you want to explore!

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