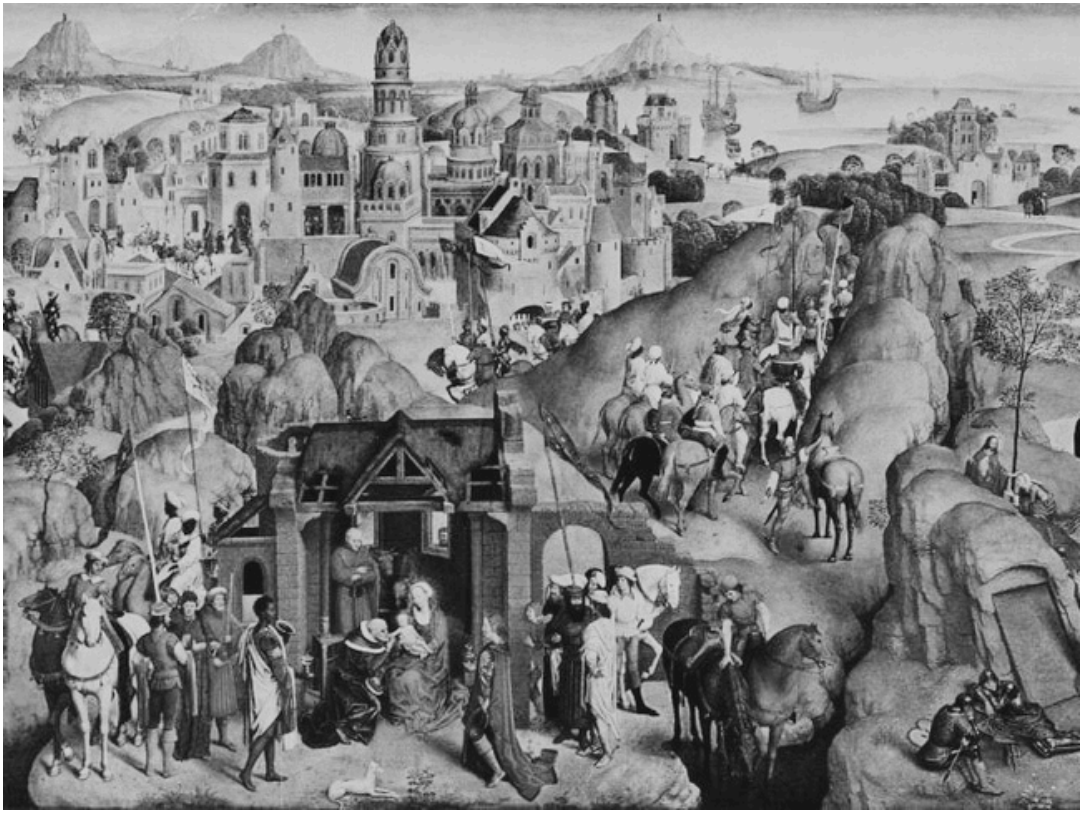


SAINT JOHN'S
EPISCOPAL CHURCH

First Sunday of Advent
Choral Eucharist, Rite II
November 29, 2026 | 10 am

The Ministers of the Service

Fr. Carson Webb, *Celebrant & Preacher*
Fr. Thom Crowe, *Deacon of the Eucharisr*
Dr. Zachary Malavolti, *Choirmaster*
Hank Carrillo, *Organist*
Mary Shivel, *Lector*
Marc McCaw and Leanne Barlow, *Lay Eucharistic Ministers*

Welcome to Saint John's

We're glad you're worshipping with us.
Whether you're visiting for the first time or have been part of our church family for years, welcome. If you're new or looking to connect, we'd love to meet you. Stop by before or after the service and say hello to a member of the clergy or one of our ushers. *You're also invited to fill out a visitor card so we can get to know you better.*

Info For Families

Kids are welcome to join us in Church! There are coloring materials and other activities in the narthex to help keep children focused on worship. We also have kids' ministry on Sundays.

NURSERY (Ages 0-4): The nursery opens at 9:00 am on Sundays downstairs for the 10:00 am service. After the announcements, some families choose to bring their children to Communion; others prefer to pick them up after the service. Feel free to do what works best for you and your family.

CHILDREN'S CHAPEL (Ages PreK-5th grade): During the 10:00 am service on Sunday mornings, children gather downstairs for Children's Chapel to pray, sing, and learn. They return to the main service in time for Communion.

A note on the cover art: Hans Memling's Scenes from the Advent and Triumph of Christ (ca. 1480, Alte Pinakothek, Munich).

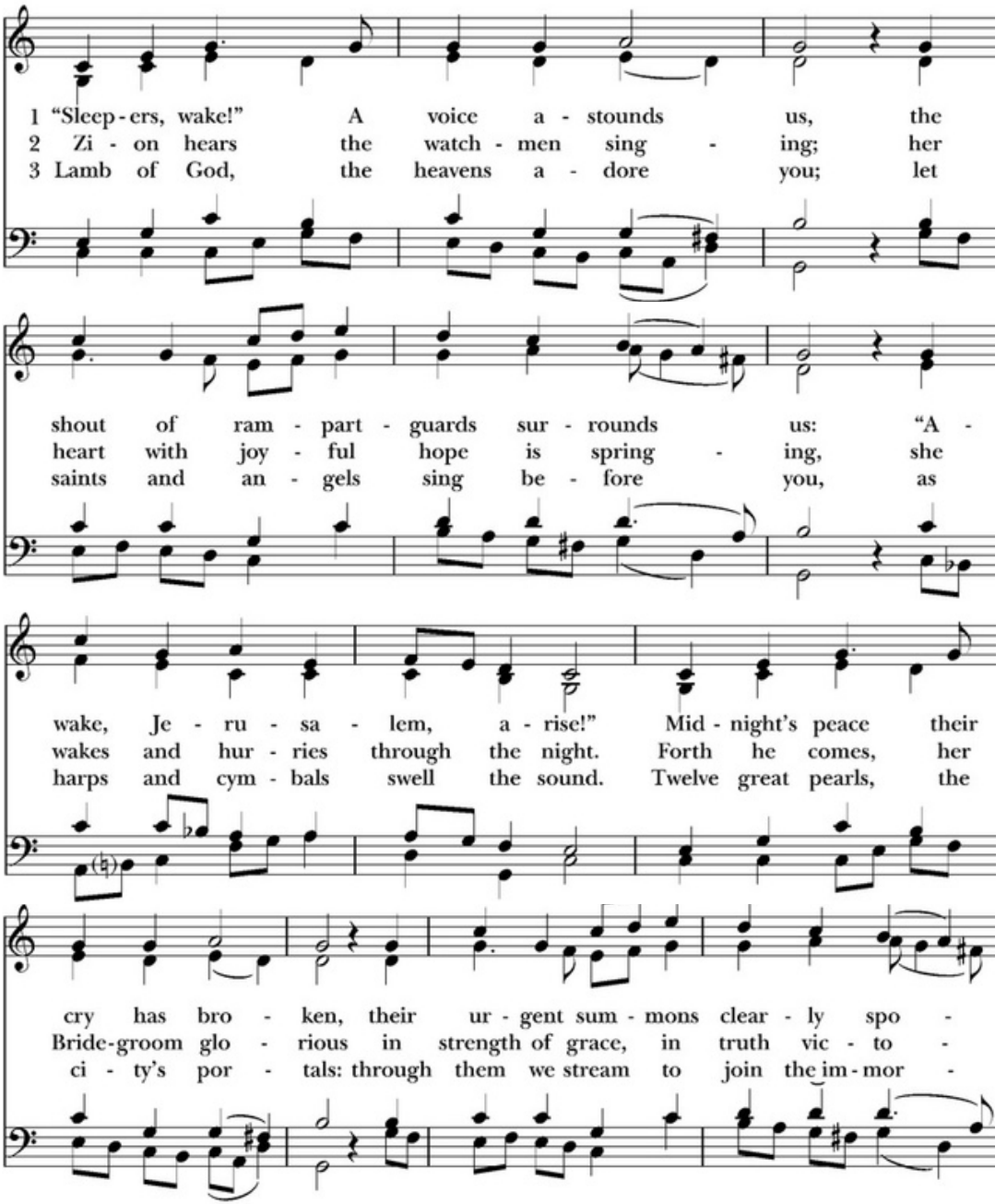
A Prayer before Worship

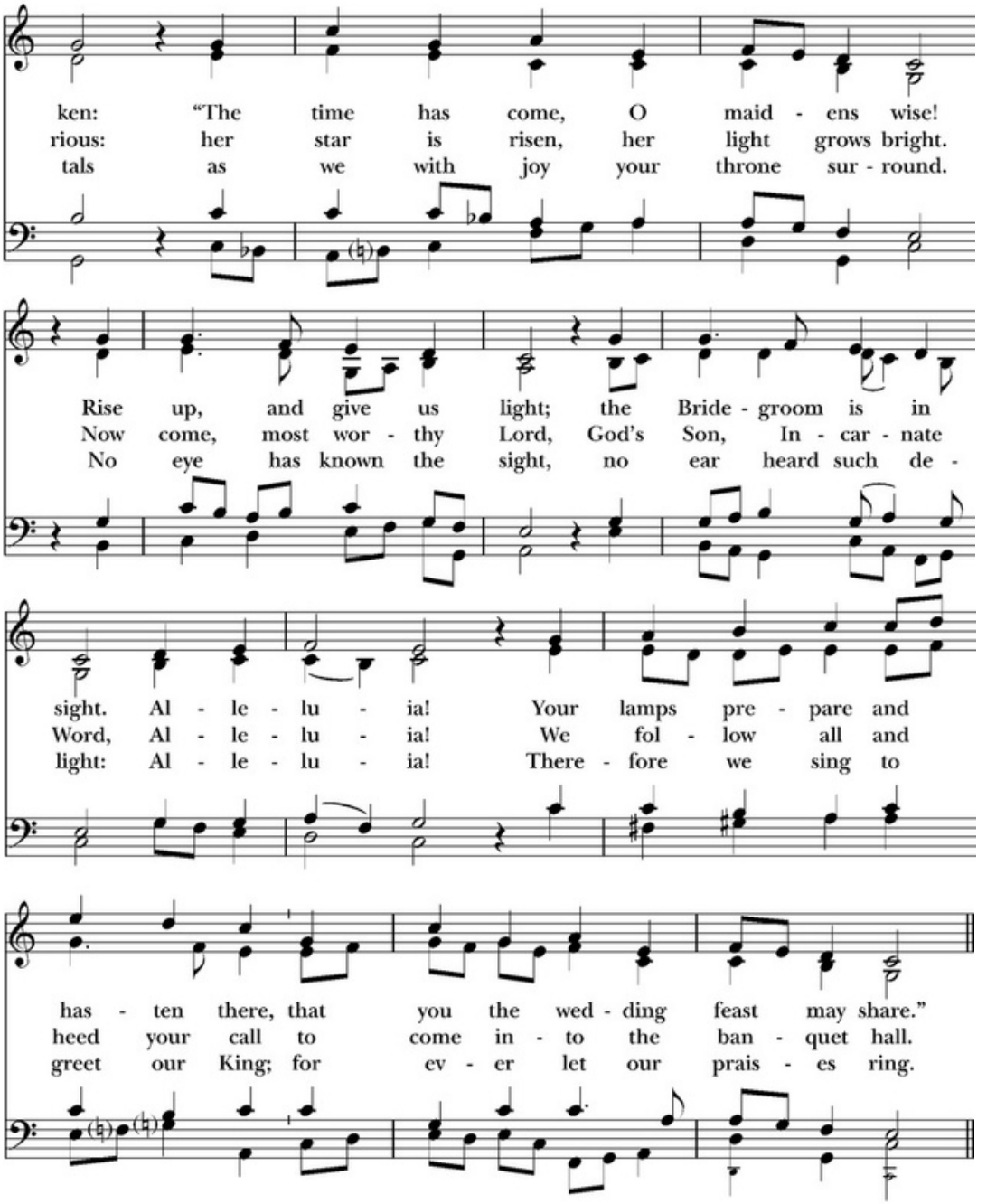
O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

The Word of God

The Organ Voluntary *Wachet auf, ruft uns die Stimme* J.S. Bach (1685-1750)

The Processional (Hymnal 61) *WACHET AUF, RUFT UNS DIE STIMME*




ken: "The time has come, O maid - ens wise!
rious: her star is risen, her light grows bright.
tals as we with joy your throne sur - round.
Rise up, and give us light; the Bride - groom is in
Now come, most wor - thy Lord, God's Son, In - car - nate
No eye has known the sight, no ear heard such de -
sight. Al - le - lu - ia! Your lamps pre - pare and
Word, Al - le - lu - ia! We fol - low all and
light: Al - le - lu - ia! There - fore we sing to
has - ten there, that you the wed - ding feast may share."
heed your call to come in - to the ban - quet hall.
greet our King; for ev - er let our prais - es ring.

The Opening Acclamation

The people standing, the Celebrant says

Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The people kneel.

The Celebrant reads the following sentence:
If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
1 John 1:8, 9

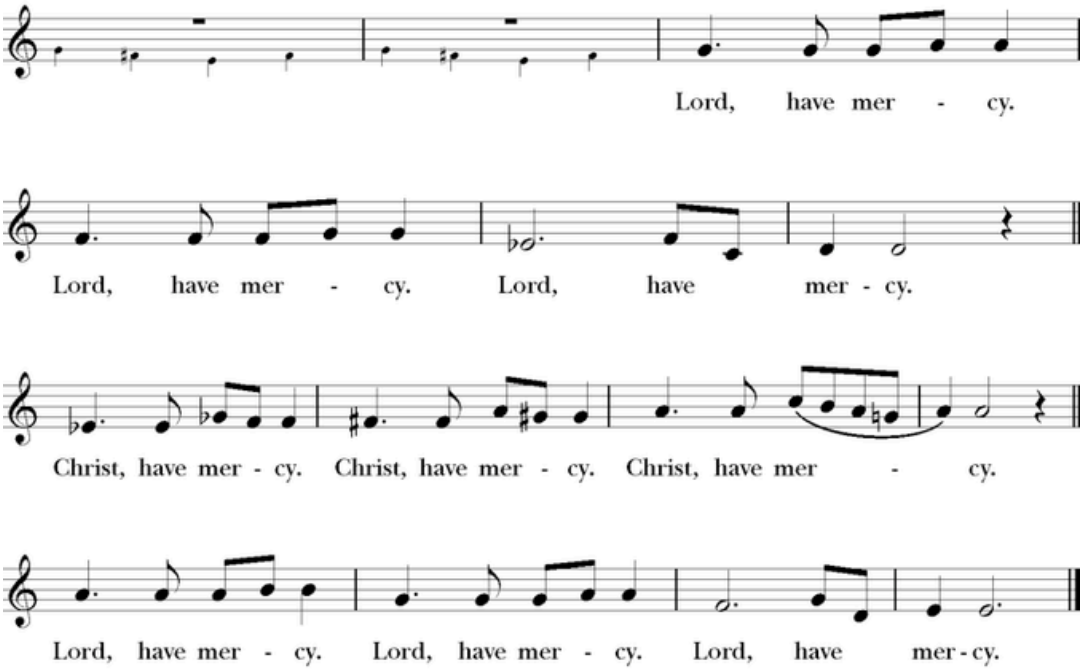
The Confession and Absolution

The Celebrant then says
Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Kyrie Eleison (Hymnal s98) William Matthais (1934-1992)



The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The People sit.

The First Reading Isaiah 64:1-9

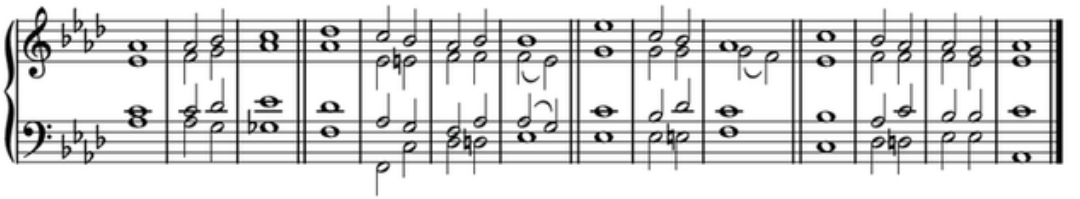
Lector A reading from the book of the prophet Isaiah.

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence--
as when fire kindles brushwood
and the fire causes water to boil--
to make your name known to your adversaries,
so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
Yet, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
Do not be exceedingly angry, O Lord,
and do not remember iniquity forever.
Now consider, we are all your people.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gradual
Psalm Psalm 80:1-7, 16-18, *Qui regis Israel*
Chant in A flat by D. Taylor



1 Hear, O Shepherd of Israel, leading | Joseph • like a | flock; *
shine forth, you that are en- | throned up- | on the | cherubim.
2 In the presence of Ephraim, | Benjamin, • and Ma | nasseh, *
stir up your | strength and | come to | help us.
†3 Restore us, O | God of | hosts; *
show the light of your | countenance, • and | we shall • be | saved.
4 O LORD | God of | hosts, *
how long will you be angered
despite the | prayers | of your | people?
5 You have fed them with the | bread of | tears; *
you have given them | bowls of | tears to | drink.
6 You have made us the de- | rision • of our | neighbors, *
and our enemies | laugh | us to | scorn.
7 Restore us, O | God of | hosts; *
show the light of your | countenance, • and | we shall • be | saved.
16 Let your hand be upon the man of | your right | hand, *
the son of man you have made so | strong | for your- | self.
17 And so will we never turn a- | way from | you; *
give us life, that we may | call up- | on your | Name.
†18 Restore us, O | God of | hosts; *
show the light of your | countenance, • and | we shall • be | saved.
Glory to the Father, and | to the | Son, *
and | to the | Holy | Spirit:
As it was in the be- | ginning, • is | now, *
and will be for | ever. • A | -- | men.

The Second Reading 1 Corinthians 1:3-9

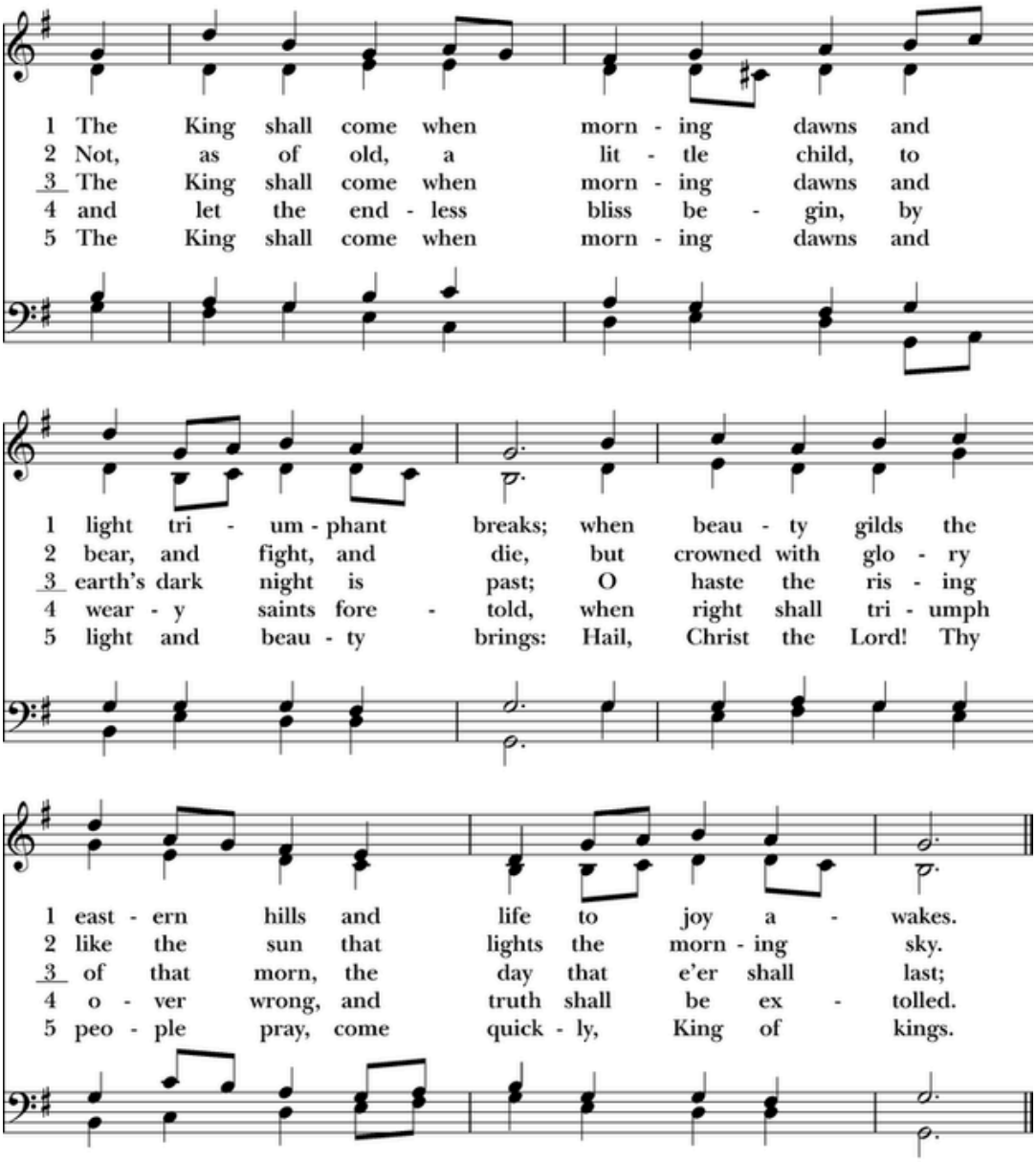
Lector A reading from the first letter of Saint Paul to the Corinthians.

Grace to you and peace from God our Father and the Lord Jesus Christ.
I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Lector The Word of the Lord.
People **Thanks be to God.**

All stand.

The Sequence Hymn (Hymnal 73) *ST. STEPHEN*



The Gospel Matthew 25:14-30

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "In those days, after that suffering,
the sun will be darkened,
and the moon will not give its light,
and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Homily Fr. Carson Webb

The Nicene Creed
The People stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form V

The Leader and People pray responsively.

The People kneel.

In peace, let us pray to the Lord, saying, "Kyrie eleison."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
Kyrie eleison.

For our Presiding Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.
Kyrie eleison.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.
Kyrie eleison.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
Kyrie eleison.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
Kyrie eleison.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
Kyrie eleison.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
Kyrie eleison.

For all who live and work in this community, we pray to you, O Lord.
Kyrie eleison.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
Kyrie eleison.

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.
Kyrie eleison.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.
Kyrie eleison.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
Kyrie eleison.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, Saint John, our patron, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
To you, O Lord our God.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Exchange of Peace

Please stand.
Celebrant The peace of the Lord be always with you.
People **And also with you.**
The Ministers and the People may greet one another in the name of the Lord.

Parish Welcome and Announcements

The Holy Communion

The Offertory

The Priest begins the offertory with a sentence of Scripture.
Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.
Psalm 96:8
Representatives of the congregation receive the people's offerings. Gifts may also be made online at sjtulsa.org/giving or by scanning this code:

SCAN ME

The Anthem

Blow ye the trumpet, blow

Lewis Edson
(1748-1820)

The People sit.

Blow ye the trumpet, blow
The gladly solemn sound;
Let all the nations know,
To earth's remotest bound.
The year of jubilee is come,
The year of jubilee is come,
Return, ye ransomed sinners, home.

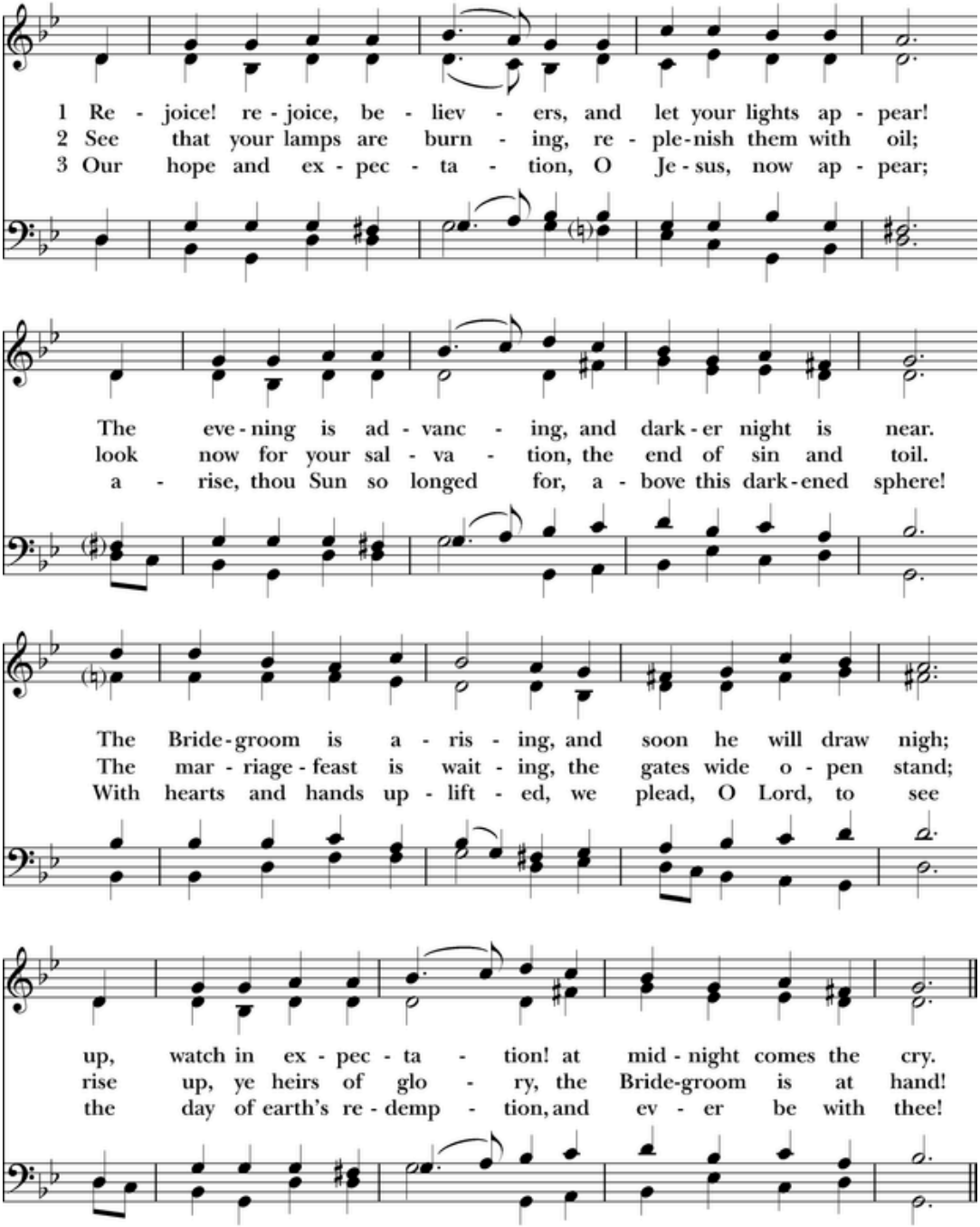
Exalt the Lamb of God,
The all-atoning Lamb;
Redemption by His blood
Thru all the lands proclaim.
The year of jubilee is come,
The year of jubilee is come,
Return, ye ransomed sinners, home.

Ye who have sold for naught
your heritage above
shall have it back unbought,
The gift of Jesu's love;.
The year of jubilee is come,
The year of jubilee is come,
Return, ye ransomed sinners, home.

Text: Charles Wesley
(1750)

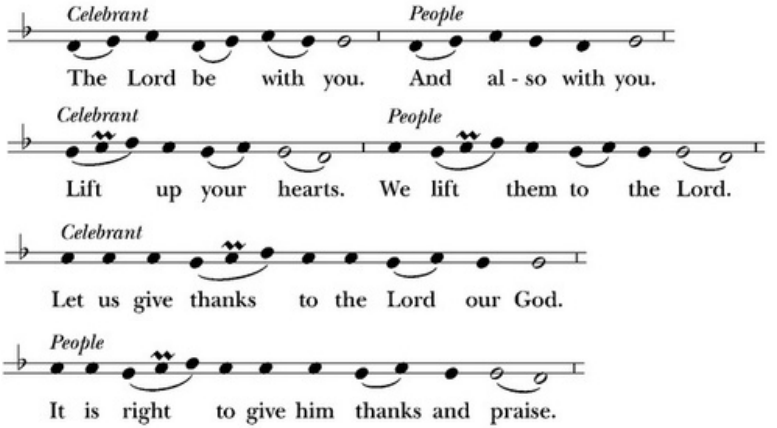
The People stand.

The Presentation Hymn (Hymnal 68) *LLANGLOFFLAN*



The Great Thanksgiving, Eucharistic Prayer A

The People remain standing.



The Proper Preface

Facing the Holy Table, the Celebrant proceeds

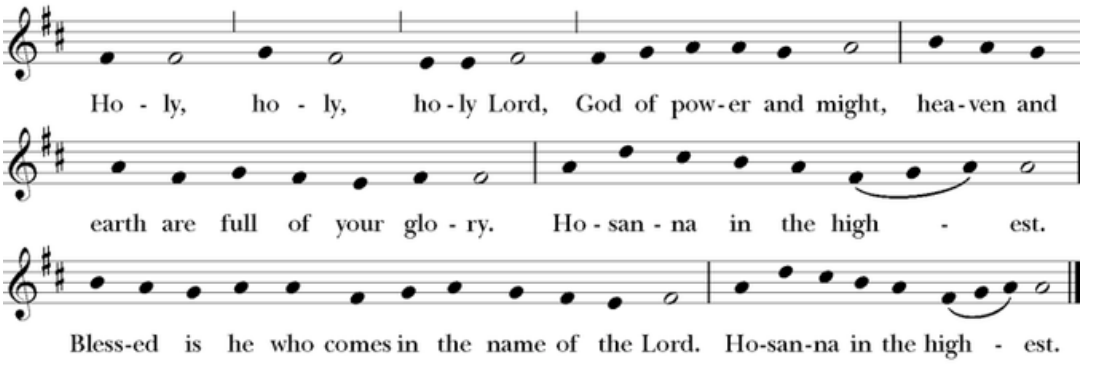
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus (Hymnal S129)

David Hurd
(b. 1950)



The People kneel.
The celebrant continues.
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

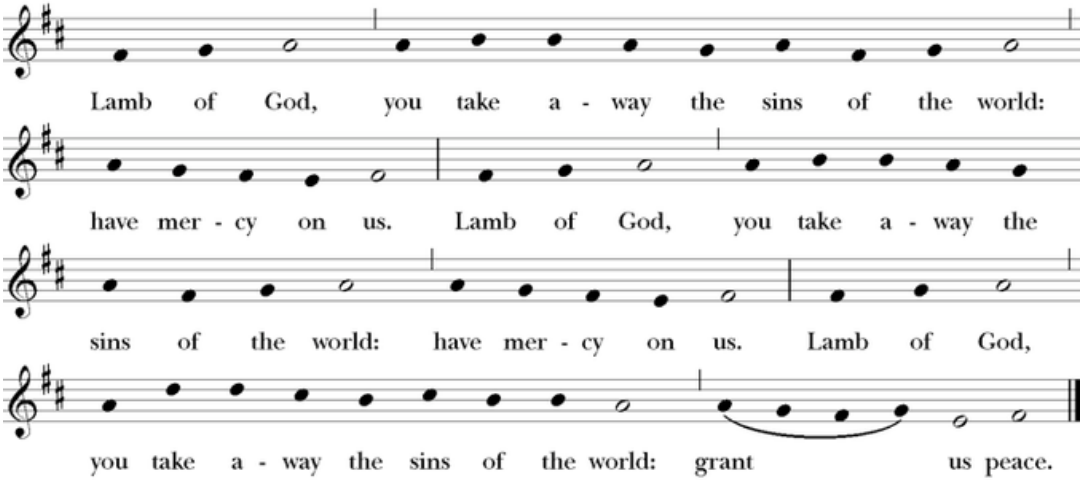
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.
A period of silence is kept.

Agnus Dei (Hymnal S161)

David Hurd



The Invitation

Facing the people, the Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Prayer before Receiving Communion

Be present, be present, O Jesus, our great High Priest, as thou wast present with thy disciples, and be known to us in the breaking of bread; who livest and reignest with the Father and the Holy Spirit, now and for ever. Amen.

A Prayer after Receiving Communion

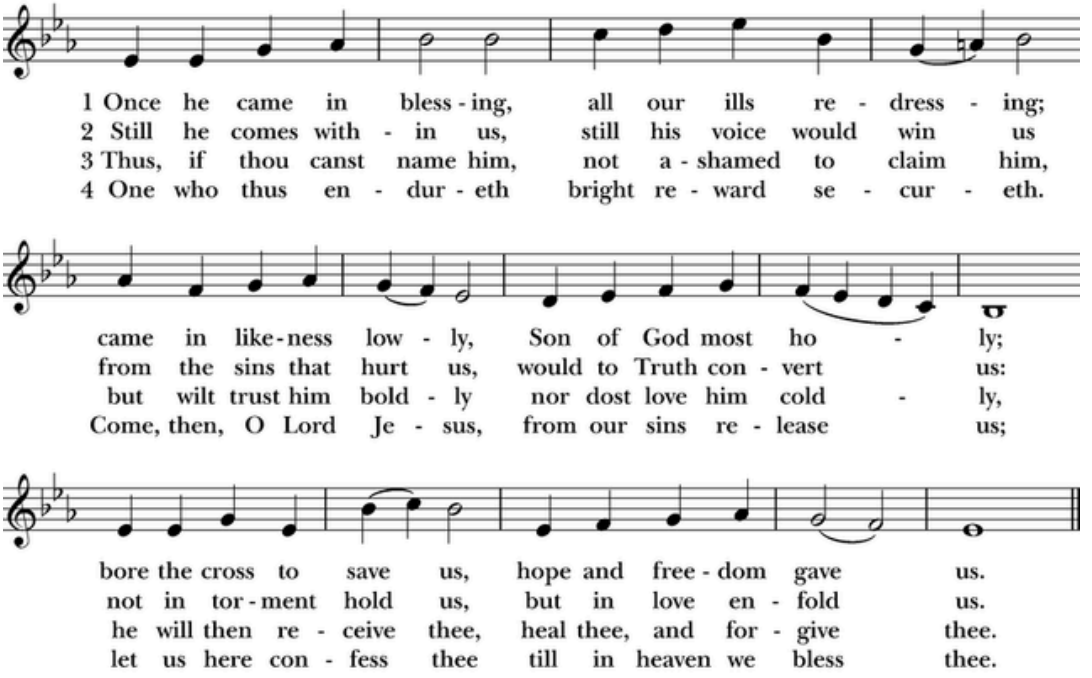
O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.

At the Communion

All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.

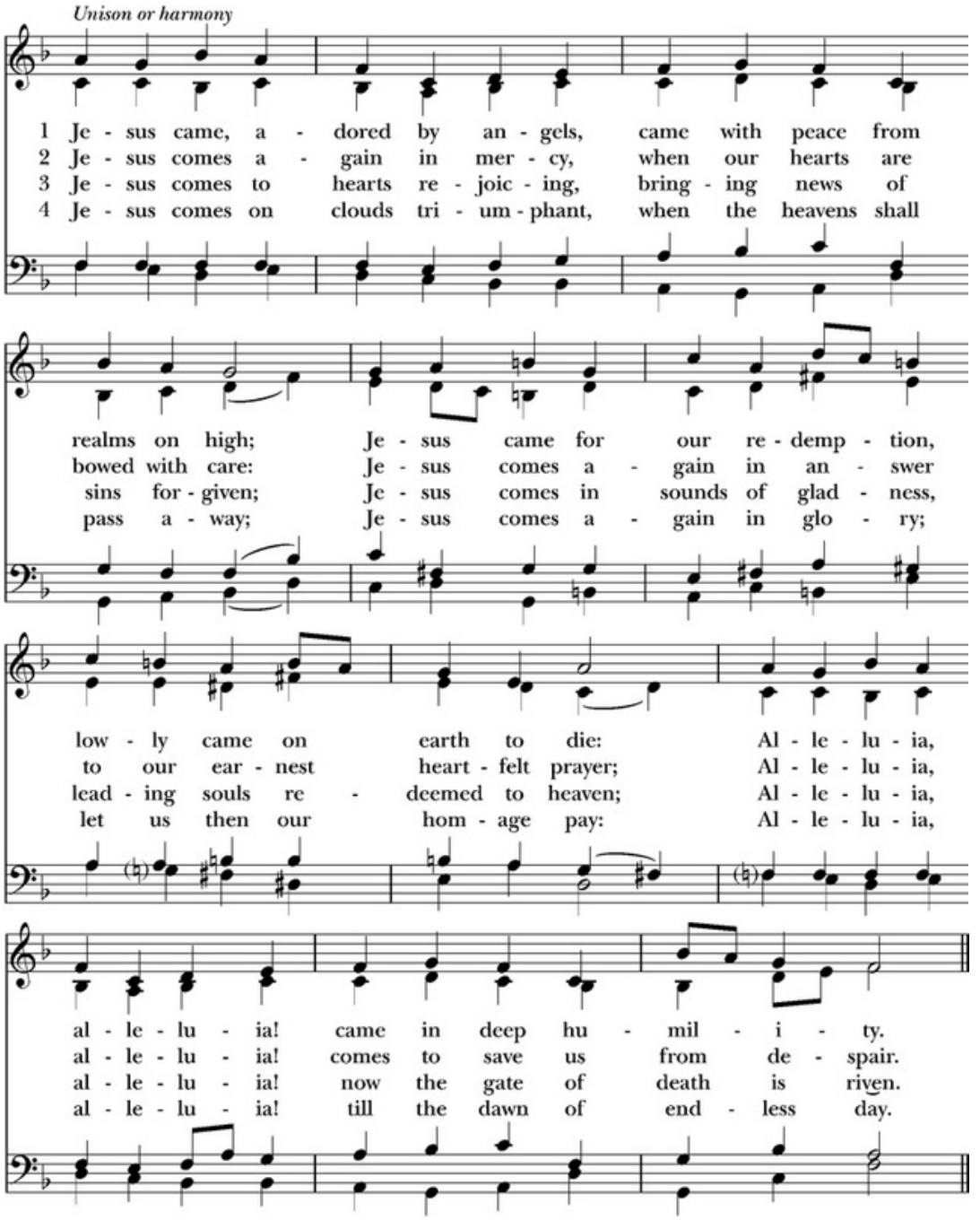
Communion Hymn (Hymnal 53)

GOTTES SOHN IST KOMMEN



Communion Hymn (Hymnal 454)

LOWRY



The people kneel.

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

The Priest blesses the people, saying

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

A Prayer after Worship

Grant us, Almighty God, that the words which we have heard this day with our outward ears, may, through your grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. Amen.

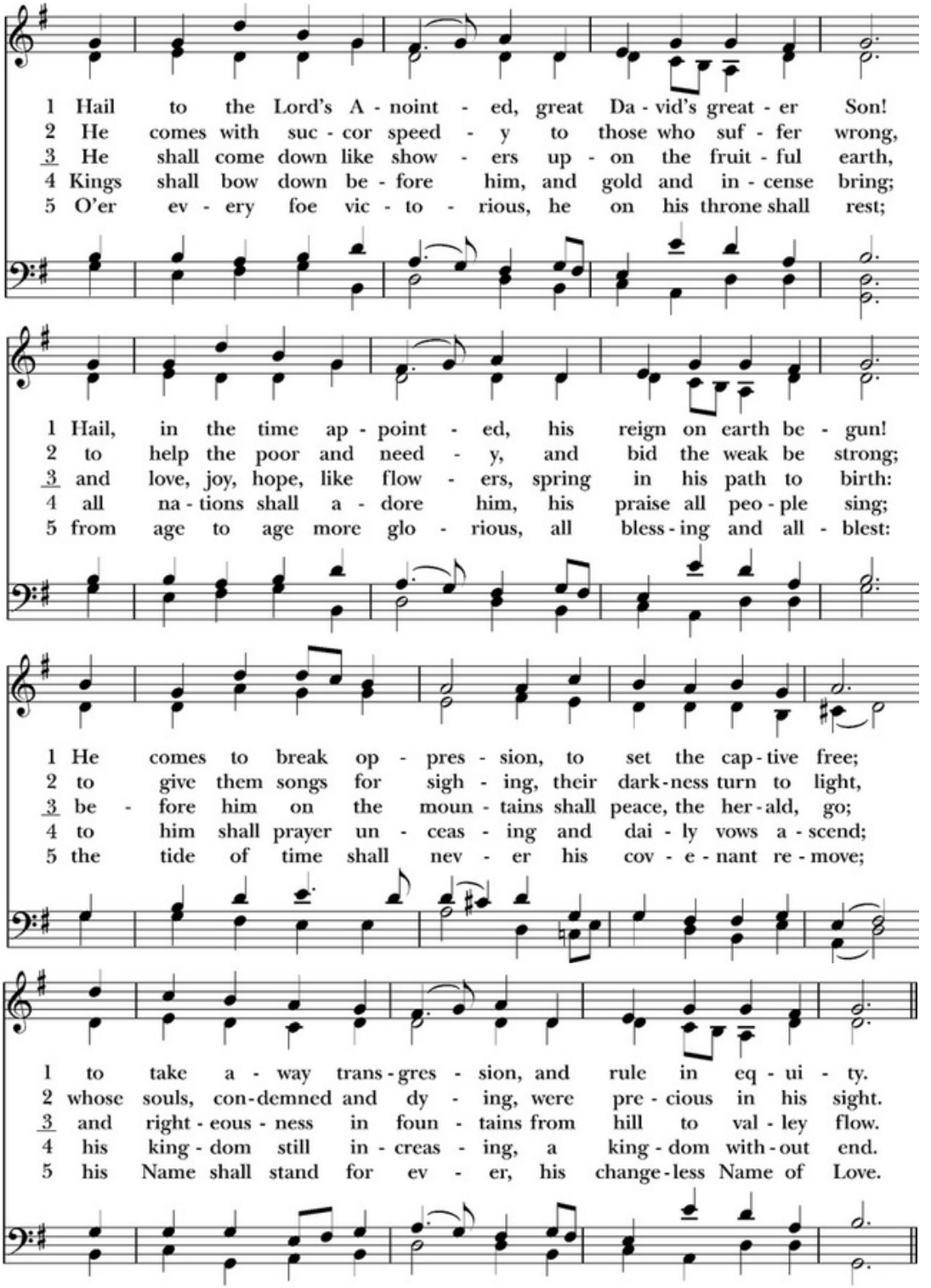
Please see next page for

Processional Hymn (Hymnal 616) *ES FLOG EIN KLEIN'S WALDVÖGELEIN*

The Organ Voluntary *Es flog ein klein's Waldvögelein* Hank Carrillo (b. 1997)

Please join us for Choral Evensong today at 5:30 p.m.

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1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;
1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:
1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;
1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
3 and right - eous - ness in foun - tains from hill to val - ley flow.
4 his king - dom still in - creas - ing, a king - dom with - out end.
5 his Name shall stand for ev - er, his change - less Name of Love.

Coming Up At Saint John's

RECTOR'S FORUM | Join us on Sundays at 9:00 am in Powell Hall. This week we continue our Fall Study Series with the Book of Isaiah. We will spend the entire fall reading and discussing the prophet with Dr. Lyons in preparation for Christmas at Saint John's and for our Choir's presentation of Handel's Messiah on December 4th and 5th. This book is quoted more times in the New Testament than any other prophet, and it is well worth the time we will invest in study. Don't miss this.

CHORAL EVENSONG | This Sunday at 5:30 pm, to begin the Advent season, our Chamber Choir will offer the famous chorale movement from Bach's Cantata 140, Wachet auf, ruft uns die Stimmeand Richard Shephard's Canticles in Eb major



HANDEL'S MESSIAH | The music department of Saint John's Episcopal Church will offer two complete performances of Handel's Messiah on period instruments on Friday, December 4th at 7 pm and Saturday, December 5th at 3 pm. The entire oratorio will be presented by the Saint John's Baroque Choir and soloists, the Oklahoma Baroque Orchestra, and conducted by Dr. Zachary Malavolti. Tickets are $20 and can be purchased at www.sjtulsa.org/messiah/ or by scanning the QR Code.

KEEP A HOLY ADVENT AT SAINT JOHN'S |The season of Advent is meant to prepare our hearts for the coming of Jesus. Join us as we broaden our spiritual offerings this season:
Weekdays in Advent: The Holy Eucharist at 12:05 pm
Wednesdays in Advent: The Holy Rosary and Reconciliation at 11:30 am (right before the Eucharist)

ANNUAL PARISH CHRISTMAS PARTY | Join us for our Parish Christmas Party hosted by the Vestry. The party will be this Thursday, December 10th, from 5 to 7:30 pm We will enjoy drinks, heavy hors d'oeuvres, and holiday music. We can't wait to celebrate this wonderful season with all of you!



Advent Lessons and Carols Service: 5:30pm on December 13th.
Please join our combined choirs this year for a candlelight service of devotional reflection, spiritual preparation, and the joyful expectation of Christmas through Word and music. Festive reception to follow.

DEAD THEOLOGIANS SOCIETY | Join us on Thursday evenings at McNellies South at 6:30 pm. We're studying St. Cyril of Jerusalem's Mystagogy. No theology degree needed; come to read and discuss the ancient wisdom of the Church and how it applies to our lives today. We will continue thru the end of the year. Dates to be announced.

YOUTH NIGHT WEDNESDAYS | We'll have dinner at 6 pm, followed by Bible study and games.

Remember those for whom prayers have been requested

Christopher Beleele
Toni Brown
Jose Dario
Terri Dunbar
Will Dunbar
Lane Edwards
Natalie Fischer
Clay Fowlkes
Carla Gilbert
Austin Gold
Dwight Hardy
Don Hawkins
Lynn Johnson
Neal Kirkpatrick
Clark Landrum
Shelton Mason
Pat Neal
Christy Poole
Casey Pugh
Marcia Ruotsinoja
Ron Saffa Family
Lyla Sawyer

Fred & Jessica Stowell
Kurt Talmon
Ann Tyler
Drake Wallace
Allison Warning
Barry West
Nanci Williams
Judy Wright
Adam
Allison
Andrea
CB
Caleb
Camille
Charles
Cheryl
Chris
Dianne
Frank
Jerry
Judy

Larry
Lauren
Leslie
Matthew
Mike
Morgan
Phil
Robert
Thomas
Sharon
Sheila
Thomas

For Deployed Military:
Ashley and Chase
Alexander
Trace Personette

You can add a name to the Prayer List by calling the church office, (918) 742-7381
A name will be kept on the Prayer List for up to two months.

GIVE IN JUST A FEW TAPS! Giving to Saint John's is now quick, easy, and more convenient than ever! Simply SCAN the QR code, enter your donation amount, and choose how you'd like to give: Apple Pay, Google Pay, or Credit or Debit Card. That's it! Just a simple way to support the ministries and mission of Saint John's.

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SCAN ME

Clergy & Staff

THE RT. REV. POULSON REED
Bishop of Oklahoma

THE REV. DAVID BUMSTED
Rector

THE REV. DR. CARSON WEBB
Priest Associate

THE REV. THOM CROWE
Associate Priest for Campus Ministry

DR. ZACHARY MALAVOLTI
Director of Sacred Music

HANK CARRILLO
Principal Organist

DR. MICHAEL BEDFORD
Music Director Emeritus

DEBRA AINLEY
Director of Operations

AMANDA STORMS
Coordinator for Parish Life

EMILY FOON
Director of Family & Childrens' Minstries

DIANA CARTER
Associate for Communications

SHAUN SUTTON
Maintenance Supervisor

FELICITY SKELTON
Youth and Family Associate

MAYRA DUARTE
Associate for Parish Facilities

Saint John's is a parish in the Episcopal Diocese of Oklahoma and a member of the world-wide Anglican Communion.
4200 S. Atlanta Ave | Tulsa, OK 74105 | 918. 742.7381 | sjtulsa.org

Find out more about Saint John's Church at these fast Links. Hover your smartphone over the QR code of the spot you want to explore!

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