

SAINT JOHN'S
EPISCOPAL CHURCH

Feast of All Souls
Commemorating all Faithful Departed
Choral Eucharist, Rite I
November 1, 2026 | 6 pm

The Ministers of the Service

Fr. David Bumsted, *Celebrant and Preacher*
Fr. Thom Crowe, *Deacon of the Eucharist*
Fr. Carson Webb, *Assisting Priest*
Dr. Zachary Malavolti, *Choirmaster*
Hank Carrillo, *Organist*
Clint Rataczak, *Lector*
Jim Hicks, *Lay Eucharistic Minister*

Welcome to Saint John's

We're glad you're worshipping with us.
Whether you're visiting for the first time or have been part of our church family for years, welcome. If you're new or looking to connect, we'd love to meet you. Stop by before or after the service and say hello to a member of the clergy or one of our ushers. *You're also invited to fill out a visitor card so we can get to know you better.*

Info For Families

Kids are welcome to join us in Church! There are coloring materials and other activities in the narthex to help keep children focused on worship. We also have kids' ministry on Sundays.

NURSERY (Ages 0-4): The nursery opens at 9:00 am on Sundays downstairs for the 10:00 am service. After the announcements, some families choose to bring their children to Communion; others prefer to pick them up after the service. Feel free to do what works best for you and your family.

CHILDREN'S CHAPEL (Ages PreK-5th grade): During the 10:00 am service on Sunday mornings, children gather downstairs for Children's Chapel to pray, sing, and learn. They return to the main service in time for Communion.

A note on the cover art: The idolatry of King Solomon, 1644. Salomon Koninck (1609 - 1656).

A Prayer before Worship
O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

The Word of God

The Organ Voluntary *Requiem Aeternam* Gerald Near

The people stand as the choir begins the Introit.

The Introit Josef Rheinberger (1839-1901)

Requiem aeternam	*Eternal rest*
dona eis, Domine,	*grant them, O Lord,*
et lux perpetua luceat eis.	*and let eternal light shine upon them.*
Te decet hymnus, Deus in Sion,	*A hymn to you is fitting, O God in Zion,*
et tibi reddetur	*and a vow made to you*
votum in Jerusalem;	*is fulfilled in Jerusalem;*
exaudi orationem meam,	*hear my prayer,*
ad te omnis caro veniet.	*all flesh comes to you.*

The Kyrie Josef Rheinberger

Kyrie eleison,	*Lord, have mercy.*
Christe eleison.	*Christ, have mercy.*
Kyrie eleison.	*Lord, have mercy.*

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of thy Son; that on the day of his appearing they may be manifested as thy children; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

The People sit.

The First Reading Wisdom of Solomon 3:1-9

Lector A reading from the Wisdom of Solomon.

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.
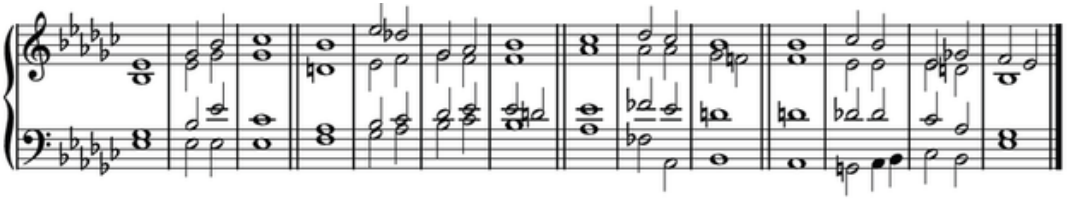
Lector The Word of the Lord.

People **Thanks be to God.**

The Gradual

Psalm 130, *De profundis*

Chant in E flat minor by H. W. Davies



1 Out of the deep have I called unto | thee, O | LORD; *
Lord, | **hear** | **my** | voice.
2 O let thine ears con | sider | well *
the | voice of | my com- | plaint.
3 If thou, LORD, wilt be extreme to mark what is | done a- | miss, *
O | Lord, who | may a- | bide it?
4 For there is | mercy • with | thee; *
--- | therefore • shalt | thou be | fear-ed.
5 I look for the LORD; my | soul doth | wait for him; *
in his | **word** | is my | trust.
6 My soul fleeth unto the Lord before the | morning | watch; *
I say, be- | fore the | morning | watch.
7 O Israel, trust in the LORD; for with the | LORD • there is | mercy, *
and with | him is | plenteous • re- | demption.
8 And he shall re- | deem | Isra-el *
from | **all** | **his** | sins.

The Second Reading 1 Thessalonians 4:13-18

Lector A reading from the first letter of Saint Paul to the Thessalonians.

But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand.

The Tractus Josef Rheinberger

Absolve, Domine, animas omnium fidelium
defunctorum ab omni vinculo delictorum.
Et gratia tua illis succurrente,
mereantur evadere Judicium ultionis.
Et lucis aeternae beatitudine perfrui.

Deliver, O Lord, the souls of all the
faithful departed from the bond of every sin.
And by your sustaining grace,
enable them to escape ultimate judgement.
And partake in the bliss of eternal light.

The Gospel John 5:24-27

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. "Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Homily Fr. David Bumsted

The Nicene Creed
The People stand.

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;

and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers for the Faithful Departed

The People kneel.
A person appointed says
In peace let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace.

Grant that all those who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection.

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days.

Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind.

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief upon thee, they may know the consolation of thy love.

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love.

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting.

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thine eternal and everlasting glory, and, with all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The Confession of Sin

Celebrant

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Then the Minister and People say

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says
Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Comfortable Words
The Priest then says the following sentences, first saying
Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.
1 John 2:1-2

The Exchange of Peace
Please stand.
Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**
The Ministers and the People may greet one another in the name of the Lord.

The Offertory with Necrology
The Celebrant will begin the offertory with a sentence from Scripture and the people are invited to be seated.

The Holy Communion

The Offertory Josef Rheinberger

The People sit.

Domine Jesu Christe, Rex gloriae,
libera animas omnium fidelium defunctorum
de poenis inferni,
et de profundo lacu.

Lord Jesus Christ, King of glory,
free the souls of all the faithful departed
from the punishments of hell,
and from the deep abyss.

Libera eas de ore leonis,
ne absorbeat eas tartarus,
ne cadant in obscurum.

Deliver them from the lion's mouth,
so that Tartarus does not swallow them,
and that they do not fall into darkness.

Sed signifer sanctus Michael
representet eas in lucem sanctam,
quam olim Abrahae promisisti
et semini eius.

Let the standard-bearer holy Michael
Lead them into holy light,
which long ago you promised to Abraham
and his offspring.

Hostias et preces tibi,
Domine, laudis offerimus.
Tu suscipe pro animabus illis
quarum hodie memoriam facimus.

Offerings and prayers to you,
Lord, praise we offer.
Receive them for the sake of those souls
which today we remember.

Fac eas, Domine,
de morte transire ad vitam,
quam olim Abrahae promisisti
et semini eius.

Grant, o Lord,
that they may pass from death to life,
which long ago you promised to Abraham
and his offspring.

After the elements have been prepared for Communion, the Celebrant will read the parish necrology. Please stand.

All those from Saint John's Church who have died since All Souls' Day 2025:
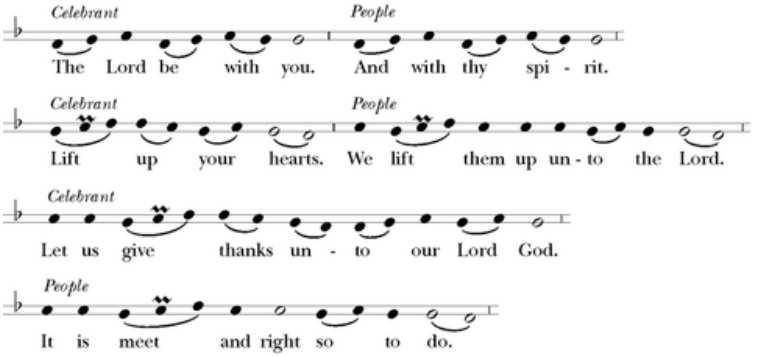
Leah Carolyn Eckenwiler
Charlotte Wall Gibbens
Marian Jean Coombs Greenwood
Christopher David Jenkins
Sara Katherine Kramer Jones
Dr. David O. Merifield
Nancy Diane Morrow
Herbert Champlain Oven
Nancy Jane Paul
David Walter Poulton
Sharon Irene Renfrow
Dayna Kennedy Rich
Charles Thomas Steil
Janice Jeanne Steil
Glenda Marie Storms
Taylor Nash Thames
Lorraine Reno Van Allen
Lester Henry Veltman, Jr.
Francis "Pete" Wallace
Rochelle Hurlbutt Wallack

Additional requested names to be remembered:

John Cairl
Allen Cowdery
William Kropp III
Cecilia Heald
Mike Heald
Earl Gerow
Jim and Mary Sue Logan
Jimmy Logan
Mildred and Constantine Palmer
David Ray Storms
James Baginski
Roger Floyd
Jim Bruner
Tim Rusher
David Joice
Andrew Strobusch
Derrell Bennett
Charles Horn
Harvey Blumenthal
Christen Blair

The Great Thanksgiving, Eucharistic Prayer I

The People remain standing.



The Proper Preface

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus et Benedictus

Josef Rheinberger

Sanctus Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis.	*Holy, holy, holy, Lord God of Hosts.* *Heaven and earth are full of your glory* *Hosanna in the highest.*
Benedictus qui venit in nomine Domini Hosanna in excelsis.	*Blessed is he who comes in the name of the Lord* *Hosanna in the highest.*

The People kneel.
The celebrant continues.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ***AMEN.***

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread
The Celebrant breaks the consecrated Bread.
A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Then is said
Agnus Dei
O Lamb of God, that takest away the sins of the world,
grant them rest.
O Lamb of God, that takest away the sins of the world,
grant them rest.
O Lamb of God, that takest away the sins of the world,
grant them rest eternal.

The people join in saying this prayer
We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

The Invitation
Facing the people, the Celebrant says
The Gifts of God for the People of God.

A Prayer before Receiving Communion

Be present, be present, O Jesus, our great High Priest, as thou wast present with thy disciples, and be known to us in the breaking of bread; who livest and reignest with the Father and the Holy Spirit, now and for ever. Amen.

A Prayer after Receiving Communion

O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.

At the Communion

All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.

Agnus Dei et Communio

Agnus Dei, qui tollis peccata mundi, dona eis requiem.	*Lamb of God, who takes away* *the sin of the world,* *grant them rest.*
Agnus Dei, qui tollis peccata mundi, dona eis requiem.	*Lamb of God, who takes away* *the sin of the world,* *grant them rest.*
Agnus Dei, qui tollis peccata mundi, dona eis requiem sempiternam.	*Lamb of God, who takes away* *the sin of the world,* *grant them rest eternal.*
Lux aeterna luceat eis, Domine, cum sanctis tuis in aeternum, quia pius es.	*May light eternal shine upon them, O Lord,* *with Thy Saints for evermore:* *for Thou art gracious.*
Requiem aeternam dona eis, Domine, et lux perpetua luceat eis.	*Eternal rest grant them, O Lord,* *and let eternal light shine upon them.*

The people kneel.

The Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

The Blessing

The Priest blesses the people, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

The Dismissal

The Celebrant then dismisses the People, who respond,

Thanks be to God.

The People depart in profound silence.

A Prayer after Worship

Grant us, Almighty God, that the words which we have heard this day with our outward ears, may, through your grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. Amen.

Coming Up At Saint John's

CHORAL EVENSONG | Next Sunday, our chamber choir will offer two classics of the Anglican choral literature- Stanfords evening Canticles in C and Harold Friedell's famous anthem "Draw us in the Spirit's tether."

RECTOR'S FORUM | The Sunday Morning Rector's Forum with Dr. Bill Lyons meets at 9:00 AM In Powell Hall. This week we will discuss "The Poetry of Isaiah" in our text from Hebert Wolf, Interpreting Isaiah. Long considered one the greatest poets from antiquity, it is well worth our time together to highlight "how" Isaiah says "what" he says. This will be fun!

ALL SOUL'S DAY REQUIEM | Monday, November 2, All Soul's Day Requiem, at noon, in the Garden of the Resurrection.

WEDNESDAYS AT SAINT JOHN'S | Wednesday nights at Saint John's begin with the Holy Eucharist at 5:30 pm. This brief but encouraging service might be just what you need in the middle of the week! We hope you'll stick around for Fr. David's Bible Study. We're having a great time with our deep dive into The Gospel According to St. Mark. See you on Wednesday night!

YOUTH NIGHT WEDNESDAYS | We'll have dinner at 6 pm, followed by Bible study and games. On November 18th, for our next youth service project, our children will make Blessing Bags for the homeless in our community.

MUSIC AT MIDDAY | November 4th at noon will be the last offering for this season of Music at Midday, **featuring The University of Tulsa Cappella Chamber Singers**. We have enjoyed wonderful music at our midday concerts; we hope you can make it!

Our next lunch will be a variety sandwich tray, served with chips and a cookie. Saint John's will provide coffee, tea, and water. The cost is $10 per person, and RSVPs are due by Monday evening before the concert. RSVP to Amanda at astorms@sjtulsa.org. If you have any special dietary needs, please let Amanda know.

PLEDGE SUNDAY AND WAFFLES | Waffle Sunday is back! Bring your pledge cards and join us on **November 15th for Pledge Sunday** and enjoy waffles after the 10:00 am service for one of our favorite Saint John's traditions. Bill and Tom, "the waffle guys", will be serving up their famous hot-off-the-griddle waffles with sausages on the side.

DEAD THEOLOGIANS SOCIETY | Join us on Thursday evenings at White Lion Pub at 6:30 pm. We're studying St. Cyril of Jerusalem's Mystagogy. No theology degree needed; come to read and discuss the ancient wisdom of the Church and how it applies to our lives today. Next meeting dates are November 5th, and November 19th.

JOIN US FOR SUNG EVENING PRAYER at 5:15 pm on Thursdays before Evening Prayer at 5:30 pm. Our "singing school" is dedicated to praying the daily office through historic unison plainchant. All are welcome!

COME JOIN THE ADVENTURE | Fall is Scouting recruiting season, and Saint John's Sponsors two very good Scout Troops: Troop 153 for boys and Troop 2319 for Girls. Fall is a great time to join if you are 11 years old or older, so you can participate in a full year of activities and go to Camp next Summer. Both units meet at 7 PM on Monday nights and would welcome visitors at any meeting. The Scoutmaster of Troop 153 is Phil Richmond at 918-521-4921, and the Scoutmaster of Troop 2319 is Andrea Warner at 806-275-0004.

Court of Honor | Saint John's Scout troop for girls, number 2319 is having a court of honor on Monday night November 9 at 6 PM in Powell Hall. All Parishioners are invited to attend.

TULSA CHORALE CONCERT | The Tulsa Chorale Chamber Singers will present their fall concert on **Friday, November 13, at 7 pm** at Saint John's Episcopal Church. Their concert, titled A Portrait of Howells, will feature his Requiem, highlighted by a selection of his choral and organ works, featuring our very own organist, Hank Carrillo.

THANKSGIVING DAY WORSHIP | Join us for a joyful Thanksgiving Day Worship at **10 am on Thursday, November 26,** as we give thanks for God's abundant blessings. After the service, we'll gather for a traditional Thanksgiving meal filled with good food and even better company.

SAVE THE DATE: Handel's Messiah will be at 7 pm on Friday, December 4th, and at 3 pm on Saturday, December 7th. Tickets will be available soon.

Remember those for whom prayers have been requested

Dee Dee Bernard
Christopher Beleele
Jim & Christina Blackmon
David Brashears
Toni Brown
Jane Butts
Jose Dario
Terri Dunbar
Will Dunbar
Cindy Edwards
Lane Edwards
Natalie Fischer
Austin Gold
Reyer Gomez
Jane Grimshaw
Dwight Hardy
Frankie Harkey
Rosalyn Heilman
Shelton Mason
Linda McAininch
Dennis Moore
Pat Neal
Pete Neamtz
Christy Poole
Casey Pugh
Marcia Ruotsinoja
Ron Saffa Family
Lyla Sawyer
Kacy Selby
Chuck and Janice Steil
John Stibbs
Fred & Jessica Stowell
Kurt Talmon
Ann Tyler
Drake Wallace
Bill Walker
Allison Warning
Nanci Williams
Becky Wright
Judy Wright
Maria Zavalza
Adam
Allison
Andrea
CB
Caleb
Charles
Cheryl
Chris
Dianne
Frank
Jerry
Judy
Larry
Lauren
Leslie
Mike
Matthew
Mike
Morgan
Phil
Robert
Thomas
Sharon
Sheila
Thomas
Vince

For Deployed Military:
Ashley and Chase
Alexander

You can add a name to the Prayer List by calling the church office, (918) 742-7381
A name will be kept on the Prayer List for up to two months.

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SCAN ME

Clergy & Staff

THE RT. REV. POULSON REED
Bishop of Oklahoma

THE REV. DAVID BUMSTED
Rector

THE REV. DR. CARSON WEBB
Priest Associate

THE REV. THOM CROWE
Associate Priest for Campus Ministry

DR. ZACHARY MALAVOLTI
Director of Sacred Music

HANK CARRILLO
Principal Organist

DR. MICHAEL BEDFORD
Music Director Emeritus

DEBRA AINLEY
Director of Operations

AMANDA STORMS
Coordinator for Parish Life

EMILY FOON
Director of Family & Childrens' Minstries

DIANA CARTER
Associate for Communications

SHAUN SUTTON
Maintenance Supervisor

FELICITY SKELTON
Youth and Family Associate

MAYRA DUARTE
Associate for Parish Facilities

Saint John's is a parish in the Episcopal Diocese of Oklahoma and a member of the world-wide Anglican Communion.
4200 S. Atlanta Ave | Tulsa, OK 74105 | 918. 742.7381 | sjtulsa.org

Find out more about Saint John's Church at these fast Links. Hover your smartphone over the QR code of the spot you want to explore!

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