



SAINT JOHN'S
EPISCOPAL CHURCH

Trinity Sunday
31 May 2026

The Holy Eucharist, Rite Two
10 am

MINISTERS OF THE SERVICE

Fr. David Bumsted
Celebrant

Fr. Thom Crowe
Preacher and Deacon of the Mass

Fr. Carson Webb
Assisting Priest

Zachary Malavolti
Choirmaster

Hank Carrillo
Organist

Kaycee Logsdon
Lector

Julio Diaz and Leanne Barlow
Lay Eucharistic Ministers

We're glad you're here!

Nursery Care is every Sunday! Our nursery team is ready to welcome your children ages 0 – 4 starting at 9 am.

Children's Chapel is for PreK through 5th grade and meets on Sundays at 10 am. We'd love to see you there!

Sunday Morning Formation is for PreK through 5th grade and follows the 10 am service and goes until noon.

A Prayer before Worship

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

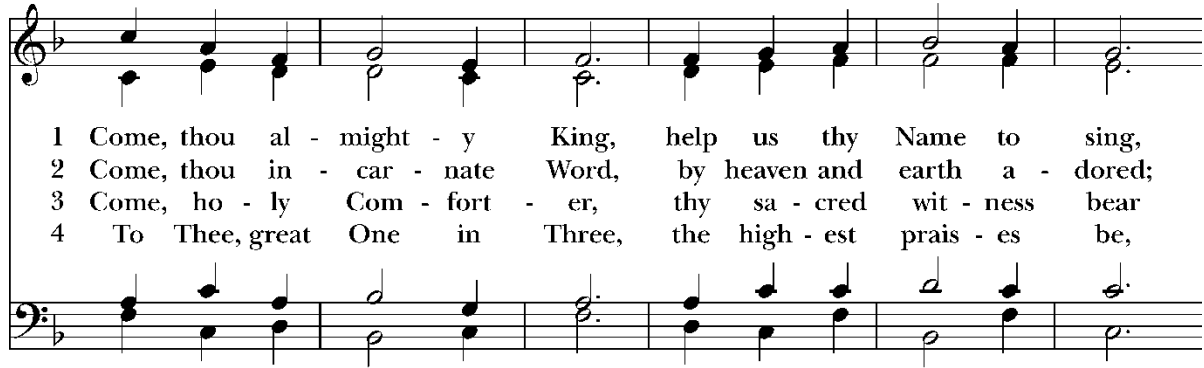
Organ Voluntary

Trio Sonata in E flat major Allegro Moderato

J.S. Bach (1685-1750)

THE WORD OF GOD

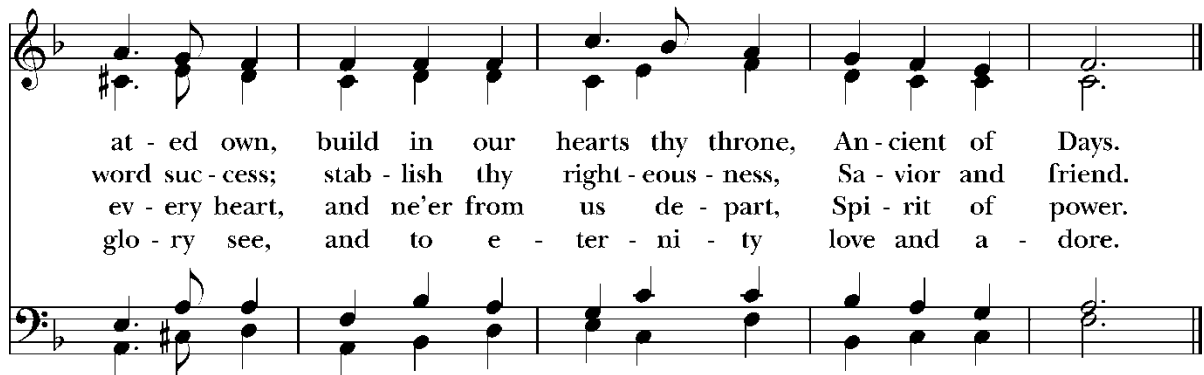
PROCESSIONAL HYMN 365



1 Come, thou al - might - y King, help us thy Name to sing,
2 Come, thou in - car - nate Word, by heaven and earth a - dored;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To Thee, great One in Three, the high - est prais - es be,



help us to praise. Fa - ther whose love un - known all things cre -
our prayer at - tend: come, and thy peo - ple bless; come, give thy
in this glad hour: thou, who al - might - y art, now rule in
hence ev - er - more; thy sov - ereign ma - jes - ty may we in



at - ed own, build in our hearts thy throne, An - cient of Days.
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
ev - ery heart, and ne'er from us de - part, Spi - rit of power.
glo - ry see, and to e - ter - ni - ty love and a - dore.

OPENING ACCLAMATION

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS DEO, Hymnal S280

Robert J. Powell (b.1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE FIRST READING: Genesis 1:1-2:4a (*seated*)

Reader: A reading from Genesis

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply

and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

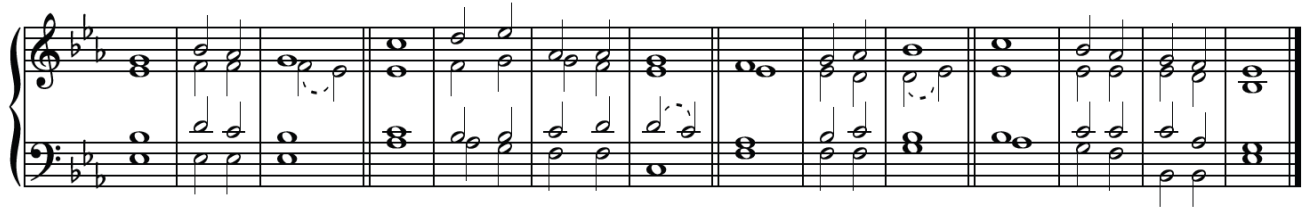
So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.
People **Thanks be to God.**



Glory to you, Lord | God • of our | fathers; *
 you are worthy of | **praise**; | glory • to | you.

Glory to you for the radiance of your | holy | Name; *
 we will praise you and | highly • ex- | alt you • for | ever.

Glory to you in the | splendor • of your | temple; *
 on the throne of your | maje- • sty, | glory to | you.

Glory to you, seated be- | tween the | Cherubim; *
 we will praise you and | highly • ex- | alt you • for | ever.

Glory to you, be- | holding • the | depths; *
 in the high vault of | heaven, | glory to | you.

Glory to you, Father, Son, and | Holy | Spirit; *
 we will praise you and | highly • ex- | alt you • for | ever.

THE SECOND READING: 2 Corinthians 13:11-13

Reader: A reading from the Second Letter of Paul to the Corinthians

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN 366

Stanzas 1-4 only

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
 2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
 *5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
 2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
 3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;
 4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
 5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
 2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
 3 and, from morn till set of sun, through the Church the song goes on.
 4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
 5 and wast of a vir - gin born hum - bly on that bless - ed morn.

THE HOLY GOSPEL: Matthew 28:16-20 (*standing*)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory be to thee, O Lord.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon The Gospel of the Lord.
People **Praise be to thee, O Christ.**

THE HOMILY

Fr. Thom Crowe

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, FORM I

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city of Tulsa, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

In the communion of Saint John the Evangelist and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.**

Silence.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE EXCHANGE OF PEACE *Please stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

THE OFFERTORY *The Priest begins the Offertory with a sentence of Scripture.*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Representatives of the congregation receive the people's offerings. Gifts may also be made online at sjtulsa.org/giving or by scanning this code:



THE HOLY COMMUNION

OFFERTORY ANTHEM

Be present Holy Trinity

Carson Cooman (b.1982)

*Be present, Holy Trinity,
like splendor, and one Deity:
of things above, and things below,
beginning that no end shall know.*

*Light, sole and one, we thee confess,
with triple praise we rightly bless;
Alpha and Omega we own,
with ev'ry spirit round thy throne.*

*To thee, O unbegotten One,
and thee, O sole begotten Son
and thee, O Holy Ghost, we raise
our equal and eternal praise.*

Text: 11th century hymn "Adesta, sancta trinitas"

PRESENTATION HYMN 370

1. I bind un - to my - self to - day the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of
*3. I bind un - to my - self the power_ of the great
*4. I bind un - to my - self to - day the vir - tues
*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the
 love of cher - u - bim;— the sweet "Well done" in
 of the star - lit heaven_ the glo - rious sun's life -
 God to hold and lead,— his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
 judg - ment hour;_ the ser - vice of the ser - a - phim;—
 giv - ing ray,— the white - ness of the moon at even,—
 might to stay,— his ear to heark - en, to my need;—



his burst - ing from the spic - èd tomb; his rid - ing
 con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
 the flash - ing of the light - ning free, the whirl - ing
 the wis - dom of my God to teach, his hand to



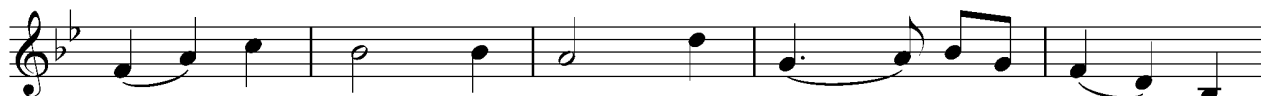
up the heaven - ly way; his com - ing at the
 prayers, the pro - phets' scrolls; all good deeds done un -
 wind's tem - pes - tuous shocks, the sta - ble earth, the
 guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.
 to the Lord, and pu - ri - ty of vir - gin souls.
 deep salt sea, a - round the old e - ter - nal rocks.
 give me speech, his heaven - ly host to be my guard.



7. I bind un - to my - self the Name, the strong Name



of the Trin - i - ty, by in - vo - ca - tion

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The people kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint John the Evangelist, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A Prayer before Receiving Communion

Be present, be present, O Jesus, our great High Priest, as thou wast present with thy disciples, and be known to us in the breaking of bread; who livest and reignest with the Father and the Holy Spirit, now and for ever. Amen.

A Prayer after Receiving Communion

O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.

AT THE COMMUNION

All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.

COMMUNION HYMN 363



1 An - cient of Days, who sit - test throned in glo - ry,
2 O ho - ly Fa - ther, who hast led thy chil - dren
5 O Tri - une God, with heart and voice a - dor - ing,



to thee all knees are bent, all voic - es pray;
in all the a - ges with the fire and cloud,
praise we the good - ness that doth crown our days;



thy love has blessed the wide world's won - drous sto - ry
through seas dry - shod, through wea - ry wastes be - wil - dering
pray we that thou wilt hear us, still im - plor - ing



with light and life since E - den's dawn - ing day.
to thee in rev - erent love our hearts are bowed.
thy love and fa - vor, kept to us al - ways.

3 O ho - ly Je - sus, Lord of our sal - va - tion,
4 O Ho - ly Ghost, the Lord and the Life - giv - er,

ped.

call - ing the least, the last, the lost to thee,
thine is the quick - ening power that gives in - crease:

sum - mon - ing all to share thy new cre - a - tion,
from thee have flowed, as from a might - y riv - er,

ped.

thou, Lord, by death hast won life's vic - to - ry.
our faith and hope, our fel - low - ship and peace.

COMMUNION HYMN 367

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim
 2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,
 3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;
 With his ser - aph train be - fore him, with his ho - ly Church be - low,
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."
 thus u - nite we to a - dore him, bid we thus our an - them flow:
 "Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

After Communion, the Celebrant says

THE POST COMMUNION PRAYER

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE FINAL BLESSING

Celebrant

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

A Prayer after Worship

Grant us, Almighty God, that the words which we have heard this day with our outward ears, may, through your grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. Amen.

PROCESSIONAL HYMN 362

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hid thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Far - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

ORGAN VOLUNTARY

Fugue in E-flat major “St. Anne”

J.S. Bach (1685-1750)

Please join us for Choral Evensong today at 5:30 p.m.

All music reproduced in this bulletin is used with permission and where necessary under OneLicense A-737544.

ANNOUNCEMENTS FOR THE WEEK OF MAY 31

If you are visiting today, please fill out a visitor card and place it in an alms basin. Following the service, join us in the Common Room for fellowship, coffee, and refreshments.

THE RECTOR'S FORUM will begin the summer session on Sunday, June 7. This summer, Fr. David will show you how to enjoy the Bible through a careful reading of Jonah. There's more to the book than a FISH!

EVENSONG May 31th at 5:30 pm. This Sunday, our Chamber Choir will offer a special Evensong for Trinity Sunday. Featured music includes Herbert Howells famous Collegium Regale Canticles and Healey Willan's anthem "O Trinity of Blessed Light."

JOIN US ON MONDAY, June 1 as we celebrate the Feast of the Visitation of the Blessed Virgin Mary with a Eucharist at 12:10 p.m. in the church.

SCOUT TROOP 153 will have a Court of Honor on **Monday night June 1, at 7 pm** at which they will honor five scouts with the presentation of the Eagle Scout award.

OUTREACH May brings a new round of needs. *New Hope* serves children whose parent(s) are incarcerated. Summer camp is an opportunity for children to participate in typical recreational and creative activities for boys and girls ages 8-16. Your donations will provide children with clothing and supplies for a fully inclusive summer experience Consider donating new clothing (for ages 8-16) and supplies that include:

Shorts and shirts, Swimsuits, Swim towels, Insect spray, Goggles, Nose plugs

THE ANNUAL CHARITY GOLF CLASSIC, presented by the Brotherhood of St. Andrew, is just around the corner! Be sure to mark your calendars for **June 20th**. You can find Sponsorship and Team Forms in the hallway by the bulletin board; sign up today! Alternatively, you can scan the QR codes below to download the forms. Join us for a great cause at the beautiful Battle Creek Golf Club in Broken Arrow; you won't want to miss it!

DADS AND DOUGHNUTS Join us in the Common Room on **Sunday, June 21st following the 10 am service** for a Father's Day celebration.

WEDNESDAYS AT SAINT JOHN'S begin with the Holy Eucharist at 5:30 pm. This brief but encouraging service might be just what you need in the middle of the week! We hope you'll stick around for Fr. David's Bible Study. We're having a great time with our deep dive into the book of Exodus. See you on Wednesday night!

THE SAINT JOHN'S SCHOLA CANTORUM meets at **5:15 pm** on **Thursdays** before Evening Prayer at 5:30 pm. Our "singing school" is dedicated to praying the daily office through historic unison plainchant. All are welcome and prior musical experience is not required.

VACATION BIBLE SCHOOL: RAINFOREST FALLS | JULY 13-18 This summer we are heading deep into the jungle for Rainforest Falls VBS the week of July 13th. We are looking for kids who are ready to explore and volunteers who are ready to serve. Mark your calendars and watch for registration details soon! To register your children for VBS - vbs.sjtulsa.org

YOUTH NIGHT WEDNESDAYS: We'll have dinner at 6 pm followed by **Bible study and games.**

VOLUNTEERS NEEDED FOR YOUTH & CHILDREN - We're growing, and we'd love your help! Join the team that welcomes, teaches, and supports our youngest members on Sundays and Wednesdays. Volunteers are needed for Children's Chapel on Sunday mornings and Youth Nights on Wednesdays. Talk with Fr. Thom to learn more or to volunteer.

REMEMBER THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

Elizabeth Abercrombie
Nikki Bishop
Donald Daugherty
Terri Dunbar
Will Dunbar
Lane Edwards
Nic Farris
Natalie Fischer
Jonathan French
Austin Gold
Rosalyn Heilman
Parker Lee Helmerich
Sean Johnston
Blu Lawson
Diane Moore
Steve Pelt
Leo Robinson
Marcia Ruotsinoja
Ron Saffa
Shelly Salmon
Connie Seay
Dean Stibbs
John Stibbs
Ann Tyler
Drake Wallace
Bill Walker
Allison Warning
Jessica White
Nanci Williams
Cheryl Zerung
Allison
Andi

Andrea
C.B.
Caleb
Chris
Chuck
Ethan
Judy
Lesley
Matthew
Mike
Olivia and Emma
Pat
Phil
Robert
Rodger
Sharon
Thomas
Shelly
Mary
Thomas
Vince

For Deployed Military:
Ashley and Chase
Casey Pugh

You can add a name to the Prayer List by
calling the church office,
(918) 742-7381

A name will be kept on the Prayer List for
up to two months.



It's easier than ever to make a donation to Saint John's. You can TEXT to give or SCAN to give. Both are fast and simple after you have provided the initial sign-up information. To donate by text from your smart phone, text the word GIVE to the number 918-205-7115 then follow the instructions. To donate by scan, hover your smart phone over the QR code to the left and follow the steps.

THE VESTRY OF SAINT JOHN'S EPISCOPAL CHURCH

Senior Warden	Tom Schroedter
Junior Warden	Joe Wilkinson
Clerk	Hillary Cinocca
Treasurer	Bill Chevaillier
Chancellor	Jeff Baum

Vestry Members

Robert Baker, III
Whitney Bergquist
Judy Cairl
Janice Chevaillier
Robert Gambill
Leanne Helmerich
Robert Hutton
Andrew Kwateng
Susan Palmer
Martha Sabo
Gil Sy

REMINDER!

SUMMER HOURS

CHURCH
OFFICE CLOSSES
AT 12 PM ON
FRIDAYS



SAINT JOHN'S EPISCOPAL CHURCH

ADMINISTRATIVE STAFF

The Reverend David Bumsted, *Rector*

The Reverend Dr. Carson Webb, *Priest Associate*

The Reverend Thom Crowe, *Family and Youth Priest Associate*

Debra Ainley, *Director of Operations*

Amanda Storms, *Coordinator for Parish Life*

David Stibbs, *Accounting Associate*

Diana Carter, *Associate for Communications*

Abbey Flores, *Youth and Family Associate*

Felicity Skelton, *Youth and Family Associate*

Shaun Sutton, *Maintenance Supervisor*

Josh Westbrook, *Associate for Parish Facilities*

Mayra Duarte, *Associate for Parish Facilities*

Music Staff

Dr. Zachary Malavolti, *Director of Sacred Music*

Hank Carrillo, *Principal Organist*

Dr. Michael Bedford, *Music Director Emeritus*

Regular Service Schedule

www.sjtulsa.org

Sundays

8 am Holy Eucharist, Rite One

10 am Holy Eucharist, Rite Two

5:30 pm Choral Evensong, Rite One

Wednesdays

5:30 pm Holy Eucharist, Rite Two

Find out more about Saint John's Church at these fast Links. Hover your smartphone over the QR code of the spot you want to explore!



Website



Facebook



Instagram