



SAINT JOHN'S  
EPISCOPAL CHURCH

The Third Sunday of Easter  
19 April 2026

Choral Evensong, Rite One  
5:30 pm

## Ministers of the Service

Fr. Thom Crowe  
*Officiant*

Zachary Malavolti  
*Choirmaster*

Hank Carrillo  
*Organist*

Jacob Gates  
*Cantor*

## Order of Service

**Organ Voluntary**

At Even-tide

Charles Villiers Stanford (1852-1924)

*The congregation stands as the Procession begins.*

*The Officiant begins with a sentence from the scriptures.*

Thanks be to God, which giveth us the victory through our Lord Jesus Christ. *1 Corinthians 15:57*

Please stand for

**Preces**

Zachary Malavolti (b.1989)

*Cantor*

O Lord, open thou our lips.

*Choir*

And our mouth shall show forth thy praise.

*Cantor*

O God, make speed to save us.

*Choir*

O Lord, make haste to help us.

*Cantor*

Glory to the Father, and to the Son, and to the Holy Ghost.

*Choir*

As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*Cantor*

Praise ye the Lord.

*Choir*

The Lord's name be praised.

**Hymn 24**

1 The day thou gav - est, Lord, is end - ed, the dark - ness  
2 We thank thee that thy Church, un - sleep - ing while earth rolls  
3 As o'er each con - ti - nent and is - land the dawn leads  
4 So be it, Lord; thy throne shall nev - er, like earth's proud  
falls at thy be - hest; to thee our morn - ing hymns a -  
on - ward in - to light, through all the world her watch is  
on an - oth - er day, the voice of prayer is nev - er  
em - pires, pass a - way; thy king - dom stands, and grows for  
scend - ed, thy praise shall sanc - ti - fy our rest.  
keep - ing, and rests not now by day or night.  
si - lent, nor dies the strain of praise a - way.  
ev - er, till all thy crea - tures own thy sway.

Words: John Ellerton (1826-1893). Music: *St. Clement*, Clement Cottevill Scholefield (1839-1904).

*Please be seated.*

**Psalm 114**

Chant in F minor (after Tonus Perigrinus)

Zachary Malavolti

- 1 When Israel came out of Egypt, \*  
and the house of Jacob from among the strange people.
  - 2 Judah was his sanctuary \*  
and Israel his dominion.
  - 3 The sea saw that and fled; \*  
Jordan was driven back.
  - 4 The mountains skipped like rams, \*  
and the little hills like young sheep.
  - 5 What aileth thee, O thou sea that thou fleddest? \*  
and thou Jordan, that thou wast driven back?
  - 6 Ye mountains, that ye skipped like rams, \*  
and ye little hills like young sheep.
  - 7 Tremble, thou earth, at the presence of the LORD, \*  
at the presence of the God of Jacob.
  - 8 Who turned the hard rock into a standing water \*  
and the flint-stone into a springing well.
- Glory be to the Father, and to the Son, \*  
and to the Holy Ghost:
- As it was in the beginning, is now and ever shall be; \*  
world without end. Amen.

**Psalm 115**

Chant in A-Flat major

Michael Bedford (b. 1949)

- 1 Not unto us, O LORD, not unto us,  
but unto thy Name give the praise; \*  
for thy loving mercy, and for thy truth's sake.
- 2 Wherefore shall the heathen say, \*  
where is now their God?
- 3 As for our God, he is in heaven: \*  
he hath done whatsoever pleased him.
- 4 Their idols are silver and gold, \*  
even the work of men's hands.
- 5 They have mouths and speak not; \*  
eyes have they and see not.
- 6 They have ears, and hear not; \*  
noses have they and smell not.

- 7 They have hands, and handle not;  
feet have they, and walk not; \*  
neither speak they through their throat.
- 8 They that make them are like unto them; \*  
and so are all such as put their trust in them.
- 9 But thou, house of Israel, trust thou in the LORD; \*  
he is their helper and defender.
- 10 Ye house of Aaron, put your trust in the LORD; \*  
he is their helper and defender.
- 11 Ye that fear the LORD, put your trust in the LORD; \*  
he is their helper and defender.
- 12 The LORD hath been mindful of us, and he shall bless us; \*  
even he shall bless the house of Israel,  
he shall bless the house of Aaron.
- 13 He shall bless them that fear the LORD, \*  
both small and great.
- 14 The LORD shall increase you more and more, \*  
you and your children.
- 15 Ye are the blessed of the LORD, \*  
who made heaven and earth.
- 16 All the whole heavens are the LORD's, \*  
the earth hath he given to the children of men.
- 17 The dead praise not thee, O LORD, \*  
neither all they that go down into silence.
- 18 But we will praise the LORD, \*  
from this time forth for ever more. Praise the LORD.  
Glory be to the Father, and to the Son, \*  
and to the Holy Ghost:  
As it was in the beginning, is now and ever shall be; \*  
world without end. Amen.

## **The First Lesson**

1 John 2:7-17

*Reader* A lesson from the first letter of John.

Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. He who says he is in the light and hates his brother is in the darkness still. He who loves his brother abides in the light, and in it there is no cause for stumbling. But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because

the darkness has blinded his eyes. I am writing to you, little children, because your sins are forgiven for his sake. I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one. Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. And the world passes away, and the lust of it; but he who does the will of God abides for ever.

*Reader* Here endeth the lesson.

*The congregation remains seated during the canticles.*

## **Magnificat**

Canticles in C

Charles Villiers Stanford

My soul doth magnify the Lord. And my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden: For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen. *Luke 1:46-55*

## **The Second Lesson**

Mark 16:9-20

*Reader* A lesson from the Gospel according to Mark.

Now when he rose early on the first day of the week, he appeared first to Mary Mag'dalene, from whom he had cast out seven demons. She went out and told those who had been with him, as they mourned and wept. But when they heard that he was alive and had been seen by her, they would not believe it. After this he appeared in another form to two of them, as they were walking into the country. And they went back and told the rest, but they did not believe them. Afterward he appeared to the eleven themselves as they sat at table; and he upbraided them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen. And he said to them, "Go into all the world and preach the gospel to the whole creation. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; they will pick up serpents, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover." So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God. And they went forth and preached everywhere, while the Lord worked with them and confirmed the message by the signs that attended it. Amen.

*Reader*            Here endeth the lesson.

**Nunc dimittis**

Canticles in C

Charles Villiers Stanford

Lord, now lettest thou thy servant depart in peace according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; to be a light to lighten the Gentiles and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.            *Luke 2:29-32*

*Please stand for*

**The Apostles' Creed**

*Sung by all, monotone*

I believe in God, the Father almighty,  
    maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
    who was conceived by the Holy Ghost,  
    born of the Virgin Mary,  
    suffered under Pontius Pilate,  
    was crucified, dead, and buried.  
    He descended into hell.  
    The third day he rose again from the dead.  
    He ascended into heaven,  
    and sitteth on the right hand of God the Father almighty.  
    From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
    the holy catholic Church,  
    the communion of saints,  
    the forgiveness of sins,  
    the resurrection of the body,  
    and the life everlasting. Amen.

**Responses**

Zachary Malavolti

*Cantor*            The Lord be with you.  
*Choir*             And with thy spirit.  
*Cantor*            Let us pray.  
*Choir*             Lord, have mercy upon us.  
                      Christ, have mercy upon us.  
                      Lord, have mercy upon us.

**The Lord's Prayer**    *Sung by the Choir*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen

**Responses**

Zachary Malavolti

<i>Cantor</i>	O Lord, show thy mercy upon us.
<i>Choir</i>	And grant us thy salvation.
<i>Cantor</i>	O God, save the state.
<i>Choir</i>	And mercifully hear us when we call upon thee.
<i>Cantor</i>	Endue thy ministers with righteousness.
<i>Choir</i>	And make thy chosen people joyful.
<i>Cantor</i>	O Lord, save thy people.
<i>Choir</i>	And bless thine inheritance.
<i>Cantor</i>	Give peace in our time, O Lord.
<i>Choir</i>	Because there is none other that fighteth for us, but only thou, O God.
<i>Cantor</i>	O God, make clean our hearts within us.
<i>Choir</i>	And take not thy Holy Spirit from us.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. Amen.

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. Amen.

*Please be seated for*

**Anthem**

This Joyful Eastertide

Charles Wood (1866-1926)

This joyful Eastertide,  
Away with sin and sorrow!  
My Love, the Crucified,  
Hath sprung to life this morrow.

Had Christ, that once was slain,  
Ne'er burst his three-day prison,  
Our faith had been in vain:  
But now hath Christ arisen,  
arisen, arisen, arisen.

My flesh in hope shall rest,  
And for a season slumber:  
Till trump from east to west  
Shall wake the dead in number.

Had Christ, that once...

Death's flood hath lost his chill,  
Since Jesus cross'd the river  
Lover of souls, from ill  
My passing soul deliver.

Had Christ, that once ...

Words: George Ratcliffe Woodward, 1894

*Please kneel for*

## **The General Thanksgiving**

*Officiant and People*


Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

## **A Prayer of St. Chrysostom**

*The Officiant prays*

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

*Cantor or Officiant*



Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

*The Officiant says*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

*Please stand for*

**Hymn 298**



1 All who be - lieve and are bap - tized shall see the Lord's sal -  
2 With one ac - cord, O God, we pray: grant us thy Ho - ly



va - tion; bap-tized in - to the death of Christ, each is a  
Spi - rit; help us in our in - fir - mi - ty through Je - sus'



new cre - a - tion. Through Christ's re-demp-tion we shall stand a - mong the  
blood and mer - it. Grant us to grow in grace each day that as is



glo - rious heaven - ly band of ev - ery tribe and na - tion.  
prom - ised here we may e - ter - nal life in - her - it.

Words: Thomas Hansen Kingo (1634-1703); tr. George Alfred Taylor Rygh (1860-1942), alt. Music: *Es ist das Heil*, Hans Leo Hassler (1564-1612), alt.

**Organ Voluntary**

Andante moderato

Charles Villiers Stanford

*Please be seated for the remainder of the Organ Voluntary after the Procession.*

## ANNOUNCEMENTS FOR THE WEEK OF APRIL 19, 2025

### HAPPENING TODAY

If you are visiting today, please fill out a visitor card and place it in an alms basin. Following the service, join us in the Common Room for fellowship, coffee, and refreshments.

THE RECTOR'S FORUM continues at 9 am in Powell Hall with Dean Luthey.

### THE DEVELOPMENT OF CHURCH ARCHITECTURE IN THE ANGLICAN AND EPISCOPAL CHURCHES

This four week course will examine development of church architecture and furnishings in the Anglican and Episcopal traditions from the English Reformation in the 1530s to present day Oklahoma. We will see how the shape of churches, the size and location of altars/communion tables, pulpits, choir stalls, windows, communion vessels, and vestments have changed over time, and what those changes signify – theologically and ecclesiastically.

Each class meeting will cover a specific time period ranging from the eve of the English Reformation, the post Reformation and Georgian, and the high church revival to modernism. Pictures will accompany each presentation. The class will meet at 9:00 am in Powell Hall on Sundays April 19 and 26, May 3 and 10.

Dean Luthey was educated at Casady School, the University of Oklahoma and Oxford University, where he was a visiting research fellow in Church History at Keble College. He was a member of the teaching faculty of the University of Tulsa College of Law and the University of Oklahoma Philosophy Department and Chancellor of the Diocese of Oklahoma

**CHORAL EVENSONG AT 5:30 pm.** Next week, our Chamber Choir will offer Herbert Howells majestic Canticles written for Gloucester Cathedral and Tulsa composer Thomas Matthews serene setting of “The Lord is my Shepherd.”

**THE DEAD THEOLOGIANS’ SOCIETY’S Dead Theologians Society (DTS)** - The Dead Theologians Society is back, and we're diving into one of the most famous works from the Early Church, St. Athanasius' *On the Incarnation*. If you've never read it, this is the perfect time. If you have, come read it again with good company, led by the Saint John’s clergy. This is a time to get together, talk, and learn from St. Athanasius. **It's open to everyone. No theology degree required.** Just curiosity and a willingness to sit with the Church Fathers who devoted their lives to share the Gospel of Christ.

Join us for the following dates:

- Thursday, April 23, 6:30 pm at The White Lion
- Wednesday, April 29, 9:30 am at Collaborative

**THE SAINT JOHN'S SCHOLA CANTORUM** meets at **5:15 pm** on **Thursdays** before Evening Prayer at 5:30 pm. Our "singing school" is dedicated to praying the daily office through historic unison plainchant. All are welcome and prior musical experience is not required.

**IN APRIL, OUTREACH** is having a drive for diapers (sizes 4, 5, and 6), wipes, baby wash, diaper cream, receiving blankets, and all types of formula for Emergency Infant Services. Find the Outreach table in the Common Room and contribute your donations there.

**You are invited** to the Women's Luncheon and Style Show by Zella's at Saint John's Episcopal Church on **Thursday, April 23rd, at 11:30 am**. Hosted by St. Barbara's Guild and Daughters of the King. **Please RSVP by April 16th with Kathleen Moss, Text or Call 918-633-8881**. Childcare provided by request. See you there!

**SAINT JOHN'S COMPOSERS' EVENSONG May 3<sup>rd</sup> at 5:30pm** -. Please save the date to join us for a special choral evensong featuring all music by Saint John's three staff composers. We will premiere Hank Carrillo's newest Canticles in D major and feature Evan Anderson as a special guest organist. Mr. Anderson organist at Boston Ave United Methodist Church.

#### **YOUTH AND KIDS' PROGRAMS**

**KIDS' COMMUNION AND FIRST COMMUNION CLASS** Starting next Sunday, April 26th, we will have a four-week class for children on the Holy Eucharist. This is a perfect opportunity for kids to learn about what we do at the altar every week and why. The class is open to all kids, and for those parents who would like their children to receive First Communion, we will celebrate that together on Pentecost Sunday. Talk to Fr. Thom if you have any questions.

**VACATION BIBLE SCHOOL: RAINFOREST FALLS | JULY 13-18** This summer we are heading deep into the jungle for Rainforest Falls VBS the week of July 13th. We looking for kids ready to explore and volunteers ready to serve. Mark your calendars and watch for registration details soon!

**YOUTH NIGHT:** On Wednesdays we'll have dinner at 6 pm followed by Youth Night activities.

**CHORISTERS:** Choristers practice on **Wednesdays at 5:30 pm**. They are preparing an anthem to present on Mother's Day.

**Volunteers Needed for Youth & Children** - We're growing, and we'd love your help! Join the team that welcomes, teaches, and supports our youngest members on Sundays and Wednesdays. Volunteers are needed for Children's Chapel on Sunday mornings and Youth Nights on Wednesdays. Talk with Fr. Thom to learn more or to volunteer.

**REMEMBER THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED**

Margaret Abercrombie  
Elizabeth Abercrombie  
Anthony Caruso  
Tim Clay  
Donald Daugherty  
Terri Dunbar  
Will Dunbar  
Lane Edwards  
Natalie Fischer  
Jonathan French  
Austin Gold  
Parker Lee Helmerich  
Sean Johnston  
Blu Lawson  
Barbara Marshall  
Matt Miller  
Steve Pelt  
Leo Robinson  
Marcia Ruotsinoja  
Shelly Salmon  
Connie Seay  
Kate Stephenson  
Dean Stibbs  
John Stibbs  
Madeline Teague  
Ann Tyler  
Drake Wallace  
Bill Walker  
Allison Warning

Jessica White  
Nanci Williams  
Allison  
Amoree  
Chris  
Judy  
Lesley  
Mike  
Olivia and Emma  
Phil  
Robert  
Rodger  
Sharon  
Thomas  
Shelly  
Suzanne  
Mary  
Thomas  
Vince  
Terry

**For Deployed Military:**  
Ashley and Chase

You can add a name to the Prayer List by calling the church office, (918) 742-7381  
A name will be kept on the Prayer List for up to two months.



It's easier than ever to make a donation to Saint John's. You can TEXT to give or SCAN to give. Both are fast and simple after you have provided the initial sign-up information. To donate by text from your smart phone, text the word GIVE to the number 918-205-7115 then follow the instructions. To donate by scan, hover your smart phone over the QR code to the left and follow the steps.



# Saint John's Episcopal Church

## Administrative Staff

**The Reverend David Bumsted**, *Rector*  
**The Reverend Dr. Carson Webb**, *Priest Associate*  
**The Reverend Thom Crowe**, *Family and Youth Priest Associate*  
**Debra Ainley**, *Director of Operations*  
**Amanda Storms**, *Coordinator for Parish Life*  
**David Stibbs**, *Accounting Associate*  
**Diana Carter**, *Associate for Communications*  
**Abbey Flores**, *Youth and Family Associate*  
**Mason Hein**, *Youth and Family Associate*  
**Shaun Sutton**, *Maintenance Supervisor*  
**Josh Westbrook**, *Associate for Parish Facilities*  
**Mayra Duarte**, *Associate for Parish Facilities*

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## Music Staff

**Dr. Zachary Malavolti**, *Director of Sacred Music*  
**Hank Carrillo**, *Principal Organist*  
**Dr. Michael Bedford**, *Music Director Emeritus*

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## Regular Service Schedule

[www.sjtulsa.org](http://www.sjtulsa.org)

### *Sundays*

8 am Holy Eucharist, Rite One  
10 am Holy Eucharist, Rite Two  
5:30 pm Choral Evensong, Rite One

### *Wednesdays*

5:30 pm Holy Eucharist, Rite Two

Find out more  
about Saint John's  
Church at these  
fast Links. Hover  
your smartphone  
over the QR code  
of the spot you  
want to explore!



Website



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