



The Sixth Sunday of Easter  
25 May 2025

The Holy Eucharist, Rite Two  
10 am

## Ministers of the Service

Fr. David Bumsted  
*Celebrant and Preacher*

Fr. Carson Webb  
*Assisting Priest*

Deacon Thom Crowe  
*Deacon of the Mass*

Zachary Malavolti  
*Choirmaster*

Hank Carrillo  
*Organist*

Marilyn Bedford  
*Lector*

Julio Diaz and Susan Walker  
*Lay Eucharistic Ministers*

### We're glad you're here!

All children's activities are on the Lower Level. **Please ask staff or volunteers to direct you to the new location**, and feel free to look around and enjoy our new, transformed space.

**Nursery Care** is every Sunday! Our nursery team is ready to welcome your children ages 0 – 4 starting at 9 am.

**Children's Chapel** is for PreK through 5<sup>th</sup> grade and meets on Sundays at 10 am. We'd love to see you there!

**Sunday Morning Formation** is for PreK through 5<sup>th</sup> grade and follows the 10 am service and goes until noon. We will meet on the Labyrinth, weather permitting.

### *A Prayer before Worship*

*O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.*

**Organ Voluntary**

“The Peace may be exchanged.” from *Rubrics*

Dan Locklair (b.1949)

# The Word of God

## Processional Hymn 204



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,

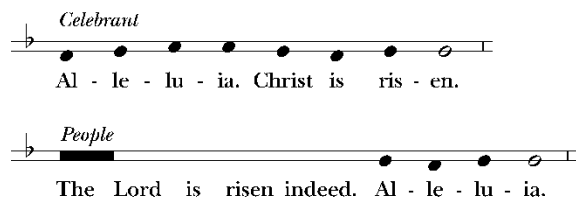
wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been;  
laid in the earth like grain that sleeps un - seen;  
quick from the dead my ris - en Lord is seen;  
fields of our hearts that dead and bare have been;

*Refrain*  
Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. Copyright © George Mims.

## Opening Acclamation



*Celebrant*  
Al - le - lu - ia. Christ is ris - en.

*People*  
The Lord is risen indeed. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

### *Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Gloria in excelsis Deo*, Hymnal S280

Robert J. Powell (b.1932)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## **The Collect of the Day**

*Celebrant*        The Lord be with you.

*People*           And also with you.

*Celebrant*        Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The First Reading**    Acts 16:9-15

*Reader*            A reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

**Gradual**

Psalm 67 – Chant in G minor

Bertram Luard-Selby (1853-1918)



1 May God be merciful to | us and | bless us, \*  
show us the light of *his* | countenance • and | come to | us.

2 Let your ways be | known up • on | earth, \*  
your sav-*ing* | health a- | mong all | nations.

3 Let the peoples | praise you, • O | God; \*  
*let* | all the | peoples | praise you.

4 Let the nations be glad and | sing for | joy, \*  
for you judge the peoples with equity  
and guide all *the* | nations • u- | **pon** | earth.

5 Let the peoples | praise you, • O | God; \*  
*let* | all the | peoples | praise you

6 The earth has brought | forth her | increase; \*  
may God, our *own* | **God**, | give us • his | blessing.

7 May God | give us • his | blessing, \*  
and may all the ends of *the* | **earth** | stand in | awe of him.

Glory to the Father, and | to the | Son, \*  
*and* | to the | Holy | Spirit:

As it was in the be | ginning, • is | now, \*  
and will be *for* | ever. A | -- | men.

## The Second Reading

Revelation 21:10, 22- 22:5

*Reader* A reading from the Revelation to John.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Sequence Hymn 530

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870).

**The Gospel**

John 14:23-29

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

Glory to you, Lord Christ.

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

*Celebrant*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

**The Homily**

Fr. David Bumsted

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People, Form II** *Please kneel.**A person appointed says*

I ask your prayers for God's people throughout the world; for our Bishop; for this gathering; and for all ministers and people. Pray for the Church.



*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding collect.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Exchange of Peace**      *Please stand.*

*Celebrant*            The peace of the Lord be always with you.

*People*             And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## PARISH WELCOME AND ANNOUNCEMENTS

### Honoring our Graduates

We give thanks for our high school and college graduates: Kieran Kappers, Cooper Smith and David Stibbs.

### The Blessing of the Prayer Quilts

Jessica and Fred Stowell request additional prayers for Fred's relief and healing of his severe leg pain. A quilt was previously presented to Fred in 2022, and is being presented again today. Please pray for Fred's speedy recovery and healing from his severe leg pain.

Deacon Thom requests a prayer quilt for his friend *Symon Hajar* who had surgery this week for colonrectal cancer. Please pray for Symon's recovery and speedy healing from his surgery and strength for whatever treatments lie ahead.

Charles Hocker requests a quilt for his friend *Cole*, a very strong Christian who works as a landscaper. He has some injuries that are plaguing him. Please pray for his relief and healing.

#### *Celebrant*

Gracious God, we offer these quilts as gifts of love and prayer, confident in your power to comfort, strengthen, and heal.

#### *People*

May *Symon*, *Fred*, and *Cole* be embraced by your loving care, wrapped in comfort and peace, and covered in prayers of hope and love, through Jesus Christ our Lord. Amen

**THE OFFERTORY** *The Priest begins the Offertory with a sentence of Scripture.*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

*Representatives of the congregation receive the people's offerings. Gifts may also be made online at [sjtulsa.org/giving](http://sjtulsa.org/giving) or by scanning this code:*



## The Holy Communion

### Offertory Anthem

Let all the world in ev'ry corner sing      Zachary Malavolti (b. 1989)

#### *Antiphon*

Let all the world in ev'ry corner sing,  
“My God and King.”

The heav'ns are not too high,  
His praise may thither fly;  
The earth is not too low,  
His praises there may grow. [*Antiphon*]

The Church with psalms must shout;  
No door can keep them out;  
But above all, the heart  
Must bear the longest part. [*Antiphon*]

Text: George Herbert (1593-1632)

# Presentation Hymn 292



1 O Je - sus, crowned with all re - nown, since thou the earth hast  
 2 Lord, in their change, let frost and heat, and winds and dews be  
 3 that we may feed the poor a - right, and, gath - ering round thy

trod, thou reign - est and by thee come down hence -  
 given; all fos - tering power, all in - fluence sweet, breathe  
 throne, here, in the ho - ly an - gels' sight, re -

forth the gifts of God. Thine is the health and  
 from the bount - eous heaven. At - tem - per fair with  
 pay thee of thine own: That we may praise thee

thine the wealth that in our halls a - bound, and  
 gen - tle air the sun - shine and the rain, that  
 all our days, and with the Fa - ther's Name, and

thine the beau - ty and the joy with which the years are crowned.  
 kind - ly earth with time - ly birth may yield her fruits a - gain:  
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Words: Edward White Benson (1829-1896), alt. Music: *Kingsfold*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

**The Great Thanksgiving, Eucharistic Prayer B** *Please remain standing.*

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

***Sanctus et benedictus***, Hymnal S129

Robert J. Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

### *Celebrant and People*

*The Celebrant continues*

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint John the Evangelist, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

*Celebrant* *People*

A-men.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Antiphon: Cantor; then All*

Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*A Prayer before Receiving Communion*

*Be present, be present, O Jesus, our great High Priest, as thou wast present with thy disciples, and be known to us in the breaking of bread; who livest and reignest with the Father and the Holy Spirit, now and for ever. Amen.*

*A Prayer after Receiving Communion*

*O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.*

**At the Communion**

*All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.*



## Communion Anthem

Agnus Dei

Hank Carrillo (b. 1997)

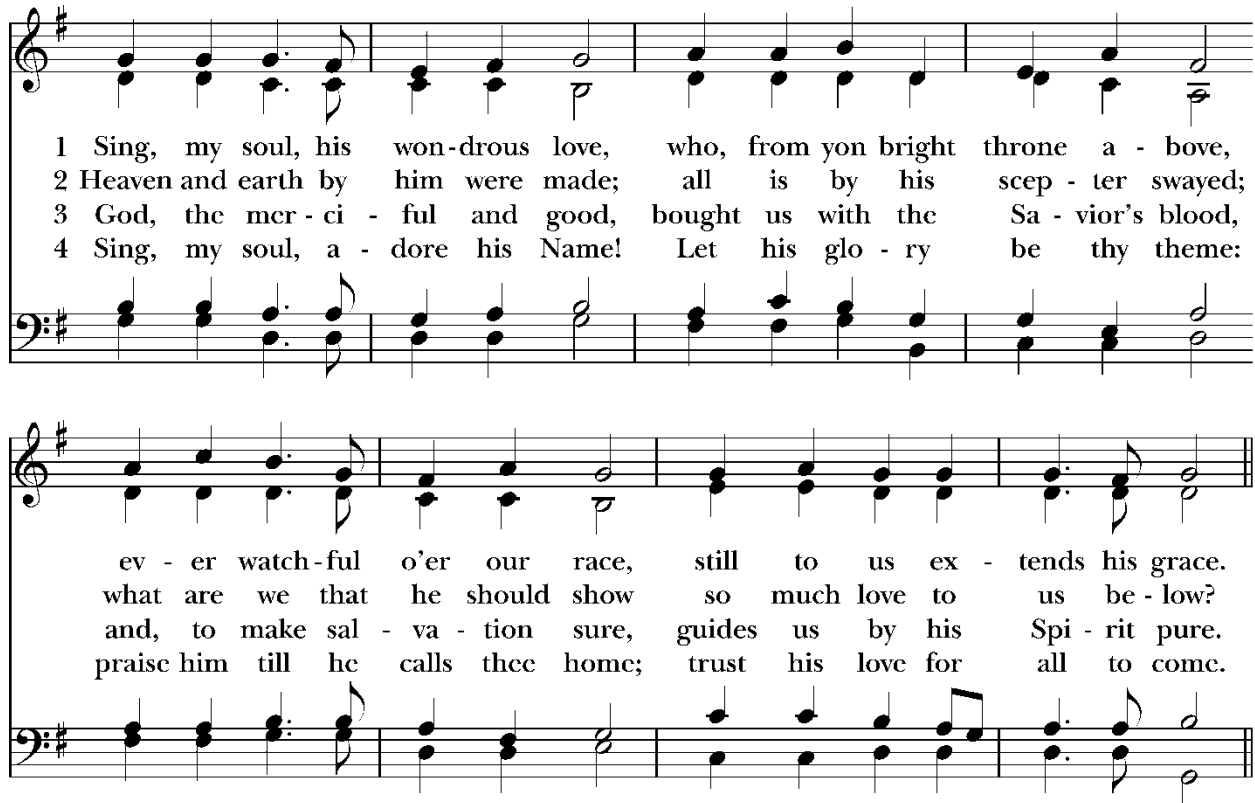
Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.

*Lamb of God, you take away the sins of the world:  
grant us peace.*

## Communion Hymn 467



1 Sing, my soul, his won-drous love, who, from yon bright throne a - bove,  
2 Heaven and earth by him were made; all is by his scep - ter swayed;  
3 God, the mer - ci - ful and good, bought us with the Sa - vior's blood,  
4 Sing, my soul, a - dore his Name! Let his glo - ry be thy theme:

ev - er watch-ful o'er our race, still to us ex - tends his grace.  
what are we that he should show so much love to us be - low?  
and, to make sal - va - tion sure, guides us by his Spi - rit pure.  
praise him till he calls thee home; trust his love for all to come.

Words: Anon., 1800, alt. Music: *St. Bees*, John Bacchus Dykes (1823-1876).

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.


## The Easter Blessing

*Celebrant*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*


## The Dismissal

*Cantor or Officiant*



Let us bless the Lord, al-le-lu - ia, al-le - lu - ia.

*People*



Thanks be to God, al-le-lu - ia, al-le - lu - ia.

### *A Prayer after Worship*

*Grant us, Almighty God, that the words which we have heard this day with our outward ears, may, through your grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. Amen.*

## Processional Hymn 400



- 1 All crea - tures of our God and King, lift up your voic - es, let us  
 \*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
 \*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
 \*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing  
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
 4 way, O — praise him, Al - le - lu - ia! All flowers and  
 5 part, O — sing now: Al - le - lu - ia! All you that  
 6 breath, O — praise him, Al - le - lu - ia! You lead back  
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
 3 tense and fierce - ly bright, you give to us both warmth and light,  
 4 fruits that in you grow, let them his glo - ry al - so show:  
 5 pain and sor - row bear, praise God, and cast on him your care:  
 6 home the child of God, for Christ our Lord that way has trod:  
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

Words: St. Francis of Assisi (1182-1226); tr. William II. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Organ Voluntary

Alleluys

Simon Preston (1938-2022)

Please join us for Choral Evensong today at 5:30 p.m.

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## ANNOUNCEMENTS FOR THE WEEK OF MAY 25, 2025

THE CHURCH OFFICE WILL BE CLOSED ON MONDAY, MAY 26, IN OBSERVANCE OF MEMORIAL DAY

THE COLUMBARIUM WILL BE OPEN FROM 10AM – 2 PM ON MEMORIAL DAY

### HAPPENING TODAY

**If you are visiting today, please fill out a visitor card and place it in an alms basin. Following the service, join us in the Common Room for fellowship, coffee, and refreshments.**

**THE RECTOR'S FORUM AT 9 AM IN POWELL HALL** In the Rector's Forum this Sunday we will continue our study of a trio of prophets (Nahum, Zephaniah, and Habakkuk) who ministered after the fall of the northern kingdom Israel to the Assyrians (722 BCE). Our focus will be the short, but powerful book of Habakkuk. These prophets found a way to speak to the people in the most difficult times. Although they are rarely studied by most Bible readers, their messages continue to resound through the ages. See you in class for Habakkuk.

**CHORAL EVENSONG AT 5:30 pm.** Our Chamber Choir offers a new addition to our repertoire, William Byrd's intricate Renaissance motet "Haec dies," and they will also sing the uplifting Canticles in Bb by C.V. Stanford.

### HAPPENING THIS WEEK

**NEWCOMERS AND CONFIRMATION CLASSES BEGIN SUNDAY, JUNE 1,** following the 10am service. If you are new to Saint John's, The Episcopal Church, the Anglican Tradition, or want to be confirmed or received by the Bishop this fall, this is the class for you! Topics include Anglican theology, the Creed, the Sacraments, prayer, and much more. We hope you'll join us!

**BISHOP'S BLESSING** Join us for the **5:30 pm Eucharist on Wednesday, May 28**, and stay for a special Bishop's Blessing of our newly transfigured space on the Lower Level.

**ASCENSION DAY CHORAL MASS at 6 pm on Thursday, May 29. After the service, stay for tacos! If you plan to attend, please RSVP to the church office by Tuesday, May 27th.**

**THE SAINT JOHN'S SCHOLA CANTORUM** meets at **5:15 pm on Thursdays** before Evening Prayer at 5:30 pm. Our "singing school" is dedicated to praying the daily office through historic unison plainchant. All are welcome and prior musical experience is not required.

**MAY OUTREACH** In May, New Hope prepares for Summer Camp for St. Crispins for children of imprisoned parent(s). The week-long summer camp offers these children sporting events, swimming, hiking, and other summer activities. Most children are raised by their grandparents or other relatives, and they need assistance providing camping supplies. **A list of needs is on the Outreach table in the Common Room**

**SIGN-UPS FOR VBS** VBS this year is July 21-25, 9 am-12 pm. Sign-ups are open now, and can be done via emailing [info@sjtulsa.org](mailto:info@sjtulsa.org), or through our website. During this time, our kids will learn about putting their trust in God (Psalm 56:3). Each activity we do is built on this theme, and you can view each activity in detail via our VBS packets. We hope you consider signing up your child for this year's VBS!

**REMEMBER THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED**

Ralph Brown  
Ashley Cary  
Joann Cloyd  
Tracy DuCharme  
Terri Dunbar & family  
Lane Edwards  
Whitney Farris  
Anita Ghan  
Austin Gold  
Cathy Grant  
Symon Hajjar  
Priscilla Hauser  
Parker Lee Helmerich  
KeKe Joyce Johnson  
Sean Johnston  
Paul Kazmierczak  
Deborah Kurin  
Cecilia Martin  
Chase McBride  
Jim Milton  
Nancy Nickel  
Mindy Maguire Nix  
Darlene Paine  
Katherine Palmer  
Florence Paschinsky  
Bonnie Grimshaw Patonai  
Lisa Peterson  
Jim Rowe  
Marcia Ruotsinoja  
Tiana Schiffli  
Connie Seay  
Mary Love Seay

David Shorten  
Elaine Sweeney  
Allison Warning  
Nanci Williams  
Allison  
Braden  
Bryce  
Christine  
Coulson  
Dave  
Ellie  
Flint  
Ginger  
Jamie  
Kelly  
Lauren  
Melanie  
Monica  
Phil  
Robert  
Scott  
Sharon  
Susan

You can add a name to the Prayer List by  
calling the church office,  
(918) 742-7381

A name will be kept on the Prayer List for  
up to two months.



It's easier than ever to make a donation to Saint John's. You can TEXT to give or SCAN to give. Both are fast and simple after you have provided the initial sign-up information. To donate by text from your smart phone, text the word GIVE to the number 918-205-7115 then follow the instructions. To donate by scan, hover your smart phone over the QR code to the left and follow the steps.





# Saint John's Episcopal Church

## Administrative Staff

**The Reverend David Bumsted**, *Rector*

**The Reverend Dr. Carson Webb**, *Priest Associate*

**The Reverend Thom Crowe**, *Deacon*

**Debra Ainley**, *Director of Operations*

**Amanda Storms**, *Coordinator for Parish Life*

**Diana Carter**, *Associate for Communications*

**Josh Corsaro**, *Director of Youth and Family Ministries*

**David Stibbs**, *Associate for Youth and Family Ministries*

**Josh Westbrook**, *Associate for Parish Facilities*

**Mayra Duarte**, *Associate for Parish Facilities*

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## Music Staff

**Dr. Zachary Malavolti**, *Director of Sacred Music*

**Hank Carrillo**, *Principal Organist*

**Dr. Michael Bedford**, *Music Director Emeritus*

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## Regular Service Schedule

[www.sjtulsa.org](http://www.sjtulsa.org)

### *Sundays*

8 am Holy Eucharist, Rite One

10 am Holy Eucharist, Rite Two

5:30 pm Choral Evensong, Rite One

### *Wednesdays*

5:30 pm Holy Eucharist, Rite Two

Find out more  
about Saint John's  
Church at these  
fast Links. Hover  
your smartphone  
over the QR code  
of the spot you  
want to explore!



Website



Facebook



Instagram