



The Third Sunday of Easter
4 May 2025

The Holy Eucharist, Rite Two
10 am

Ministers of the Service

Fr. David Bumsted
Celebrant and Preacher

Fr. Carson Webb
Assisting Priest

Deacon Thom Crowe
Deacon of the Mass

Zachary Malavolti
Choirmaster

Hank Carrillo
Organist

Robert Gambill
Lector

Susan Walker and Leanne Barlow
Lay Eucharistic Ministers

We're glad you're here!

All children's activities are on the Lower Level. **Please ask staff or volunteers to direct you to the new location**, and feel free to look around and enjoy our new, transformed space.

Nursery Care is every Sunday! Our nursery team is ready to welcome your children ages 0 – 4 starting at 9 am.

This Sunday, May 4, our Children's Chapel will sing *I Want to Walk as a Child of the Light* right after the announcements at the 10 am service. To help them fully prepare we are asking that all the Children's Chapel meet in the church nave at 9:30 am, so they can have time to rehearse with the choir. They have done so well singing this song throughout Lent and we are very proud of what they have accomplished, and we cannot wait for them to share their song with you this Sunday.

Sunday Morning Formation is for PreK through 5th grade and follows the 10 am service and goes until noon.

A Prayer before Worship

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

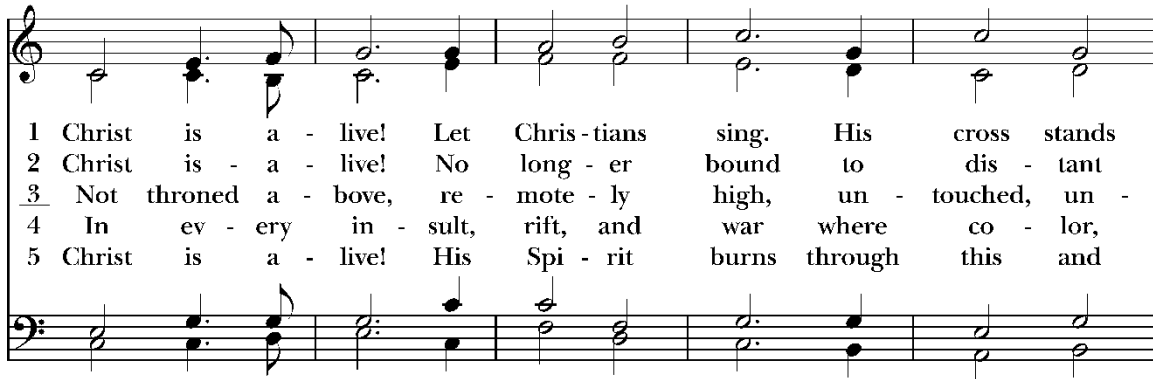
Organ Voluntary

Master Tallis' Testament

Herbert Howells (1892-1983)

The Word of God

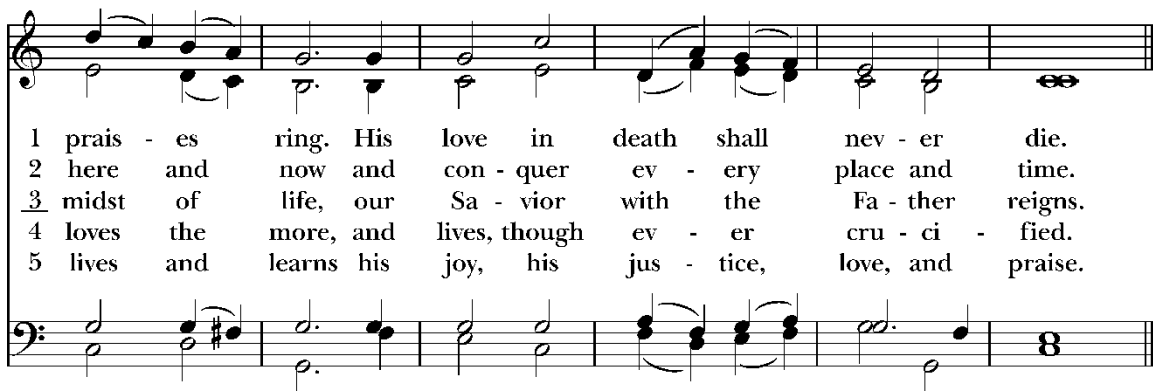
Processional Hymn 182



1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

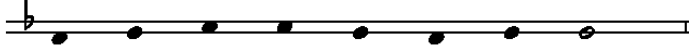


1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

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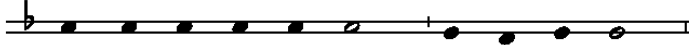
Opening Acclamation

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



Christ is ris - en in - deed. Al - le - lu - ia.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis Deo, Hymnal S280

Robert J. Powell (b.1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading Acts 9:1-6 (7-20)

Reader A reading from the book of Acts.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader The Word of the Lord.

People Thanks be to God.

Gradual

Psalm 30

Hank Carrillo



1 I will exalt you, O Lord,
because you have | lifted • me | up *
and have not let my | ene • mies | triumph | over me.

2 O Lord my God, I | cried out • to | you, *
and | you re- | stored me • to | health.

† 3 You brought me up, O | Lord, • from the | dead; *
you restored my life as I was | going | down to • the | grave.

4 Sing to the Lord, you | servants • of | his; *
give thanks for the re- | membrance | of his | holiness.

5 For his wrath endures but the | twinkling • of an | eye, *
his | favor | for a | lifetime.

† 6 Weeping may | spend the | night, *
but | joy comes | in the | morning.

7 While I felt secure, I said,
"I shall | never • be dis- | turbed. *
You, Lord, with your favor, made me as | **strong** | as the | mountains."

8 Then you | hid your | face, *
and | I was | filled with | fear.

Hank Carrillo



9 I cried to | you, O | Lord; *
I | pleaded • with the | **Lord**, | saying,

10 "What profit is there in my blood, if I go | down to the | Pit? *
will the dust | praise you • or de- | clare your | faithfulness?

† 11 Hear, O Lord, and have | mercy • u- | pon me; *
O | **Lord**, | be my | helper."

12 You have turned my | wailing • into | dancing; *
you have put off my | sackcloth • and | clothed me • with | joy.

13 Therefore my heart sings to | you with- • out | ceasing; *
O Lord my God, I will | give you | thanks for | ever.

Glory to the Father, and | to the | Son, *
and | to the | Holy | Spirit:

As it was in the be | ginning, • is | now, *
and will be for | ever. | **A** | men.

The Second Reading

Revelation 5:11-14

Reader A reading from the Revelation to John.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

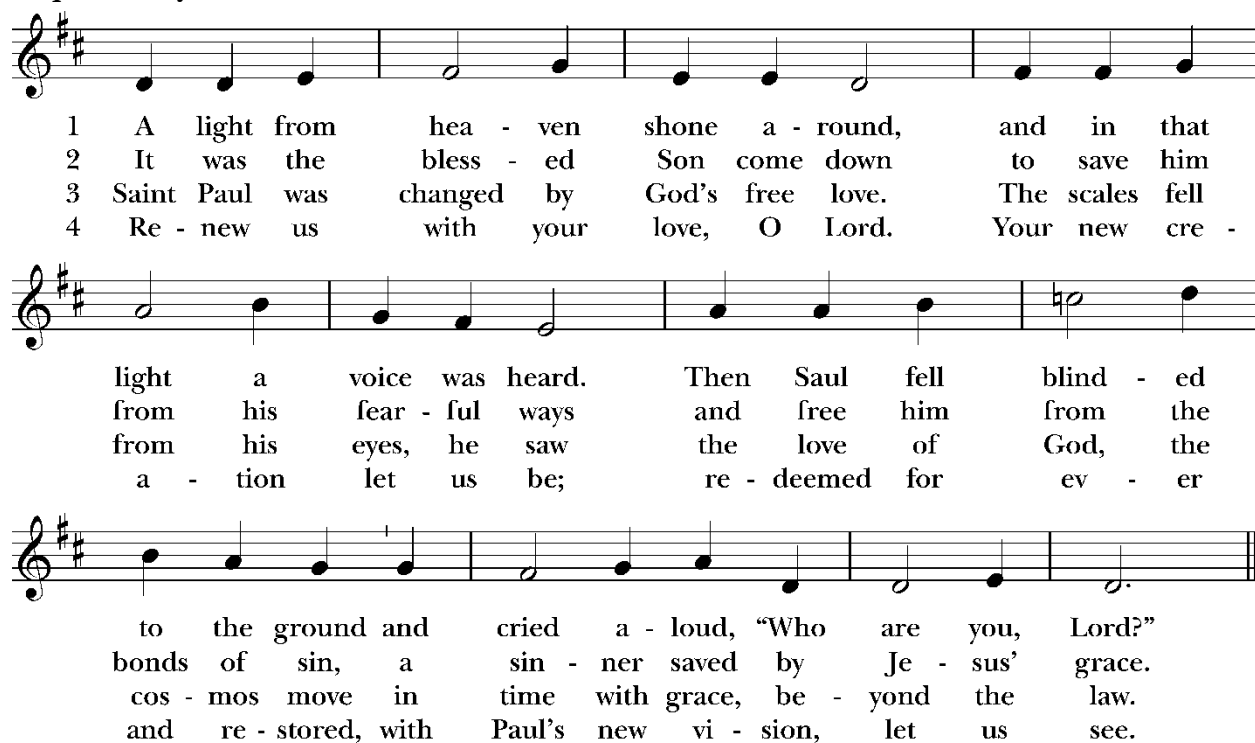
"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn 256



1 A light from hea - ven shone a - round, and in that
2 It was the bless - ed Son come down to save him
3 Saint Paul was changed by God's free love. The scales fell
4 Re - new us with your love, O Lord. Your new cre -

light a voice was heard. Then Saul fell blind - ed
from his fear - ful ways and free him from the
from his eyes, he saw the love of God, the
a - tion let us be; re - deemed for ev - er

to the ground and cried a - loud, "Who are you, Lord?"
bonds of sin, a sin - ner saved by Je - sus' grace.
cos - mos move in time with grace, be - yond the law.
and re - stored, with Paul's new vi - sion, let us see.

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The Gospel

John 21:1-19

Celebrant

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Homily

Fr. David Bumsted

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form II *Please kneel.*

A person appointed says

I ask your prayers for God's people throughout the world; for our Bishop; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence.

The Celebrant adds a concluding collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Exchange of Peace *Please stand.*

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

PARISH WELCOME AND ANNOUNCEMENTS

THE OFFERTORY *The Priest begins the Offertory with a sentence of Scripture.*

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

Representatives of the congregation receive the people's offerings. Gifts may also be made online at sjtulsa.org/giving or by scanning this code:



The Blessing of the Prayer Quilt

Charlie Hocker has requested a quilt for *Dick Heald*, his longtime friend who is recovering from pneumonia and has COPD. He is currently hospitalized in Louisiana. Please pray for Dick's comfort and healing.

Celebrant

Gracious God, we offer this quilt as a gift of love and prayer, confident in your power to comfort, strengthen, and heal.

People

May *Dick* be embraced by your loving care, wrapped in comfort and peace, and covered in prayers of hope and love, through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Anthem I want to walk as a child of the light Kathleen Thomerson (b. 1934)

1 I want to walk as a child of the light.
 I want to follow Jesus.
God set the stars to give light to the world.
 The star of my life is Jesus.

*In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.*

2 I want to see the brightness of God.
 I want to look at Jesus.
Clear sun of righteousness, shine on my path,
 and show me the way to the Father.

Refrain

3 I'm looking for the coming of Christ.
 I want to be with Jesus.
When we have run with patience the race,
 we shall know the joy of Jesus.

Refrain

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, — whose
2 Pow - er, rich - es, wis - dom, and strength, — and
3 Sing — with all the peo - ple of God, — and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For — the Lamb — who was slain has be -

1 blood set us free — to be peo - ple of God. [Ant.]
2 hon - or, — bless - ing, and glo - ry are his. [Ant.]
3 join in the hymn of all cre - a - tion. [Ant.]
4 God and the Lamb for ev - er. A - men. [Ant.]
5 gun his — reign. — Al - le - lu - ia! [Ant.]

Final Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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The Great Thanksgiving, Eucharistic Prayer B *Please remain standing.*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus et benedictus, Hymnal S129

Robert J. Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

The people kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint John the Evangelist, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

A Prayer before Receiving Communion

Be present, be present, O Jesus, our great High Priest, as thou wast present with thy disciples, and be known to us in the breaking of bread; who livest and reignest with the Father and the Holy Spirit, now and for ever. Amen.

A Prayer after Receiving Communion

O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.

At the Communion

All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.

Communion Anthem

Agnus Dei

Hank Carrillo (b. 1997)

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

*Lamb of God, you take away the sins of the world:
have mercy on us.*

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God, you take away the sins of the world:
grant us peace.*

Communion Hymn 306

1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand;
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
"This is my Bo - dy"; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Sursum Corda*, Alfred Morton Smith (1879-1971). Copyright © 1941, Mrs. Alfred M. Smith.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.


The Easter Blessing

Celebrant

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*


The Dismissal

Cantor or Officiant



Let us bless the Lord, al-le-lu-ia, al-le-lu-ia.

People



Thanks be to God, al-le-lu-ia, al-le-lu-ia.

A Prayer after Worship

Grant us, Almighty God, that the words which we have heard this day with our outward ears, may, through your grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. Amen.

Processional Hymn 535

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

Organ Voluntary

Menuet Gothique

Léon Boëllmann (1862-1897)

Please join us for Choral Evensong today at 5:30 p.m.

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ANNOUNCEMENTS FOR THE WEEK OF MAY 4, 2025

HAPPENING TODAY

If you are visiting today, please fill out a visitor card and place it in an alms basin. Following the service, join us in the Common Room for fellowship, coffee, and refreshments.

THE RECTOR'S FORUM continues at **9 a.m.** in the Common Room with Dean Luthey. He will continue his study of the role of Bishops.

CHORAL EVENSONG AT 5:30 pm. This week, our Chamber Choir adds a new set of Canticles to our growing repertoire by English composer Herbert Sumsion. We also will offer an anthem by Amy Beach, one of America's most esteemed Romantic composers. We continue to feature Hank Carrillo's new Preces and Responses. Come and hear them!

HAPPENING THIS WEEK

MUSIC AT MIDDAY next Wednesday, **May 7, features a recital by tenor Jeremiah Tyson.** Mr. Tyson will present a recital entitled "Songs of Faith" featuring music from both the classical and gospel traditions. To reserve a box lunch, please email Amanda at astorms@sjtulsa.org or call (918) 742-7381 by Monday, May 5th.

\$15 Sandwich Box Lunch Options – Served with chips, a cookie, and mint.

- Honey Maple Turkey & Provolone - Honey Maple Turkey, Provolone, Honey Mustard, Lettuce, Tomato, on Wheat Bread
- Ham & Cheddar - Black Forest Ham, Cheddar, Lettuce, Tomato, Dill Pickles, Onion, Mayo, Dijon, on Wheat Bread
- Roast Beef & Swiss - Roast Beef, Swiss Cheese, Onion, Lettuce, Tomato, Horsey Mayo, on White Bread
- Dill Chicken Salad Sandwich - chicken salad with lettuce and mayo on wheat
- Big Pim -Jalapeno Pimento cheese on wheat bread
- Egg salad sandwich - egg salad with lettuce and mayo on wheat
- Tuna salad sandwich -tuna salad with lettuce and mayo on wheat
- Impossible Burger -A Vegan Burger with Lettuce and Yellow Mustard, Grilled on a Vegan Bun.

\$15 Salad Box Lunch Options – Served with chips, a cookie, and mint.

Step one, select base: Garden, Spinach, or Caesar.

Step two, select your protein: Dill Chicken, Egg, or Tuna Salad.

Step three, select your dressing: Ranch, Balsamic Vinaigrette, Raspberry Vinaigrette, Caesar, or Oil & Vinegar.

THE DEAD THEOLOGIANS' SOCIETY'S next meeting will be Thursday, May 8, at 6:15 pm at Marshall Brewery. The Dead Theologians Society (DTS) meets on Wednesday mornings at The Collaborative or Thursday evenings at Marshall Brewery. We are

studying the Anglican poet and theologian, George Herbert. Follow our E-News to find out which day we will be meeting, and contact Dr. Zach if you have any questions at zmalavolti@sjtulsa.org.

THE SAINT JOHN'S SCHOLA CANTORUM meets at **5:15 pm** on **Thursdays** before Evening Prayer at 5:30 pm. Our "singing school" is dedicated to praying the daily office through historic unison plainchant. All are welcome and prior musical experience is not required.

LAY EUCHARISTIC VISITORS On Sunday, May 18, 2025, at the 10:00 service, we will bless the lovely banner, designed and made by parishioner Danielle Gray, for the Lay Eucharistic Visitors Program. The pole for the banner was design and crafted by Zeiglers. All past, current, and interested LEVs are encouraged to attend the dedication.

YOUTH AND KIDS' PROGRAMS

VBS – SIGN-UPS FOR VBS are starting right now! We will be doing VBS July 21-25! If you would like to register your children or sign up as a volunteer, please email info@sjtulsa.org.

Kids' Night and Youth Group – Youth Group and Kids' Night meet from 6 pm to 7:30 pm. We will have dinner, Bible study, and games/activities.

Choristers Our Choristers will have their final service offering May 11 for Mother's Day. They will be singing Alan Pote's "The Lord is My Shepherd," at the anthem. Following this service, they will be on summer break. Come and join us for this wonderful offering. We are so proud of them!

REMEMBER THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

Ralph Brown
Ashley Cary
Joann Cloyd
Tracy DuCharme
Terri Dunbar & family
Lane Edwards
Whitney Farris
David Foster
Anita Ghan
Austin Gold
Cathy Grant
Parker Lee Helmerich
Sean Johnston
Paul Kazmierczak
Greta Marigold Klein
Deborah Kurin
Cecilia Martin
Chase McBride
Nancy Nickel
Mindy Maguire Nix
Darlene Paine
Katherine Palmer
Florence Paschinsky
Bonnie Grimshaw Patonai
Lisa Peterson
Jim Rowe
Marcia Ruotsinoja
Tiana Schiffli
Connie Seay
Mary Love Seay
David Shorten

Elaine Sweeney
Allison Warning
Nanci Williams
Allison
Bill
Bryce
Christine
Dave
Ellie
Flint
Ginger
Jennifer
Karen
Kelly
Lauren
Melanie
Phil
Robert
Scott
Sharon
Sue
Trace and Nicole

You can add a name to the Prayer List by
calling the church office,
(918) 742-7381

A name will be kept on the Prayer List for
up to two months.



It's easier than ever to make a donation to Saint John's. You can TEXT to give or SCAN to give. Both are fast and simple after you have provided the initial sign-up information. To donate by text from your smart phone, text the word GIVE to the number 918-205-7115 then follow the instructions. To donate by scan, hover your smart phone over the QR code to the left and follow the steps.

Saint John's Episcopal Church

Administrative Staff

The Reverend David Bumsted, *Rector*

The Reverend Dr. Carson Webb, *Priest Associate*

The Reverend Thom Crowe, *Deacon*

Debra Ainley, *Director of Operations*

Amanda Storms, *Coordinator for Parish Life*

Diana Carter, *Associate for Communications*

Josh Corsaro, *Director of Youth and Family Ministries*

David Stibbs, *Associate for Youth and Family Ministries*

Josh Westbrook, *Associate for Parish Facilities*

Mayra Duarte, *Associate for Parish Facilities*

Music Staff

Dr. Zachary Malavolti, *Director of Sacred Music*

Hank Carrillo, *Principal Organist*

Dr. Michael Bedford, *Music Director Emeritus*

Regular Service Schedule

www.sjtulsa.org

Sundays

8 am Holy Eucharist, Rite One

10 am Holy Eucharist, Rite Two

5:30 pm Choral Evensong, Rite One

Wednesdays

5:30 pm Holy Eucharist, Rite Two

Find out more
about Saint John's
Church at these
fast Links. Hover
your smartphone
over the QR code
of the spot you
want to explore!



Website



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