



The Sunday of the Resurrection:
Easter Day
20 April 2025

Holy Baptism, Rite Two
9 am

Welcome Families

We're glad you're here!

For all children's activities, **please ask staff or volunteers to direct you to the new location**, and feel free to look around and enjoy our new, transformed space.

Nursery Care is every Sunday! Our nursery team is ready to welcome your children ages 0 – 4 starting at 8:30 am.

Easter Egg Hunt: Following the 9 am Easter Service, we will be hosting another Easter Egg Hunt! Like previous years, we will meet on the Labyrinth, separate into age groups, and go off to our egg hunt locations! In case of rain the egg hunt will be held on the lower level.

Ministers of the Service

Fr. David Bumsted
Celebrant and Preacher

Fr. Carson Webb
Assisting Priest

Thom Crowe
Deacon of the Mass

Zachary Malavolti
Choirmaster

Hank Carrillo
Organist

Susan Palmer
Lector

Betsy Hocker and Marc McCaw
Lay Eucharistic Ministers

Candidates for Holy Baptism

Addison Jane Alexander
Margaret Beth Christian
Theodore Homer Christian
Theodore Christopher Eldridge
Eloise Katherine Musto

A Prayer before Worship

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

The Word of God

Organ Voluntary Saraband (For the morning of Easter) Herbert Howells (1892-1983)

Processional Hymn 207

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

Opening Acclamation

<i>Celebrant</i>	Alleluia. Christ is risen.
<i>People</i>	The Lord is risen indeed. Alleluia.
<i>Celebrant</i>	There is one Body and one Spirit;
<i>People</i>	There is one hope in God's call to us;
<i>Celebrant</i>	One Lord, one Faith, one Baptism;
<i>People</i>	One God and Father of all.

The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading

1 Corinthians 15:19-26

Reader A reading from the first letter of Paul to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn 194



1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
 2 Je - sus lives! for us he died; then, a - lone to Je - sus
 3 Je - sus lives! our hearts know well nought from us his love shall
 4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O
 liv - ing, pure in heart may we a - bide, glo - ry
 sev - er; life, nor death, nor powers of hell tear us
 giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!
 to our Sa - vior giv - ing. Al - le - lu - ia!
 from his keep - ing ev - er. Al - le - lu - ia!
 reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *St. Albinus*, Henry John Gauntlett (1805-1876)

The Gospel

John 20:1-18

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other

disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

<i>Deacon</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

The Sermon

Fr. David Bumsted

Presentation and Examination of the Candidates

The Celebrant says

The Candidates for Holy Baptism will now be presented.

The Parents, Godparents, and Sponsors present the candidates in turn
I present N. to receive the Sacrament of Baptism.

The Celebrant says the older child candidate
Do you desire to be baptized?

Candidate
I do.

The Celebrant says to the parents, Godparents, and sponsors
Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

Parents, Godparents, and sponsors
I will, with God's help.

Celebrant

Will you by your prayers and witness help these children grow into the full stature of Christ?

Parents, Godparents, and sponsors

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents, Godparents, and sponsors who speak on behalf of the infants and younger children.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Celebrant then says these words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord,

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and
fellowship, in the breaking of the bread, and in the
prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good
News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving
your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all
people, and respect the dignity of every human
being?

People I will, with God's help.

Prayers for the Candidates

The candidates and ministers process to the Baptismal Font. The Celebrant leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

Amen.

Thanksgiving over the Water

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the

Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptisms

The candidate is presented by name to the Celebrant, who then pours water upon the candidate, saying
N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Celebrant

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross
N. you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Celebrant

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Exchange of Peace *Please stand.*

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem

Come ye faithful

Reginald Thatcher (1888-1957)

Come, ye faithful, raise the strain of triumphant gladness;
God hath brought His Israel Into joy from sadness;
'Tis the Spring of Souls today, Christ hath burst His prison,
And from three days sleep in death as a Sun hath risen.

Queen of seasons, bright with the day of splendour,--Alleluia!
With the royal feast of feasts, comes its joy to render;--Alleluia!
Comes to glad Jerusalem, who with true affection—Alleluia
Welcomes in unwearied strains Jesus' Resurrection.--Alleluia!

Neither might the gates of death, nor the tomb's dark portal,
nor the watchers, nor the seal, hold Thee as a mortal;
But today amidst the twelve Thou didst stand, bestowing
That Thy peace which evermore passeth human knowing.

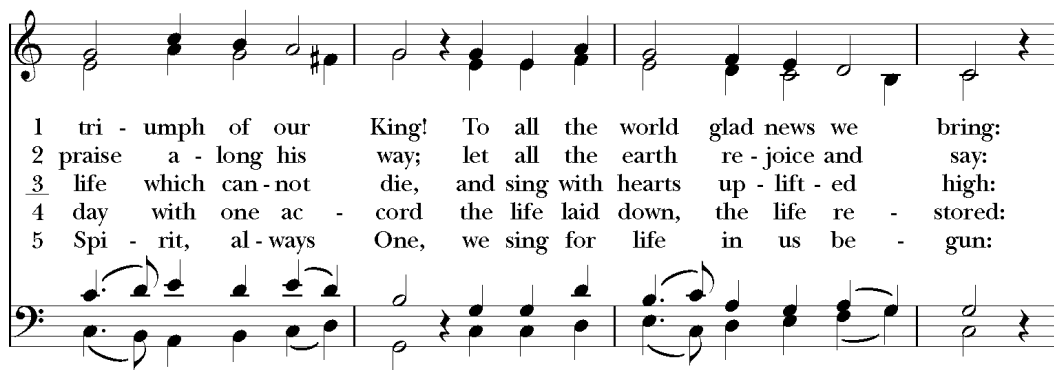
Text: John of Damascus (675-749)
Translated by John M. Neale (1818-1866)

Please stand for

Presentation Hymn 205



1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt., Copyright © of Hymns Ancient and Modern Limited. St. 5, Norman Mealy (b. 1923) Copyright ©1971 Walton Music Corporation. All rights reserved. Used with permission. Music: *Gelobt sei Gott*, Melchior Vulpinus (1560?-1616)

The Great Thanksgiving, Eucharistic Prayer B *Please remain standing.*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus et benedictus, Hymnal S129

Robert J. Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

The people kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint John the Evangelist, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem, Hymnal S171

Mason Martens

Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

A Prayer before Receiving Communion

Be present, be present, O Jesus, our great High Priest, as thou wast present with thy disciples, and be known to us in the breaking of bread; who livest and reignest with the Father and the Holy Spirit, now and for ever. Amen.

A Prayer after Receiving Communion

O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.

At the Communion

All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.

Communion Anthem

Agnus Dei

Hank Carrillo (b. 1997)

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

*Lamb of God, you take away the sins of the world:
have mercy on us.*

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God, you take away the sins of the world:
grant us peace.*

Communion Hymn 190



1 Lift your voice re - joic - ing, Ma - ry, Christ has
2 Raise your wea - ry eye - lids, Ma - ry, see him
3 Life is yours for ev - er, Ma - ry, for your

ris - en from the tomb; on the cross a suf - fering
liv - ing ev - er - more; see his coun - te - nance, how
light is come once more and the strength of death is

vic - tim, now as vic - tor he is come. Whom your
gra - cious, see the wounds for you he bore. All the
bro - ken; now your songs of joy out - pour. End - ed

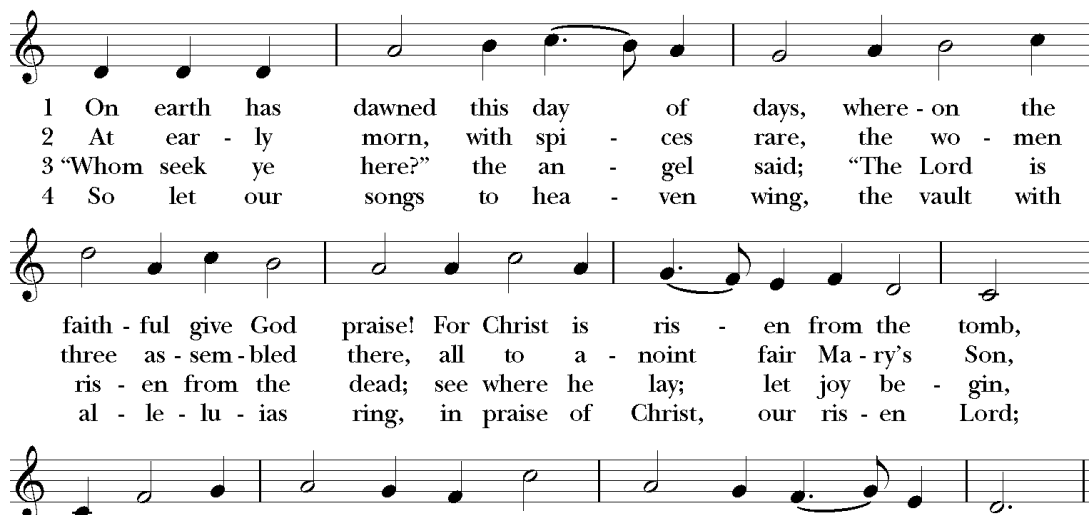
tears in death were mourn - ing, wel - come with your smiles re -
glo - ry of the morn - ing pales be - fore those wounds re -
now the night of sor - row, love has brought the bless - ed

turn - ing. Let your al - le - lu - ias rise!
deem - ing. Let your al - le - lu - ias rise!
mo - rrow. Let your al - le - lu - ias rise!

Words: Latin, tr. Elizabeth Rundle Charles (1828-1896), alt.

Music: *Fisk of Gloucester*, Thomas Foster (b. 1938) Copyright ©1984, Thomas Foster. All rights reserved. Used with permission.

Communion Hymn 201



1 On earth has dawned this day of days, where - on the
2 At ear - ly morn, with spi - ces rare, the wo - men
3 "Whom seek ye here?" the an - gel said; "The Lord is
4 So let our songs to hea - ven wing, the vault with
faith - ful give God praise! For Christ is ris - en from the tomb,
three as - sem - bled there, all to a - noint fair Ma - ry's Son,
ris - en from the dead; see where he lay; let joy be - gin,
al - le - lu - ias ring, in praise of Christ, our ris - en Lord;
and light and joy have con - quered doom. Al - le - lu - ia!
who o - ver death had vic - tory won. Al - le - lu - ia!
the tomb is emp - ty: en - ter in!" Al - le - lu - ia!
new life to all he doth af - ford. Al - le - lu - ia!

Words: Nikolaus Hermann (1480?-1561); tr. Charles Sanford Terry (1864-1936), alt., Copyright © The Oxford University Press. Music: *Erschienen ist der herrlich Tag*, melody Nikolaus Hermann (1480?-1561); harm. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Easter Blessing

Celebrant

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Dismissal

Deacon Let us bless the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Prayer after Worship

Grant us, Almighty God, that the words which we have heard this day with our outward ears, may, through your grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. Amen.

Processional Hymn 180

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice; he has burst his three days' pris - on;
ra - dant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*; Joachim Neander (1650-1680)

Organ Voluntary

Toccata from Symphonie no. 5

Charles-Marie Widor (1837-1944)

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Easter Day Worship Schedule

- **Easter Day, April 20**
Said Holy Eucharist at 7:30 am
Choral Holy Eucharist at 9 am
Easter Egg Hunt at 10:15 am.
Choral Holy Eucharist at 11:15 am (with incense)
Choral Evensong at 5:30 pm

ANNOUNCEMENTS FOR EASTER WEEK

THE CHURCH OFFICE WILL BE CLOSED ON MONDAY, APRIL 21

Children's Chapel resumes next week, April 27. We look forward to enjoying Eastertide with you all!

Kids' Night and Youth Group resumes April 23 from 6:00-7:30 pm. We will have dinner, games and Bible Study.

Choristers will resume April 30 at 5:30 pm to prepare pieces for Mother's Day.

The Easter Flowers are given to the Glory of God by

Leanne Barlow In loving memory of my father Wiley Garland and my sister Susan Allison, and in celebration of my children Katherine and Matthew, and my mother Kay Garland!

Marilyn, Michael, Allyson, and Phillip and Meggie Bedford in memory Sister Ellen Finlay.

The Bergquists in thanksgiving.

Will, Abby, Annalea Black, Wes and Juliet Armstrong in memory of Robert J. Woods.

Ellen Brausa in memory of Cathy Brausa.

Jack L. Brown and Elizabeth Baker Brown, Halleluia! He is risen indeed! With grateful hearts for the blessings of our children: Brad & Andrea Brown, Anne & Jordan Eidson, and granddaughters, Tennyson, Marlowe, Julianne, and Jady.

Father David and Beka Bumsted in thanksgiving for the ministry at Saint John's Episcopal Church and the presence of Christ in the Blessed Sacrament.

Teresa Burkett in loving memory of my wonderful parents, Lois and Hadley Meinders.

Robert, Anne, Mark III, Andrew, and Susan Burlingame in loving memory of Evaline Edwards Conway, Gladys and Mark Burlingame, Jr.

Judy Cairl in memory of John Cairl and Darlene Ross, and in thanksgiving for family.

Marguerite Chapman in loving memory of James C., Mavis T., and Todd Alan Chapman.

Mr. and Mrs. Matt Christian in thanksgiving for Teddy, Ellie, and Maggie.

Nancy Daniel in loving memory of William Daniel and William Teale Daniel, and in thanksgiving for my family.

Jim and Lise Dean in memory of Betty, Fred, Lee and Harvey and in gratitude for our children, Erin and Evan.

Mary Deisenroth in memory of my parents, Pat and Malcolm Deisenroth and in thanksgiving for family and friends.

Pam and Julio Diaz in memory of Cesar Velasco and Joyce Kirk and in thanksgiving for our children and grandchildren.

George and Phyllis Dotson in loving memory of our son, Benjamin and in thanksgiving for Sarah, Tom, Grant, Parker, Duncan, George and Grace.

In loving memory of John D. Fischer from his wife, Natalie, his children, and grandchildren.

Tom and Brenda Frisch in thanksgiving for family, friends, and our St. John's family.

Claudia Gorbet and Tammie Kolker in celebration of Saint John's Youth

Glen Gravender in memory of Taylor and in thanksgiving for my children and grandchildren.

Jim and Rosie Halpin in thanksgiving for Zach Malavolti and the music program, Father David Bumsted, and the clergy and staff at Saint John's.

Jim Hardwick and family in loving memory of Helen Jo Hardwick.

Leanne Helmerich in thanksgiving for family - past, present, and future and Saint John's.

Nancy and Jim Hicks in loving memory of Bob and Cora Baker, Stanley Hicks and Mary Ann Littlefield, and in thanksgiving for Ellie and Adrienne Ed, Hannah and Matt Ed, and Stan, Caitlin, and Scarlett Rose Hicks.

Bob, Frank and Vicki Hill in loving memory of Dotty and Ike Hill.

Charles Hocker in loving memory of his parents Don and Phoebe Hocker.

Mary Elsa and Betsy Hocker in Thanksgiving for Phyllis and George Dotson Mary Elsa Hocker in loving memory of her husband, James Dorset Hocker.

Lynn Kimmel in memory of Mark and Nancy Payton and in thanksgiving our wonderful church family.

Abby Kurin and Chuck Foxen in loving memory of Elizabeth Ogle "Mauer."

Jim and Peggy Landrum in thanksgiving for our grandchildren.

Mark Lyons in thanksgiving for Laura, Molly and Andrew, Will and Tyler. May God always protect them.

Susan Lyons in thanksgiving for Molly and Andrew and Will and Tyler.

Bud and Dee Maguire in thanksgiving for our children, our grandchildren and our great-grandchildren.

Dona Morris, in loving memory of Joe Morris and my son Johnie Frank and in thanksgiving for our families.

George and Dena Nowotny in thanksgiving.

Kay and Tom Owens memory of Kenneth Owens, Edith and Malcolm Millet, and Jean and Ancel Owens.

Beth Rainey in loving memory of Jim Rainey, Kate Sharman, and Chris Rainey.

Fred and Jessica Stowell in loving memory of our son, Ben and in thanksgiving for Christopher and Greg.

Charles and Julia Sublett in loving memory of Steve Summers and Lorena and John Sublett.

Betty Swindle in thanksgiving for family and friends.

Susan and Gil Sy in thanksgiving.

Kristine and Steve Taylor in thanksgiving for our children, grandchildren, our family, and friends.

Susan and Bill Walker in thanksgiving for our family and friends and our beautiful church.

Nanci and Brad Williams in memory of Elinor Williams and Alma Mullendore and in thanksgiving for Brad and Brent Williams.

Peggy Woods in memory of Robert J. Woods.

Judy Wright in thanksgiving for Glenn Wright.

Reverend Richard and Peggy Ziglar in memory of Katherine Magrini and in thanksgiving for dear friends, Tom and Kay Owens, and in honor and appreciation of the ministry of Saint John's Church.

Saint John's Episcopal Church

Administrative Staff

The Reverend David Bumsted, *Rector*

The Reverend Dr. Carson Webb, *Priest Associate*

The Reverend Thom Crowe, *Deacon*

Debra Ainley, *Director of Operations*

Amanda Storms, *Coordinator for Parish Life*

Diana Carter, *Associate for Communications*

Josh Corsaro, *Director of Youth and Family Ministries*

David Stibbs, *Associate for Youth and Family Ministries*

Josh Westbrook, *Associate for Parish Facilities*

Mayra Duarte, *Associate for Parish Facilities*

Music Staff

Dr. Zachary Malavolti, *Director of Sacred Music*

Hank Carrillo, *Principal Organist*

Dr. Michael Bedford, *Music Director Emeritus*

Regular Service Schedule

www.sjtulsa.org

Sundays

8 am Holy Eucharist, Rite One

10 am Holy Eucharist, Rite Two

5:30 pm Choral Evensong, Rite One

Wednesdays

5:30 pm Holy Eucharist, Rite Two

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Church at these
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