



The Sunday of the Resurrection:  
Easter Day  
20 April 2025

Solemn Holy Eucharist, Rite One  
11:15 am



## Ministers of the Service

Fr. David Bumsted  
*Celebrant and Preacher*

Fr. Carson Webb  
*Assisting Priest*

Thom Crowe  
*Deacon of the Mass*

Zachary Malavolti  
*Choir Director*

Hank Carrillo  
*Organist*

Tom Edwards  
*Thurifer*

Mary Shivel  
*Lector*

Susan Walker and Leanne Barlow  
*Lay Eucharistic Ministers*

### *A Prayer before Worship*

*O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.*

## The Word of God

**Organ Voluntary**      Saraband (For the morning of Easter)      Herbert Howells (1892-1983)

# Processional Hymn 207

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

## Opening Acclamation

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

### *Celebrant*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

*Gloria in excelsis Deo*, Hymnal S202

Healey Willan (1880-1968)



1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might - y.  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther.\_\_\_\_

A - - - - - men.

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

## The First Reading Acts 10:34-43

*Reader* A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* The Word of the Lord.

*People* Thanks be to God.

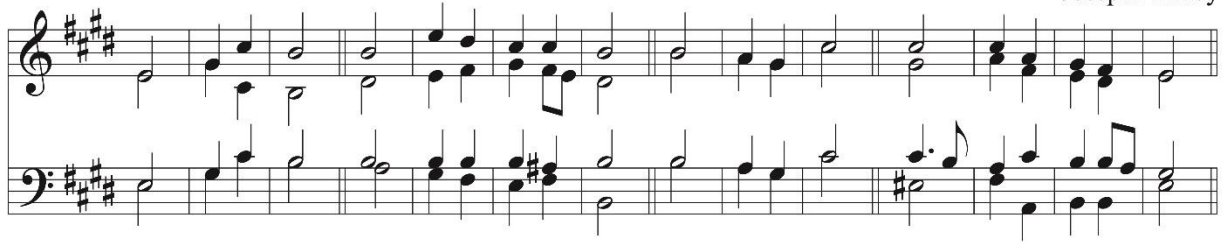
## The Gradual Psalm 118:1-2, 14-24 Chant in E Joseph Barnby (1838-1896)



- 1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
"His mercy endures for ever."
- 14 The LORD is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
he right hand of the LORD has triumphed!"
- 17 I shall not die but live, \*  
and declare the works of the LORD.



Joseph Barnby



- 18 The LORD has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness \*  
I will enter them;  
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD's doing, \*  
and it is marvelous in our eyes.
- 24 This is the day the LORD has acted; \*  
we will rejoice and be glad in it.
- Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
As it was in the beginning, is now, \*  
and will be for ever. Amen.

**The Second Reading** 1 Corinthians 15:19-26

*Reader* A reading from the first letter of Paul to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Sequence Hymn 194



1 Je - sus lives! thy ter - rors now can no long - er, death, ap -  
 2 Je - sus lives! for us he died; then, a - lone to Je - sus  
 3 Je - sus lives! our hearts know well nought from us his love shall  
 4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O  
 liv - ing, pure in heart may we a - bide, glo - ry  
 sev - er; life, nor death, nor powers of hell tear us  
 giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!  
 to our Sa - vior giv - ing. Al - le - lu - ia!  
 from his keep - ing ev - er. Al - le - lu - ia!  
 reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *St. Albinus*, Henry John Gauntlett (1805-1876)

## The Gospel

John 20:1-18 (*standing*)

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to John

*People*

Glory be to thee, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other

disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Deacon*

The Gospel of the Lord.

*People*

Praise be to thee, O Christ.

## **The Homily**

Fr. David Bumsted

## **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **Prayers of the People**

*Please kneel.*

*A person appointed says*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord, in thy mercy: *hear our prayer.*

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord, in thy mercy: *hear our prayer.*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord, in thy mercy: *hear our prayer.*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world. Lord, in thy mercy: *hear our prayer.*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord, in thy mercy: *hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord, in thy mercy: *hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of The Ever-Blessed Virgin Mary, Saint John the Evangelist our patron, and all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord, in thy mercy: *hear our prayer.*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## **The Confession of Sin**

*Remain kneeling.*

*Deacon*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Then the Ministers and People say*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The Priest then says the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

**The Exchange of Peace**      *Please stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*      And with thy spirit.

## THE OFFERTORY

*The Priest begins the Offertory with a sentence of Scripture.*

*Representatives of the congregation receive the people's offerings. Gifts may also be made online at [sjtulsa.org/giving](http://sjtulsa.org/giving) or by scanning this code:*



*Please be seated for*

### **Offertory Anthem**

*The Lord is Ris'n Indeed*

William Billings (1746-1800)

The Lord is ris'n indeed! Hallelujah!  
The Lord is ris'n indeed! Hallelujah!  
Now is Christ risen from the dead,  
And become the first fruits of them that slept.  
Now is Christ risen from the dead,  
And become the first fruits of them that slept.  
Hallelujah, hallelujah, hallelujah.

And did He rise? And did He rise? Did He rise?  
Hear it, ye nations! Hear it, O ye dead!  
He rose, He rose, He rose, He rose,  
He burst the bars of death,  
He burst the bars of death  
And triumphed o'er the grave.

Then, then, then I rose,  
Then I rose, then I rose, then I rose,  
Then first Humanity triumphant  
Passed the crystal ports of light,  
And seized Eternal Youth.

Man all immortal hail, hail, heaven,  
All lavish of strange gifts to man,  
Thine's all the glory,  
Man's the boundless bliss.  
Thine's all the glory,  
Man's the boundless bliss.

Text: Edward Young (1681-1749)

*Please stand for*

## Presentation Hymn 205



1 Good Chris - tians all, re - joice and sing! Now is the  
\*2 The Lord of life is risen to - day! Sing songs of  
3 Praise we in songs of vic - to - ry that love, that  
4 Your Name we bless, O ris - en Lord, and sing to -  
5 To God the Fa - ther, God the Son, to God the



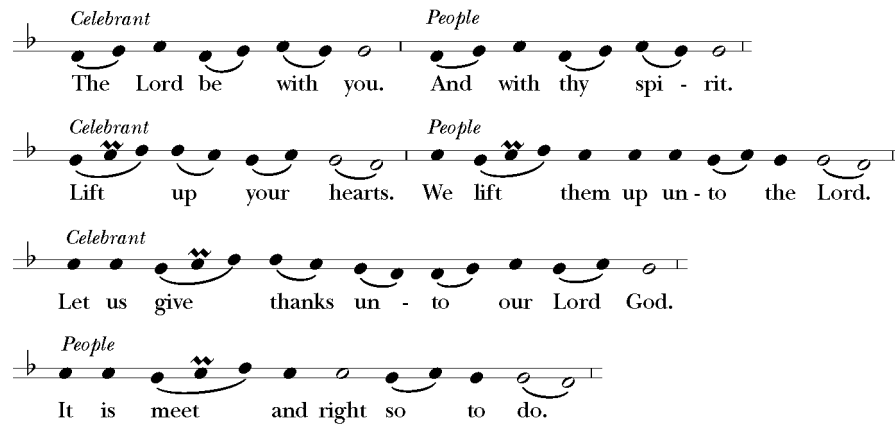
1 tri - umph of our King! To all the world glad news we bring:  
2 praise a - long his way; let all the earth re - joice and say:  
3 life which can - not die, and sing with hearts up - lift - ed high:  
4 day with one ac - cord the life laid down, the life re - stored:  
5 Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt., Copyright © of Hymns Ancient and Modern Limited. St. 5, Norman Mealy (b. 1923) Copyright ©1971 Walton Music Corporation. All rights reserved. Used with permission. Music: *Gelobt sei Gott*, Melchior Vulpinus (1560?-1616)

## The Great Thanksgiving, Eucharistic Prayer I *Please remain standing.*



*Celebrant*      *People*

The Lord be with you. And with thy spi - rit.

*Celebrant*      *People*

Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

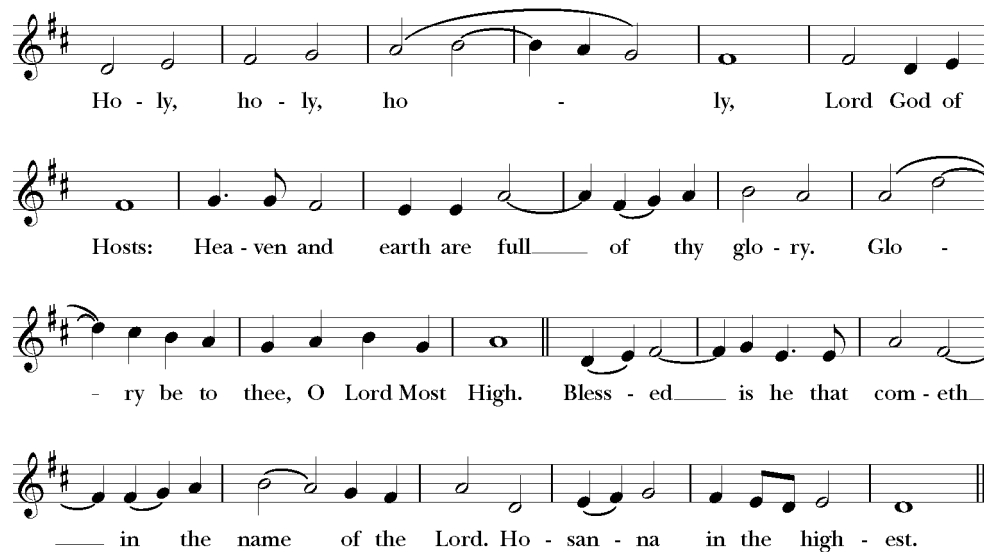
### *The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. *Here a Proper Preface is sung.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### *Sanctus et benedictus*, Hymnal S114

Willan



Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

### *The people kneel.*

### *Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and



satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.



And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

*The people join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

### *A Prayer before Receiving Communion*

*Be present, be present, O Jesus, our great High Priest, as thou wast present with thy disciples, and be known to us in the breaking of bread; who livest and reignest with the Father and the Holy Spirit, now and for ever. Amen.*

### *A Prayer after Receiving Communion*

*O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.*

### Communion Anthem

Agnus Dei

Hank Carrillo (b. 1997)

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.

*Lamb of God, you take away the sins of the world:  
grant us peace.*

### Communion Hymn 190



1 Lift your voice re - joic - ing, Ma - ry, Christ has  
2 Raise your wea - ry eye - lids, Ma - ry, see him  
3 Life is yours for ev - er, Ma - ry, for your

ris - en from the tomb; on the cross a suf - fering  
liv - ing ev - er - more; see his coun - te - nance, how  
light is come once more and the strength of death is

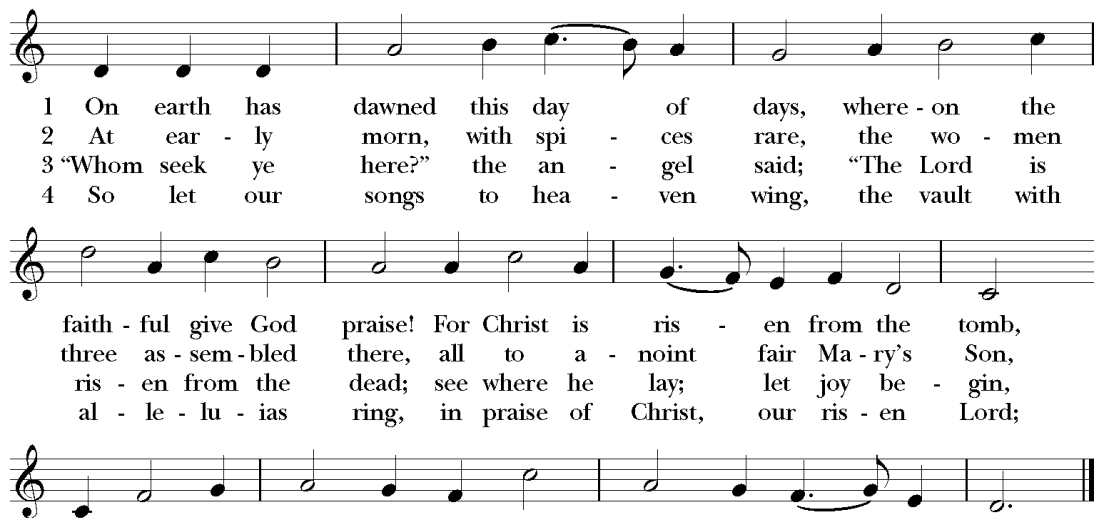
vic - tim, now as vic - tor he is come. Whom your  
gra - cious, see the wounds for you he bore. All the  
bro - ken; now your songs of joy out - pour. End - ed

tears in death were mourn - ing, wel - come with your smiles re -  
glo - ry of the morn - ing pales be - fore those wounds re -  
now the night of sor - row, love has brought the bless - ed

turn - ing. Let your al - le - lu - ias rise!  
deem - ing. Let your al - le - lu - ias rise!  
mo - rrow. Let your al - le - lu - ias rise!

Words: Latin, tr. Elizabeth Rundle Charles (1828-1896), alt.  
Music: *Fisk of Gloucester*, Thomas Foster (b. 1938) Copyright ©1984, Thomas Foster. All rights reserved. Used with permission.

## Communion Hymn 201



1 On earth has dawned this day of days, where - on the  
2 At ear - ly morn, with spi - ces rare, the wo - men  
3 "Whom seek ye here?" the an - gel said; "The Lord is  
4 So let our songs to hea - ven wing, the vault with  
faith - ful give God praise! For Christ is ris - en from the tomb,  
three as - sem - bled there, all to a - noint fair Ma - ry's Son,  
ris - en from the dead; see where he lay; let joy be - gin,  
al - le - lu - ias ring, in praise of Christ, our ris - en Lord;  
and light and joy have con - quered doom. Al - le - lu - ia!  
who o - ver death had vic - tory won. Al - le - lu - ia!  
the tomb is emp - ty: en - ter in!" Al - le - lu - ia!  
new life to all he doth af - ford. Al - le - lu - ia!

Words: Nikolaus Hermann (1480?-1561); tr. Charles Sanford Terry (1864-1936), alt., Copyright © The Oxford University Press. Music: *Erschienen ist der herrlich Tag*, melody Nikolaus Hermann (1480?-1561); harm. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Easter Blessing

*Celebrant*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## The Dismissal

*Deacon*

Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

### *A Prayer after Worship*

*Grant us, Almighty God, that the words which we have heard this day with our outward ears, may, through your grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. Amen.*

## Processional Hymn 180

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice; he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate; we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)

## Organ Voluntary Toccata from Symphonie no. 5

Charles-Marie Widor (1837-1944)

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## **Easter Day Worship Schedule**

- **Easter Day, April 20**  
Said Holy Eucharist at 7:30 am  
Choral Holy Eucharist at 9 am  
Easter Egg Hunt at 10:15 am  
Choral Holy Eucharist at 11:15 am (with incense)  
Choral Evensong at 5:30 pm

## **ANNOUNCEMENTS FOR EASTER WEEK**

**THE CHURCH OFFICE WILL BE CLOSED ON MONDAY, APRIL 21**

Children's Chapel resumes next week, April 27. We look forward to enjoying Eastertide with you all!



## The Easter Flowers are given to the Glory of God by

Leanne Barlow In loving memory of my father Wiley Garland and my sister Susan Allison, and in celebration of my children Katherine and Matthew, and my mother Kay Garland!

Marilyn, Michael, Allyson, and Phillip and Meggie Bedford in memory Sister Ellen Finlay.

The Bergquists in thanksgiving.

Will, Abby, Annalea Black, Wes and Juliet Armstrong in memory of Robert J. Woods.

Ellen Brausa in memory of Cathy Brausa.

Jack L. Brown and Elizabeth Baker Brown, Halleluia! He is risen indeed! With grateful hearts for the blessings of our children: Brad & Andrea Brown, Anne & Jordan Eidson, and granddaughters, Tennyson, Marlowe, Julianne, and Jady.

Father David and Beka Bumsted in thanksgiving for the ministry at Saint John's Episcopal Church and the presence of Christ in the Blessed Sacrament.

Teresa Burkett in loving memory of my wonderful parents, Lois and Hadley Meinders.

Robert, Anne, Mark III, Andrew, and Susan Burlingame in loving memory of Evaline Edwards Conway, Gladys and Mark Burlingame, Jr.

Judy Cairl in memory of John Cairl and Darlene Ross, and in thanksgiving for family.

Marguerite Chapman in loving memory of James C., Mavis T., and Todd Alan Chapman.

Mr. and Mrs. Matt Christian in thanksgiving for Teddy, Ellie, and Maggie.

Nancy Daniel in loving memory of William Daniel and William Teale Daniel, and in thanksgiving for my family.

Jim and Lise Dean in memory of Betty, Fred, Lee and Harvey and in gratitude for our children, Erin and Evan.

Mary Deisenroth in memory of my parents, Pat and Malcolm Deisenroth and in thanksgiving for family and friends.

Pam and Julio Diaz in memory of Cesar Velasco and Joyce Kirk and in thanksgiving for our children and grandchildren.

George and Phyllis Dotson in loving memory of our son, Benjamin and in thanksgiving for Sarah, Tom, Grant, Parker, Duncan, George and Grace.

In loving memory of John D. Fischer from his wife, Natalie, his children, and grandchildren.

Tom and Brenda Frisch in thanksgiving for family, friends, and our St. John's family.

Claudia Gorbet and Tammie Kolker in celebration of Saint John's Youth

Glen Gravender in memory of Taylor and in thanksgiving for my children and grandchildren.

Jim and Rosie Halpin in thanksgiving for Zach Malavolti and the music program, Father David Bumsted, and the clergy and staff at Saint John's.

Jim Hardwick and family in loving memory of Helen Jo Hardwick.

Leanne Helmerich in thanksgiving for family - past, present, and future and Saint John's.

Nancy and Jim Hicks in loving memory of Bob and Cora Baker, Stanley Hicks and Mary Ann Littlefield, and in thanksgiving for Ellie and Adrienne Ed, Hannah and Matt Ed, and Stan, Caitlin, and Scarlett Rose Hicks.

Bob, Frank and Vicki Hill in loving memory of Dotty and Ike Hill.

Charles Hocker in loving memory of his parents Don and Phoebe Hocker.

Mary Elsa and Betsy Hocker in Thanksgiving for Phyllis and George Dotson Mary Elsa Hocker in loving memory of her husband, James Dorset Hocker.

Lynn Kimmel in memory of Mark and Nancy Payton and in thanksgiving our wonderful church family.

Abby Kurin and Chuck Foxen in loving memory of Elizabeth Ogle "Mauer."

Jim and Peggy Landrum in thanksgiving for our grandchildren.

Mark Lyons in thanksgiving for Laura, Molly and Andrew, Will and Tyler. May God always protect them.

Susan Lyons in thanksgiving for Molly and Andrew and Will and Tyler.

Bud and Dee Maguire in thanksgiving for our children, our grandchildren and our great-grandchildren.

Dona Morris, in loving memory of Joe Morris and my son Johnie Frank and in thanksgiving for our families.

George and Dena Nowotny in thanksgiving.

Kay and Tom Owens memory of Kenneth Owens, Edith and Malcolm Millet, and Jean and Ancel Owens.

Beth Rainey in loving memory of Jim Rainey, Kate Sharman, and Chris Rainey.

Fred and Jessica Stowell in loving memory of our son, Ben and in thanksgiving for Christopher and Greg.

Charles and Julia Sublett in loving memory of Steve Summers and Lorena and John Sublett.

Betty Swindle in thanksgiving for family and friends.

Susan and Gil Sy in thanksgiving.

Kristine and Steve Taylor in thanksgiving for our children, grandchildren, our family, and friends.

Susan and Bill Walker in thanksgiving for our family and friends and our beautiful church.

Nanci and Brad Williams in memory of Elinor Williams and Alma Mullendore and in thanksgiving for Brad and Brent Williams.

Peggy Woods in memory of Robert J. Woods.

Judy Wright in thanksgiving for Glenn Wright.

Reverend Richard and Peggy Ziglar in memory of Katherine Magrini and in thanksgiving for dear friends, Tom and Kay Owens, and in honor and appreciation of the ministry of Saint John's Church.



# Saint John's Episcopal Church

## Administrative Staff

**The Reverend David Bumsted**, *Rector*

**The Reverend Dr. Carson Webb**, *Priest Associate*

**The Reverend Thom Crowe**, *Deacon*

**Debra Ainley**, *Director of Operations*

**Amanda Storms**, *Coordinator for Parish Life*

**Diana Carter**, *Associate for Communications*

**Josh Corsaro**, *Director of Youth and Family Ministries*

**David Stibbs**, *Associate for Youth and Family Ministries*

**Josh Westbrook**, *Associate for Parish Facilities*

**Mayra Duarte**, *Associate for Parish Facilities*

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## Music Staff

**Dr. Zachary Malavolti**, *Director of Sacred Music*

**Hank Carrillo**, *Principal Organist*

**Dr. Michael Bedford**, *Music Director Emeritus*

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## Regular Service Schedule

[www.sjtulsa.org](http://www.sjtulsa.org)

### *Sundays*

8 am Holy Eucharist, Rite One

10 am Holy Eucharist, Rite Two

5:30 pm Choral Evensong, Rite One

### *Wednesdays*

5:30 pm Holy Eucharist, Rite Two

Find out more  
about Saint John's  
Church at these  
fast Links. Hover  
your smartphone  
over the QR code  
of the spot you  
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