



SAINT JOHN'S
EPISCOPAL CHURCH

The Third Sunday in Lent
23 March 2025

The Holy Eucharist, Rite Two
10 am

Ministers of the Service

Fr. Carson Webb
Celebrant

Dr. Garwood Anderson
Preacher

Fr. David Bumsted
Assisting Priest

Hank Carrillo
Organist

Deacon Thom Crowe
Deacon of the Mass

Michael Bedford
Lector

Zachary Malavolti
Choirmaster

Susan Walker and Leanne Barlow
Lay Eucharistic Ministers

Welcome Families

We're glad you're here!

For all children's activities, **please ask staff or volunteers to direct you to the new location**, and feel free to look around and enjoy our new, transformed space.

Nursery Care is every Sunday! Our nursery team is ready to welcome your children ages 0 – 4 starting at 9 am.

Children's Chapel is for PreK through 5th grade and meets on Sundays at 10 am. We'd love to see you there!

Sunday Morning Formation - Sunday Formation follows the 10 am service and goes until noon. This month we are looking at Psalm 23.

A Prayer before Worship

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Organ Voluntary

Salix from Plymouth Suite

Percy Whitlock (1903-1946)

The Word of God

Processional Hymn 575

1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand
 all their duc. From love of plea - sure, lust of gold,
 to suc - ceed, for craft - y trade and sub - tle snare
 pu - ri - fy: con - sume the ill; purge out the shame;

the mean - ing of thy chas - tening hand; what - e'er the pain and
 from sins which make the heart grow cold, wean us and train us
 to catch the sim - ple un - a - ware, for lives be - reft of
 O God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.



Words: William Boyd Carpenter (1841-1918), alt. Music: *Vater unser im Himmelreich*, melody from *Geistliche lieder auff's new gebessert und gemehrt*, 1539; adapt. Martin Luther (1483-1546); harm. Hans Leo Hassler (1564-1612).

The Penitential Order

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

The people kneel.

The Decalogue, Hymnal S354

<i>Celebrant, Deacon, or Cantor</i>	<i>People</i>
	
(Each commandment monotoned)	A - men. Lord, have mer - cy.

Setting: Howard E. Galley (1929–1993).
© 1985, Howard E. Galley, Jr.

Celebrant

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

The Celebrant reads the following sentence

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

The Confession and Absolution

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Trisagion, Hymnal S102 *Sung three times*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading Exodus 3:1-15

Reader A reading from the book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come

down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?” God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, 'I AM has sent me to you.'” God also said to Moses, “Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.”

Reader The Word of the Lord.
People Thanks be to God.

Gradual Psalm 63:1-8



*Sung first by the Cantor and Choir
Congregation joining at the second verse.*

- 1** O God, you are my God; eagerly I **seek** you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is **no** water.
- 2** Therefore I have gazed upon you in your **ho**-ly place, *
that I might behold your power and **your** glory.
- 3** For your loving-kindness is better than **life** itself; *
my lips shall **give** you praise.
- 4** So will I bless you as long as I **live** *
and lift up my hands **in** your Name.
- 5** My soul is content, as with marrow and **fat**-ness, *
and my mouth praises you with **joy**-ful lips,
- 6** When I remember you upon my **bed**, *
and meditate on you in the **night** watches.



7 For you have been my **help-er**, *
and under the shadow of your wings I **will** rejoice.

8 My soul clings to **you**; *
your right hand **holds** me fast.

Glory to the Father, and to the **Son**, *
and to the **Ho-ly** Spirit:

As it was in the beginning, is **now**, *
and will be for **ev-er**. Amen.

The Second Reading 1 Corinthians 10:1-13

Reader A reading from the first letter of Paul to the Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn 152

1 Kind Ma - ker of the world, O hear the fer - vent
 2 Each heart is man - i - fest to thee; thou know - est
 3 Spare us, O Lord, who now con - fess our sins and
 4 Give us the dis - ci - pline that springs from ab - sti -
 5 Grant, O thou bless - ed Trin - i - ty; grant, O un -

1 prayer, with man - ya tear poured forth by all the
 2 our in - fir - mi - ty; now we re - pent, and
 3 all our wick - ed - ness, and, for the glo - ry
 4 nence in out - ward things with in - ward fast - ing,
 5 chang - ing Un - i - ty; that this our fast of

1 pen - i - tent who keep this ho - ly fast of Lent!
 2 seek thy face; grant un - to us thy par - doning grace.
 3 of thy Name, our weak - ened souls to health re - claim.
 4 so that we in heart and soul may dwell with thee.
 5 for - ty days may work our pro - fit and thy praise!

Words: St. Gregory the Great (540-604); ver. *Hymnal* 1940, alt. Copyright © The Church Pension Fund. Music: *A la venue de Noël*, melody from *Fleurs des Noël*s, 1535.

The Gospel

Luke 13:1-9

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke

People

Glory to you, Lord Christ.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Homily

Dr. Garwood Anderson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form I

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For this city of Tulsa, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

In the communion of Saint John the Evangelist and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To thee, O Lord our God.*

Silence.

The Celebrant adds a concluding Collect.

The Exchange of Peace *Please stand.*

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE OFFERTORY

The Priest begins the Offertory with a sentence of Scripture.

Representatives of the congregation receive the people's offerings. Gifts may also be made online at situlsa.org/giving or by scanning this code:



The Blessing of the Prayer Quilts

Gerry Reif has requested a prayer quilt for her good friend *Celia Steffen* who is dealing with complications of breast cancer. Please pray for comfort and healing for Celia.

Celebrant

Gracious God, we offer these quilts as gifts of love and prayer, confident in your power to comfort, strengthen, and heal.

People

May *Celia* be embraced by your loving care, wrapped in comfort and peace, and covered in prayers of hope and love, through Jesus Christ our Lord. Amen.

The Holy Communion

Anthem

O Saviour of the world

John Goss (1800-1880)

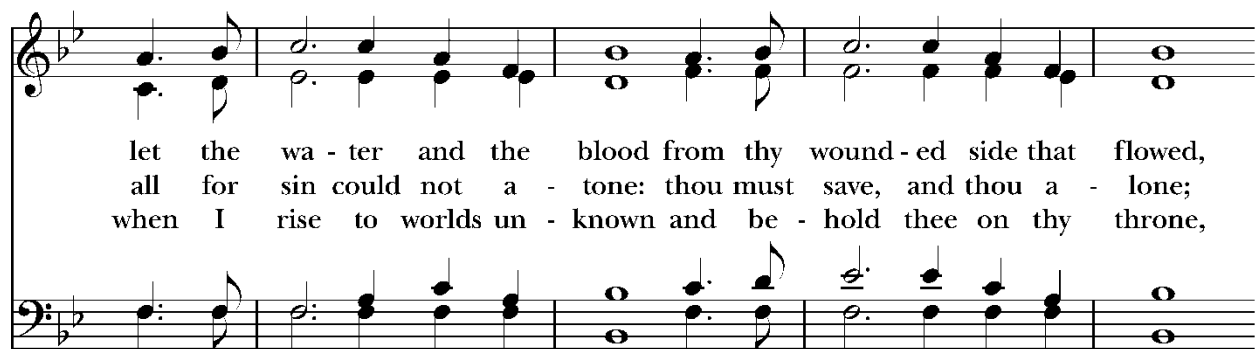
O Saviour of the world, who by thy cross and precious blood hast redeemed us. Save us and help us, we humbly beseech Thee, O Lord. Amen.

Words from 1662 Book of Common Prayer

Presentation Hymn 685



1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,



be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872).

The Great Thanksgiving, Eucharistic Prayer A *Please remain standing.*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus et benedictus, Hymnal S122

Mason Martens (1933-1991)

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Music: Plainsong; Mass 18; adapt. Mason Martens (1933-1991). Copyright © 1983 Mason Martens.

The people kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

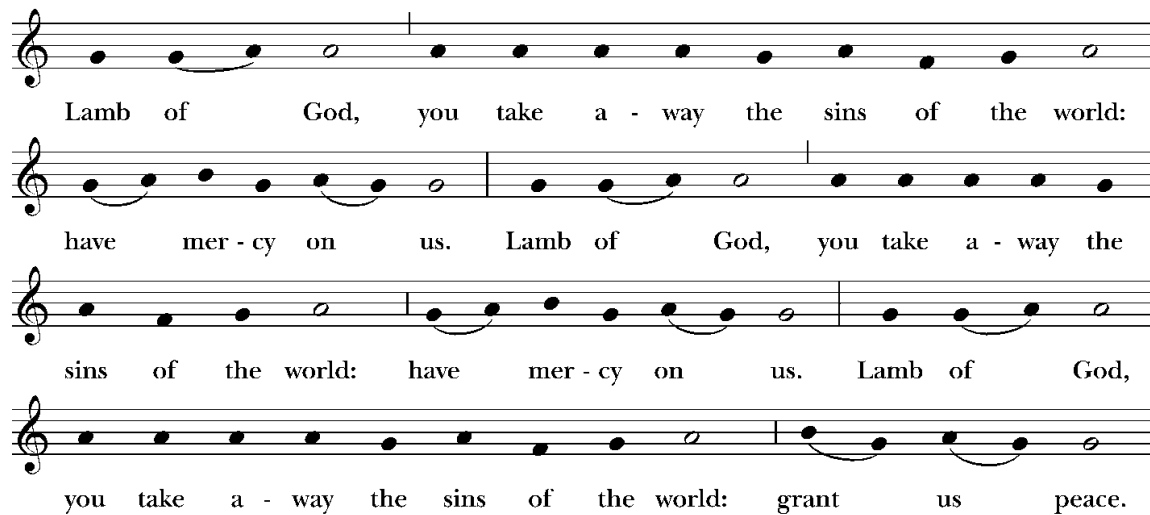
The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Agnus Dei, Hymnal S160

Mason Martens



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991). Copyright © 1984 Mason Martens.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

A Prayer before Receiving Communion

Be present, be present, O Jesus, our great High Priest, as thou wast present with thy disciples, and be known to us in the breaking of bread; who livest and reignest with the Father and the Holy Spirit, now and for ever. Amen.

A Prayer after Receiving Communion

O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.

At the Communion

All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.

Communion Hymn 308

Unison or harmony

1 O Food to pil - grims giv - en, O Bread of
 2 O stream of love past tell - ing, O pur - est
 3 O Je - sus, by thee bid - den, we here a -

life from hea - ven, O Man - na from on high!
 foun - tain, well - ing from out the Sa - vior's side!
 dore thee, hid - den in forms of bread and wine.

We hun - ger; Lord, sup - ply us, nor thy de -
 We faint with thirst; re - vive us, of thine a -
 Grant when the veil is riv - en, we may be -

lights de - ny us, whose hearts to thee draw nigh.
 bun - dance give us, and all we need pro - vide.
 hold, in hea - ven, thy coun - te - nance di - vine.

Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt. By permission of Oxford University Press. Music: *Psalm 6*, from *Les cent cinquante Pseaumes de David*, 1564, alt.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Solemn Prayer over the People

Celebrant Bow down before the Lord.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*

The Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

A Prayer after Worship

Grant us, Almighty God, that the words which we have heard this day with our outward ears, may, through your grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. Amen.

Processional Hymn 635

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un-swerv-ing; so do thine own part

all thy ways, he'll give thee strength what-e'er be-tide thee,
faith-ful-ly, and trust his word, though un-de-serv-ing;

and bear thee through the e-vil days. Who trusts in God's un-
thou yet shalt find it true for thee; God nev-er yet for-

chang-ing love builds on a rock that nought can move.
sook in need the soul that trust-ed him in-deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681).

Organ Voluntary

Andante Con moto e Maestoso

Flor Peeters (1903-1986)

Please join us for Choral Evensong today at 5:30 p.m.

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ANNOUNCEMENTS FOR THE WEEK OF MARCH 23, 2025

If you are visiting today, please fill out a visitor card and place it in an alms basin. Following the service, join us in the Common Room coffee, fellowship, and refreshments.

HAPPENING TODAY

We welcome Dr. Garwood Anderson to Saint John's. Dr. Anderson is the former Dean of Nashotah House Theological Seminary, where he is also Professor of New Testament. He will be our preacher this morning and also lead the Rector's Forum at 9 am.

CHORAL EVENSONG AT 5:30 pm. Our Chamber Choir will offer Herbert Howells dramatic Canticles in B minor and a Lenten anthem by early English composer Henry Purcell.

In addition to the beauty of Lenten Sunday worship, there are lots of ways to observe a Holy Lent with the gathered saints at our beloved parish.

The Holy Rosary and Reconciliation of a Penitent: By request of the faithful, the clergy will offer Rosary prayers on Wednesday afternoons at 12:00 pm following the noon Angelus bell toll. For those who are interested in the Sacrament of Reconciliation, the clergy will be available following the Rosary. For more information, please feel free to contact the parish clergy!

Wednesday Lenten Suppers: Each Wednesday, beginning March 12, we'll begin with worship in the church at 5:30 pm. At 6 pm each week a different ministry group serves a simple supper in the Common Room.

Searching the Psalter: Our Lenten program is a series of meditations on the Psalms of David. Each week, we will be invited into a different theme of how we, as the people of God in Christ, can connect with the Psalms of David. We'll start at 6:30 pm on Wednesday evenings, following our supper.

Friday Stations of the Cross: Fridays in Lent, please join us in the nave of the church at 5:30 pm for the Stations of the Cross. This ancient devotion dates to the early centuries of the Church and invites worshipers to meditate on the Sorrows of Christ.

FEAST DAY ON THE LITURGICAL CALENDAR

THE ANNUNCIATION OF OUR LORD Nine months before Christmas Day, this feast commemorates the message from the angel Gabriel to the Virgin Mary that she will give birth to Jesus. On Tuesday, March 25 at 5:30 pm our observance will be Solemn Holy Eucharist, Rite One, with incense.

HAPPENING SOON

FISH FRY FRIDAY ON Friday, March 28 and Friday, April 4 beginning at 6 pm. RSVP required. If you want to attend, please call Diana or Amanda in the church office.

THE DEAD THEOLOGIANS' SOCIETY'S next meeting will be on Thursday, March 27, at 6:15 pm. The Dead Theologians Society (DTS) meets on Wednesday mornings at The

Collaborative or Thursday evenings at Marshall Brewery. We are beginning a new study of the Anglican poet and theologian, George Herbert. Follow our E-News to find out which day we will be meeting, and contact Dr. Zach if you have questions.

THE SAINT JOHN'S SCHOLA CANTORUM will meet at **5:15 pm** on **Thursdays** before Evening Prayer. Our "singing school" is dedicated to praying the daily office through historic unison plainchant. All are welcome and prior musical experience is not required.

THE RECTOR'S FORUM WITH DEAN LUTHEY. The name Episcopal means having Bishops. **Our five classes beginning March 30 at 9:00 am will explore the role of Bishops historically and currently.** We will look at Bishops at the end of English Reformation, during the American colonial period and after the Revolutionary War. We will then examine the current authority of Bishops at the National Church level, in the Diocese of Oklahoma and at Saint John's Church in Tulsa, including their authority in crises and how Bishops have been kept in check.

CHURCH GROUNDS TIDY UP. Doug Crews, chairman of the Grounds Committee, has set a grounds clean-up work day on **Saturday, April 5 from 9 am. to 1 pm.** Anyone is welcome to come and help.

YOUTH AND KIDS' PROGRAMS

WEDNESDAYS:

Kids' Night and Youth Group – Youth Group and Kids' Night meet from 6 pm to 7:30 pm. We will have dinner, Bible study, and games/activities.

Choristers meets Wednesdays at 5:30 p.m. This group is open to children in 2nd through 12th grade, and they will be preparing songs for Easter. If you were not part of the Choristers last semester, we would love for you to join! For more information, please contact Zach or Hank.

Family Day: Hello, wonderful families! **We have free Discovery Lab tickets you can redeem for you and your family to use! We plan to have a Family Day out on March 29 at 1:00 pm, but** you can always just redeem the free tickets and use them anytime. If you want to sign up to meet at the Lab March 29, or you want free tickets, please reach out to Josh Corsaro!

Easter Egg Hunt: Following the 9 am Easter Service, we will be hosting another Easter Egg Hunt! Like previous years, we will meet on the Labyrinth, separate into age groups, and go off to our egg hunt locations! If you wish to donate candy or Easter eggs toward this, please reach out to the main office or Josh.

Youth Trip: From July 6 to July 11, we are planning a youth trip to Dallas! While we are in Dallas, we will partner with Church of the Incarnation and assist them in running their children's camp: Camp Rose. This trip is for children entering 6th through 12th grade. If you wish to volunteer or sign up please join us in Powell Hall for the info meeting following the 10 am service on April 6.

GROUPS MEETING THIS WEEK

Monday, 6:30 pm, Scouts

Tuesday, 5:30 pm, Annunciation Mass

Tuesday, 6:30 pm, Vestry Meeting, Common Room

Wednesday, 5:30 pm, Holy Eucharist

Wednesday, 5:30 pm, Choristers, Choir Room

Wednesday, 6 pm, Lenten Supper, Common Room

Wednesday, 6 pm, Kids' Night and Youth Group

Wednesday, 6:15 pm, Choir Rehearsals

Wednesday, 6:30 pm, Searching the Psalter, Powell Hall

Thursday, 1:30 pm, Staff Meeting

Thursday, 4 pm, Yoga, Powell Hall

Thursday, 5:30 pm, Schola, in the Chancel

Thursday, 6:15 pm, DTS, Marshall Brewery

Friday, 5:30 pm, Stations of the Cross, in the Nave

Saturday, 8 am., Brotherhood of St. Andrew

Saturday,

REMEMBER THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

Dr. Bob Baker
Ashley Cary
Joann Cloyd
Tracy DuCharme
Terri Dunbar
Lane Edwards
Whitney Farris
Cathy and Steve Franks
Carla Gilbert
Austin Gold
Cathy Grant
Parker Lee Helmerich
Craig Jenkins
Sean Johnston
Paul Kazmierczak
Greta Marigold Klein
Deborah Kurin
Cecilia Martin
Craig McBride
Nancy Nickel
Mindy Maguire Nix
Katherine Palmer
Florence Paschinsky
Bonnie Grimshaw Patonai
Lisa Peterson
Jim Rowe
Marcia Ruotsinoja
Tiana Schiffli
Connie Seay
Mary Love Seay
John Shivel
David Shorten
Elaine Sweeney
Allison Warning

Nanci Williams
Mickey Wilson
Kevin Woolard
Allison
Belinda
Bill
Bryce
Christine
Dave
Ellie
Flint
Ginger
Jennifer
Kelly
Lauren
Lysbeth
Melanie
Phil
Robert
Scott
Sharon
Sue
Trace and Nicole
Vince

You can add a name to the Prayer List by
calling the church office,
(918) 742-7381
A name will be kept on the Prayer List for
up to two months.



It's easier than ever to make a donation to Saint John's. You can TEXT to give or SCAN to give. Both are fast and simple after you have provided the initial sign-up information. To donate by text from your smart phone, text the word GIVE to the number 918-205-7115 then follow the instructions. To donate by scan, hover your smart phone over the QR code to the left and follow the steps.

Saint John's Episcopal Church

Administrative Staff

The Reverend David Bumsted, *Rector*
The Reverend Dr. Carson Webb, *Priest Associate*
The Reverend Thom Crowe, *Deacon*
Debra Ainley, *Director of Operations*
Amanda Storms, *Coordinator for Parish Life*
Diana Carter, *Associate for Communications*
Josh Corsaro, *Director of Youth and Family Ministries*
David Stibbs, *Associate for Youth and Family Ministries*
Josh Westbrook, *Associate for Parish Facilities*
Mayra Duarte, *Associate for Parish Facilities*

Music Staff

Dr. Zachary Malavolti, *Director of Sacred Music*
Hank Carrillo, *Principal Organist*
Dr. Michael Bedford, *Music Director Emeritus*

Regular Service Schedule

www.sjtulsa.org

Sundays

8 am Holy Eucharist, Rite One
10 am Holy Eucharist, Rite Two
5:30 pm Choral Evensong, Rite One

Wednesdays

5:30 pm Holy Eucharist, Rite Two

Find out more about Saint John's Church at these fast Links. Hover your smartphone over the QR code of the spot you want to explore!



Website



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