



SAINT JOHN'S
EPISCOPAL CHURCH

The Second Sunday in Lent
16 March 2025

The Holy Eucharist, Rite Two
10 am

Ministers of the Service

Fr. David Bumsted
Celebrant and Preacher

Deacon Thom Crowe
Deacon of the Mass

Hank Carrillo
Organist

Zachary Malavolti
Choirmaster

Charlie Nutter
Lector

Lynn Kimmel and Susan Walker
Lay Eucharistic Ministers

Welcome Families

We're glad you're here!

For all children's activities, **please ask staff or volunteers to direct you to the new location**, and feel free to look around and enjoy our new, transformed space.

Nursery Care is every Sunday! Our nursery team is ready to welcome your children ages 0 – 4 starting at 9 am.

Children's Chapel is for PreK through 5th grade and meets on Sundays at 10 am. We'd love to see you there!

Sunday Morning Formation - Sunday Formation follows the 10 am service and goes until noon. This month we are looking at Psalm 23.

A Prayer before Worship

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

Music Note

By Dr. Zachary Malavolti

This morning our gradual psalm and anthem are compliments of each other. Both are representations of a Gregorian psalm tone called the tonus peregrinus ("pilgrim tone"). It is so called because, unlike other chant melodies, it contains two different reciting notes. This tone is one of the oldest in the repertoire and some scholars claim it may go back to ancient Jewish worship. Our anthem, by Antonio Salieri, utilizes the same melody but is a full Latin setting of Psalm 130.

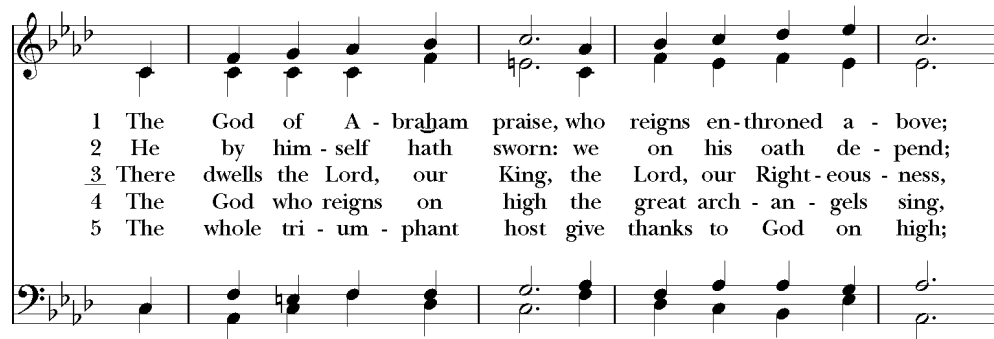
The Word of God

Organ Voluntary

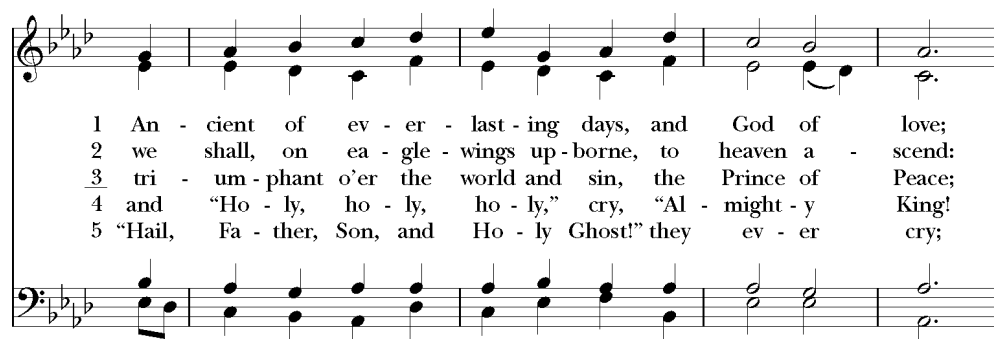
Lantana from Plymouth Suite

Percy Whitlock 1903-1946)

Processional Hymn 401



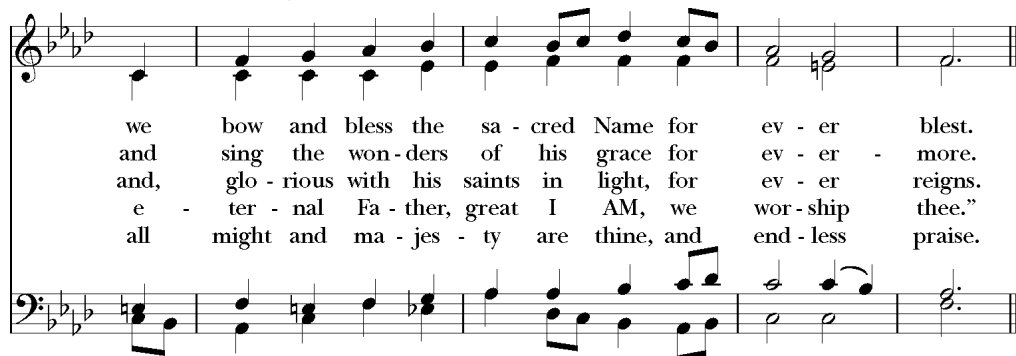
1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend;
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.


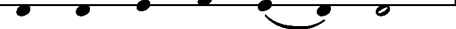
The Penitential Order

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The people kneel.

The Decalogue, Hymnal S354

<i>Celebrant, Deacon, or Cantor</i>	<i>People</i>
	
(Each commandment monotoned)	A - men. Lord, have mer - cy.

Setting: Howard E. Galley (1929–1993).
© 1985, Howard E. Galley, Jr.

Celebrant

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

The Celebrant reads the following sentence

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

The Confession and Absolution

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Trisagion, Hymnal S102 *Sung three times*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

The First Reading Genesis 15:1-12, 17-18

Reader A reading from the book of Genesis.

The word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, “I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord GOD, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying

each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Reader The Word of the Lord.

People Thanks be to God.

Gradual

Psalm 27

Plainchant



*Sung by the Cantor and then the Choir
Congregation begins at the second verse.*

1 *The* Lord is my light and my salvation; **whom** then shall I fear? *
the Lord is the strength of my life; of whom then shall I **be** af-raid?

2 When evildoers came upon me **to** eat up my flesh, *
it was they, my foes and my adversaries, who stum-**bled** and *fell*.

3 Though an army should **en**-camp against me, *
yet my heart shall not **be** af-raid;

4 And though war should **rise** up against me, *
yet will I put my **trust** in *him*.

5 One thing have I asked of the **Lord**; one thing I seek; *
that I may dwell in the house of the Lord all the days **of** my *life*;

6 To behold the **fair** beauty of the Lord *
and to seek him in **his** tem-*ple*.

7 For in the day of trouble he shall keep me **safe** in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high **u**-pon a *rock*.

8 Even now **he** lifts up my head *
above my enemies round **a**-bout *me*.

9 Therefore I will offer in his dwelling an oblation with **sounds** of great gladness;*
I will sing and make music **to** the *Lord*.



10 Hearken to my voice, **O** Lord, when I call; *
have mercy on me and **an**-swer *me*.

11 You speak in my **heart** and say, "Seek my face." *
Your face, **Lord**, will I *seek*.

12 ___**Hide** not your face from me, *
nor turn away your servant in **dis**-plea-*sure*.

13 You have been my help-**er**; cast me not away; *
do not forsake me, O God of **my** salva-*tion*.

14 Though my father and my **mo**-ther forsake me, *
the Lord will **sus**-tain *me*.

15 ___**Show** me your way, O Lord; *
lead me on a level path, because of my **en**-e-*mies*.

16 Deliver me not into the **hand** of my adversaries, *
for false witnesses have risen up against me, and also those who **speak** mal-*ice*.

17 What if I had not believed that I should see **the** goodness of the Lord *
in the land of **the** liv-*ing!*

18 O tarry and await the Lord's pleasure; be strong, and he **shall** comfort your heart; *
wait patiently **for** the *Lord*.

Glory to the Fath-**er**, and to the Son, *
and to the Ho-**ly** Spi-*rit*:

As it was in the **be**-ginning, is now, *
and will be for ev-**er**. A-*men*.

The Second Reading Philippians 3:17 – 4:1

Reader A reading from the letter of Paul to the Philippians.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader The word of the Lord.
People Thanks be to God.

Sequence Hymn 590



1 O Je - sus Christ, may grate - ful hymns be ris - ing, _____
2 Grant us new cour - age, sac - ri - fi - cial, hum - ble, _____
3 Show us your Spi - rit, brood - ing o'er each ci - ty, _____



in ev - ery ci - ty for your love and care; _____
strong in your strength to ven - ture and to dare; _____
as you once wept a - bove Je - ru - sa - lem, _____



in - spire our wor - ship, grant the glad sur - pris - ing _____
to lift the fall - en, guide the feet that stum - ble, _____
seek - ing to gath - er all in love and pi - ty, _____



that your blest Spi - rit rous - es ev - ery - where.
seek out the lone - ly and God's mer - cy share.
and heal - ing those who touch your gar - ment's hem.

Words: Bradford Gray Webster (1898-1991), alt. Copyright © 1954, Renewal 1982 by The Hymn Society (admin. Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Charterhouse*, David Evans (1874-1948). By permission of Oxford University Press.

The Gospel Luke 13:31-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood

under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily Fr. David Bumsted

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form I

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For this city of Tulsa, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

In the communion of Saint John the Evangelist and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To thee, O Lord our God.*

Silence.

The Celebrant adds a concluding Collect.

The Exchange of Peace *Please stand.*

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

PARISH WELCOME AND ANNOUNCEMENTS

THE OFFERTORY

The Priest begins the Offertory with a sentence of Scripture.

Representatives of the congregation receive the people's offerings. Gifts may also be made online at sttulsas.org/giving or by scanning this code:



The Blessing of the Prayer Quilts

*Charlie Hocker has requested a prayer quilt for **Mary Ruth Bales**, a friend of his diagnosed with skin cancer. Please pray for healing and comfort as Mary Ruth undergoes surgery to remove the cancer.*

*Katherine Christian has requested a prayer quilt for **Sue McKenna**, a counselor at her school having surgery for cancer on March 27th. Please pray for a successful surgery followed by comfort and healing for Sue.*

Celebrant Gracious God, we offer these quilts as gifts of love and prayers confident in your power to comfort, strengthen, and heal.

People May **Mary Ruth and Sue** be embraced by your loving care, wrapped in comfort and peace, and covered in prayers of hope and love, through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Anthem

De profundis

Antonio Salieri (1750-1825)

De profundis clamavi ad te, Domine;
Domine, exaudi vocem meam.

Out of the depths I call to you, Lord;
Lord, hear my voice.

Fiant aures tuæ intendentes
in vocem deprecationis meæ.

Let your ears be attentive
To the voice of my supplication

Si iniquitates observaveris,
Domine, Domine, quis sustinebit?

If you were to mark sins
O Lord God, who could stand?

Quia apud te propitiatio est;
et propter legem tuam sustinui te, Domine.

With you is merciful forgiveness;
And because of your law, I wait for you Lord.

Sustinuit anima mea in verbo ejus:
Speravit anima mea in Domino.

My soul waits on your word:
My soul hopes in the Lord

A custodia matutina usque ad noctem,
speret Israël in Domino.

From morning watch until night,
Let Israel hope in the Lord

Quia apud Dominum misericordia,
et copiosa apud eum redemptio.

Because with the Lord there is mercy
And with Him is plenteous redemption.

Et ipse redimet Israël
ex omnibus iniquitatibus ejus.

And He will redeem Israel
From all his sins.

Gloria Patri, et Filio,
et Spiritui Sancto

Glory to the Father, and to the Son,
And to the Holy Spirit

Sicut erat in principio, et nunc, et semper
et in sæcula sæculorum. Amen.

As it was in the beginning is now, and ever
And ever unto the age of ages. Amen.

Text: Psalm 130

Presentation Hymn 455



1 O Love of God, how strong and true, e - ter - nal
 2 O wide - em - brac - ing, won - drous Love, we read thee
 3 We read thee best in him who came to bear for
 4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion

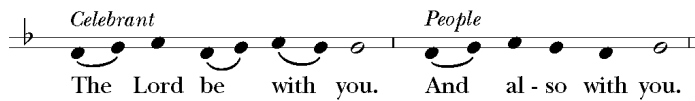


bought, be - yond all know - ledge and all thought.
 low, in seas that swell and streams that flow.
 high, our life to live, our death to die.
 light we read the full - ness of thy might.

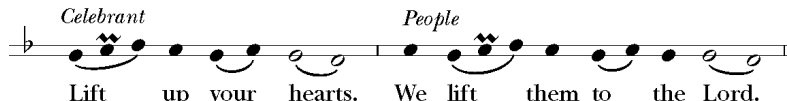
Words: Horatius Bonar (1808-1889)
 Music: *Dunedin*, Vernon Griffiths (b. 1894)

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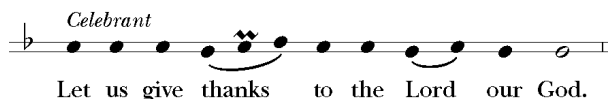
The Great Thanksgiving, Eucharistic Prayer A *Please remain standing.*



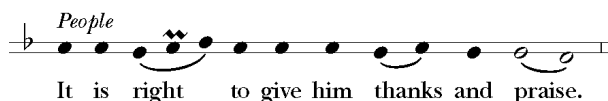
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

The Celebrant continues

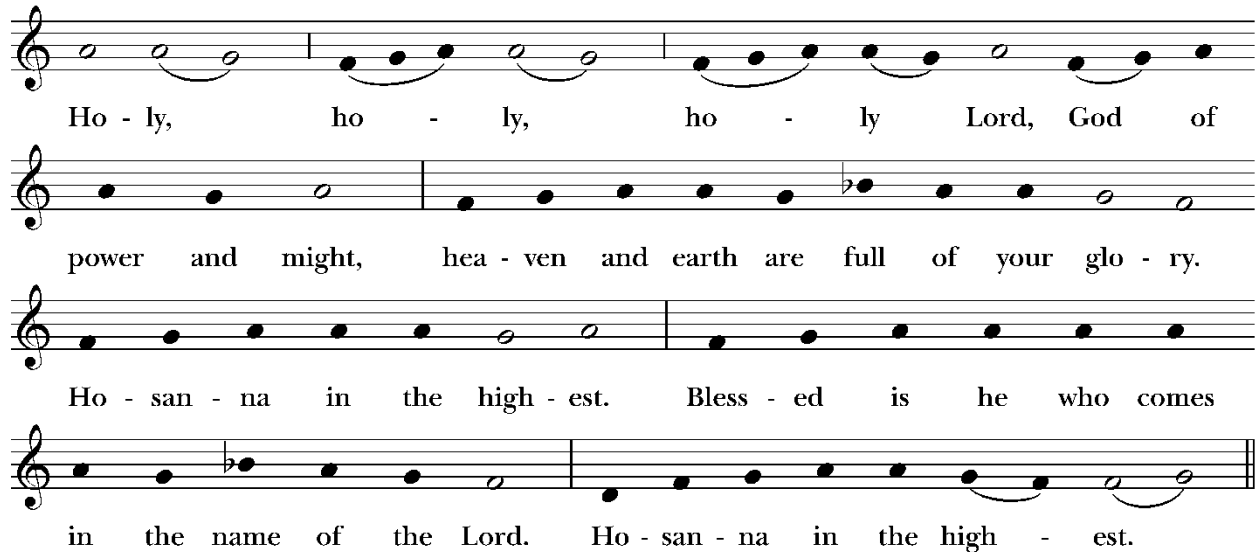
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus et benedictus, Hymnal S122

Mason Martens (1933-1991)



Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Music: Plainsong; Mass 18; adapt. Mason Martens (1933-1991). Copyright © 1983 Mason Martens.

The people kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991). Copyright © 1984 Mason Martens.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

A Prayer before Receiving Communion

Be present, be present, O Jesus, our great High Priest, as thou wast present with thy disciples, and be known to us in the breaking of bread; who livest and reignest with the Father and the Holy Spirit, now and for ever. Amen.

A Prayer after Receiving Communion

O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.

At the Communion

All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.

Communion Hymn 148



1 Cre - a - tor of the earth and skies, to whom the
2 We have not known you: to the skies our mon - u -
3 We have not loved you: far and wide the wreck - age
4 For this, our fool - ish con - fi - dence, our pride of
5 Teach us to know and love you, Lord, and hum - bly



1 words of life be - long, grant us your truth to make us
2 ments of fol - ly soar, and all our self - wrought mis - er -
3 of our ha - tred spreads, and e - vils wrought by hu - man
4 know-ledge and our sin, we come to you in pen - i -
5 fol - low in your way. Speak to our souls the quick - ening



1 wise; grant us your power to make us strong.
2 ies have made us trust our - selves the more.
3 pride re - coil on un - re - pent - ant heads.
4 tence; in us the work of grace be - gin.
5 word, and turn our dark - ness in - to day.

Words: David W. Hughes (1911-1967), alt. By permission of J. Donald P Hughs. Music: *Uffingham*, melody and bass Jeremiah Clarke (1670-1707), alt.; harm. *Songs for Liturgy and More Hymns and Spiritual Songs*, 1971.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Solemn Prayer over the People

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection. *Amen.*

The Dismissal

The Celebrant dismisses the people, who respond

Thanks be to God.

Processional Hymn 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenlities en Contradanseu*, 1710; harm. Roy. F. Kehl (b. 1935).

Organ Voluntary

Ich ruf zu dir

Johann Sebastian Bach (1685-1750)

A Prayer after Worship

Grant us, Almighty God, that the words which we have heard this day with our outward ears, may, through your grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS FOR THE WEEK OF MARCH 16, 2025

If you are visiting today, please fill out a visitor card and place it in an alms basin. Following the service, join us in the Common Room coffee, fellowship, and refreshments.

HAPPENING TODAY

The RECTOR'S FORUM WITH DR. BILL LYONS In the Rector's Forum this Sunday we will continue our study of a trio of prophets (Nahum, Zephaniah, and Habakkuk) who ministered after the fall of the northern kingdom Israel to the Assyrians. These prophets found a way to speak to the people in the most difficult times. They are short biblical books, but their messages continue to resound through the ages. This week: Zephaniah; see you in class.

CHORAL EVENSONG AT 5:30 pm our Chamber Choir will offer a canticles set by **T. Tertius Noble** who was the Director of Music at Saint Thomas Church Fifth Avenue in New York City. This will be paired the famous Lenten anthem "Like as the hart" by **Herbert Howells**.

KEEP A HOLY LENT AT SAINT JOHN'S

In addition to the beauty of Lenten Sunday worship, there are lots of ways to observe a Holy Lent with the gathered saints at our beloved parish

On March 22, we will welcome Dr. Garwood Anderson to Saint John's. Dr. Anderson is Dean of Nashotah House Theological Seminary, where he is also Professor of New Testament.

Lenten Quiet Day: On Saturday, March 22, Dr. Garwood Anderson will lead a Lenten Quiet Day. The morning session begins at 9 am with lunch following at noon. The afternoon session begins at 1 pm. The day will include the celebration of the Holy Eucharist at 11 am and will have plenty of other opportunities for quiet prayer and reflection. The afternoon will conclude with an offering of the Stations of the Cross.

Dr. Anderson will also be with us to preach and teach on Sunday, March 23

The Holy Rosary and Reconciliation of a Penitent: By request of the faithful, the clergy will offer Rosary prayers on Wednesday afternoons at 12:00 pm following the noon Angelus bell toll. For those who are interested in the Sacrament of Reconciliation, the clergy will be available following the Rosary. For more information, please feel free to contact the parish clergy!

Wednesday Lenten Suppers: Each Wednesday, beginning March 12, we'll begin with worship in the church at 5:30 pm. At 6 pm each week a different ministry group serves a simple supper in the Common Room.

Searching the Psalter: Our Lenten program is a series of meditations on the Psalms of David. Each week, we will be invited into a different theme of how we, as the people of God in Christ, can connect with the Psalms of David. We'll start at 6:30 pm on Wednesday evenings, following our supper.

Friday Stations of the Cross: Fridays in Lent, please join us in the nave of the church at 5:30 pm for the Stations of the Cross. This ancient devotion dates to the early centuries of the Church and invites worshipers to meditate on the Sorrows of Christ.

OUTREACH March brings a new drive for the local schools, especially Edison Middle and High School. Juice boxes and fruit cups and pouches, shelf-stable milk or powdered milk is requested very often by students, ladies underwear in all sizes, hoodies, socks, and popcorn kernels and

cooking oil in bulk (The counselor makes about 50 sandwich bags of popcorn each morning for snacks that are sent to different stations throughout the school.) Thank you so much for everything you contribute to make our Outreach efforts a success!

HAPPENING SOON

THE DEAD THEOLOGIANS' SOCIETY'S next meeting will be on Wednesday, March 19, at 9:15 am. The Dead Theologians Society (DTS) meets on Wednesday mornings at The Collaborative or Thursday evenings at Marshall Brewery. We beginning a new study of the Anglican poet and theologian, George Herbert. Follow our E-News to find out which day we will be meeting, and contact Dr. Zach if you have any questions at zmalavolti@sjtulsa.org.

THE SAINT JOHN'S SCHOLA CANTORUM will meet at **5:15 pm** on **Thursdays** before Evening Prayer. Our "singing school" is dedicated to praying the daily office through historic unison plainchant. All are welcome and prior musical experience is not required.

CHORAL EVENSONG AT 5:30 pm, next week our Chamber Choir will offer Herbert Howells dramatic Canticles in B minor and a Lenten anthem by early English composer Henry Purcell.

THE ANNUNCIATION OF OUR LORD Nine months before Christmas Day, this feast commemorates the message from the angel Gabriel to the Virgin Mary that she will give birth to Jesus. On Tuesday, March 25 at 5:30 p.m. our observance will be Solemn Holy Eucharist, Rite One, with incense.

THE RECTOR'S FORUM WITH DEAN LUTHEY. The name Episcopal means having Bishops. **Our five classes beginning March 30 at 9:00 a.m. will explore the role of Bishops historically and currently.** We will look at Bishops at the end of English Reformation, during the American colonial period, and after the Revolutionary War. We will then examine the current authority of Bishops at the National Church level, in the Diocese of Oklahoma, and at Saint John's Church in Tulsa, including their authority in crises and how Bishops have been kept in check.

CHURCH GROUNDS TIDY UP. Doug Crews, chairman of the Grounds Committee, has set a grounds clean-up work day on **Saturday April 5 from 9 am to 1 pm.** Anyone is welcome to come and help.

YOUTH AND KIDS' PROGRAMS

WEDNESDAYS:

Kids' Night and Youth Group - Youth Group and Kids' Night meet from 6 pm to 7:30 pm. We will have dinner, Bible study, and games/activities.

Choristers meets Wednesdays at 5:30 p.m. This group is open to children in 2nd through 12th grade, and they will be preparing songs for Easter. If you were not part of the Choristers last semester, we would love for you to join! For more information, please contact Zach or Hank.

GROUPS MEETING THIS WEEK

Monday, 6:30 pm, Scouts, Lower Level
Wednesday, 9:15 am, DTS, The Collaborative
Wednesday, 1:30 pm, Prayers and Squares, L L Multipurpose Room
Wednesday, 5:30 pm, Holy Eucharist, in the church
Wednesday, 5:30 pm, Choristers
Wednesday, 6:15 pm, Choir Rehearsals
Wednesday, 6 pm, Lenten Supper, Common Room
Wednesday, 6 pm, Kids' Night
Wednesday, 6 pm, Youth Group, Youth Room
Wednesday, 6:30 pm, The Psalms, Common Room
Thursday, 11 am, St. Barbara's Guild, Common Room
Thursday, 1:30 pm, Staff Meeting, Common Room
Thursday, 4 pm, Yoga, Powell Hall
Thursday, 5:30 pm, Schola, in the Chancel
Friday, 5:30 pm, Stations of the Cross, in the nave
Saturday, 8 am, Brotherhood of St. Andrew, Powell Hall/Common Room

REMEMBER THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

Dr. Bob Baker
Ashley Cary
Tracy DuCharme
Terri Dunbar
Lane Edwards
Whitney Farris
Carla Gilbert
Austin Gold
Cathy Grant
Parker Lee Helmerich
Craig Jenkins
Sean Johnston
Paul Kazmierczak
Deborah Kurin
Cecilia Martin
Craig McBride
Nancy Nickel
Mindy Maguire Nix
Katherine Palmer
Lisa Peterson
Jim Rowe
Marcia Ruotsinoja
Steve Savage
Connie Seay
Mary Love Seay
John Shivel
David Shorten
Elaine Sweeney
Meridian Playa Waldeck
Allison Warning
Nanci Williams
Mickey Wilson

Kevin Woolard
Allison
Belinda
Bill
Bryce
Christine
Dave
Elizabeth
Flint
Ginger
Jenna
COTM Missions
Jennifer
Kelly
Lauren
Melanie
Phil
Robert
Scott
Sharon
Trace and Nicole
Vince

You can add a name to the Prayer List by
calling the church office,
(918) 742-7381

A name will be kept on the Prayer List for
up to two months.



It's easier than ever to make a donation to Saint John's. You can TEXT to give or SCAN to give. Both are fast and simple after you have provided the initial sign-up information. To donate by text from your smart phone, text the word GIVE to the number 918-205-7115 then follow the instructions. To donate by scan, hover your smart phone over the QR code to the left and follow the steps.

Saint John's Episcopal Church

Administrative Staff

The Reverend David Bumsted, *Rector*
The Reverend Dr. Carson Webb, *Priest Associate*
The Reverend Thom Crowe, *Deacon*
Debra Ainley, *Director of Operations*
Amanda Storms, *Coordinator for Parish Life*
Diana Carter, *Associate for Communications*
Josh Corsaro, *Director of Youth and Family Ministries*
David Stibbs, *Associate for Youth and Family Ministries*
Josh Westbrook, *Associate for Parish Facilities*
Mayra Duarte, *Associate for Parish Facilities*

Music Staff

Dr. Zachary Malavolti, *Director of Sacred Music*
Hank Carrillo, *Principal Organist*
Dr. Michael Bedford, *Music Director Emeritus*

Regular Service Schedule

www.sjtulsa.org

Sundays

8 am Holy Eucharist, Rite One
10 am Holy Eucharist, Rite Two
5:30 pm Choral Evensong, Rite One

Wednesdays

5:30 pm Holy Eucharist, Rite Two

Find out more about Saint John's Church at these fast Links. Hover your smartphone over the QR code of the spot you want to explore!



Website



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