



SAINT JOHN'S
EPISCOPAL CHURCH

The Sixth Sunday after the Epiphany
16 February 2025

The Holy Eucharist, Rite Two
10 am

Ministers of the Service

Fr. David Bumsted
Celebrant

Fr. Carson Webb
Preacher

Deacon Thom Crowe
Deacon of the Mass

Zachary Malavolti
Choirmaster

Michael Bedford
Organist

Marilyn Bedford
Lector

Leanne Barlow and Jim Hicks
Lay Eucharistic Ministers

Welcome Families

We're glad you're here!

For all children's activities, **please ask staff or volunteers to direct you to the new location**, and feel free to look around and enjoy our new, transformed space.

Nursery Care is every Sunday! Our nursery team is ready to welcome your children ages 0 – 4 starting at 9 am.

Children's Chapel is for PreK through 5th grade and meets on Sundays at 10 am. We'd love to see you there!

Sunday Morning Formation - Sunday Formation follows the 10 am service and goes until noon. This month we are looking at Psalm 23.


A Prayer before Worship

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

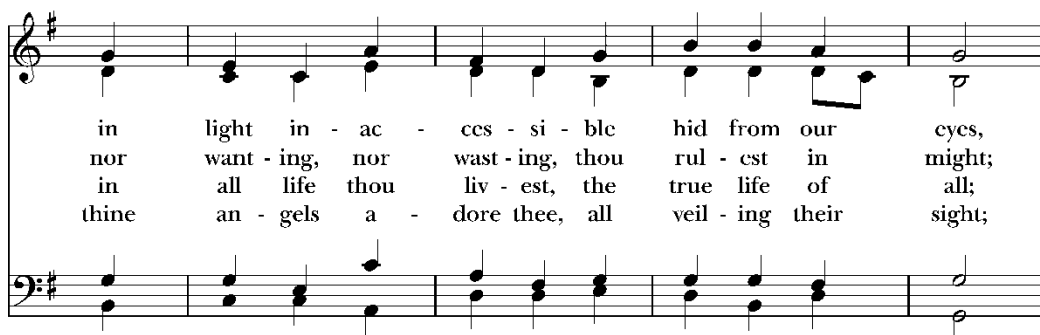
The Word of God

Organ Voluntary "Andante Sostenuto" (Suite Gothique) Charles Marie Widor (1844-1937)

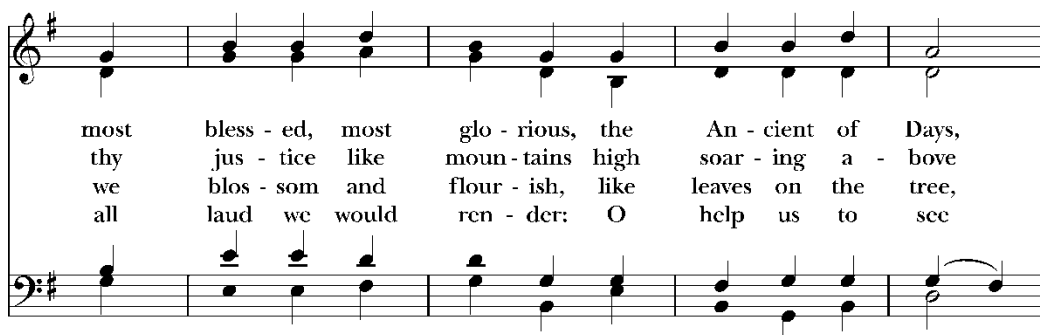
Processional Hymn 423



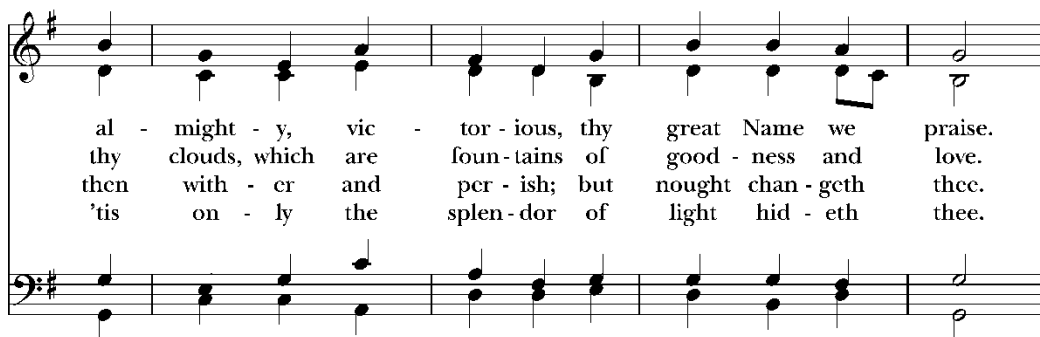
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis Deo, Hymnal S278

William Mathias (1934-1992)



1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Reading Jeremiah 17:5-10

Reader A reading from the prophet Jeremiah.

Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the LORD,
whose trust is the LORD.

They shall be like a tree planted by water,
 sending out its roots by the stream.
 It shall not fear when heat comes,
 and its leaves shall stay green;
 in the year of drought it is not anxious,
 and it does not cease to bear fruit.
 The heart is devious above all else;
 it is perverse--
 who can understand it?
 I the LORD test the mind
 and search the heart,
 to give to all according to their ways,
 according to the fruit of their doings.

Reader The Word of the Lord.
People **Thanks be to God.**

Gradual

Psalm 1

Edward Elgar



- 1 Happy are they who have not walked in the | counsel • of the | wicked, *
 nor lingered in the way of sinners,
 nor | sat in • the | seats • of the | scornful!
- 2 Their delight is in the | law • of the | LORD, *
 and they meditate on his | **law** | day and | night.
- 3 They are like trees planted by streams of water,
 bearing fruit in due season, with | leaves that • do not | wither; *
 --- | everything • they | do shall | prosper.
- 4 It is not | so • with the | wicked; *
 they are like | chaff • which the | wind • blows a- | way.
- 5 Therefore the wicked shall not stand upright when | judgment | comes, *
 nor the sinner in the | council | of the | righteous.



6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

Glory to the Father, and to the Son, *
and to the Holy Spirit:

As it was in the beginning, is now, *
and will be for ever. Amen.

The Second Reading 1 Corinthians 15:12-20

Reader A reading from the First Letter of Paul to the Corinthians

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 296



1 We know that Christ is raised and dies no more. _____
 2 We share by wa - ter in his sav - ing death. _____
 3 The Fa - ther's splen - dor clothes the Son with life. _____
 4 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
 Bap - tized we live with God the Three in One. _____
 The u - ni - verse re - stored and whole will sing: _____



lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.
 Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

The Gospel

Luke 6:17-26

Gospeller

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Gospeller
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

Fr. Carson Webb

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel.

Prayers of the People, Form IV

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Exchange of Peace *Please stand.*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Service of Admission to Daughters of the King

Presenter

It is my privilege to present Gail Dodson and Pam Diaz as candidates for membership in the Order of the Daughters of the King.

Celebrant

We are gathered here in the sight of God and before this congregation to admit *these women* into the Order of the Daughters of the King. We commend *them* to your earnest prayers that *they* may have grace to fulfil the obligations of the Order and that *their* labors may be to the glory of God and to the welfare of all His people.

Celebrant, addressing the candidates

The Daughters of the King is an Order for women whose mission is the extension of Christ's Kingdom, especially among women and girls, through prayer, service and evangelism. Do you desire to become a member of the Order of the Daughters of the King?

Candidates

I do.

Celebrant

Do you promise to obey faithfully the two Rules of the Order; the Rule of Prayer and the Rule of Service? To offer your support to the clergy for the good of the parish and the extension of Christ's Kingdom? To wear faithfully the cross of the Order? And to work for its purposes, as God may give you the opportunity?

Candidates

I do with God's help.

Celebrant

In the name of the Father and of the Son and of the Holy Spirit I receive and admit you as members of the Order of the Daughters of the King.

Celebrant, addressing the congregation

Will you support these women in their ministry of prayer and service?

Congregation

We will.

The Celebrant asks for God's blessing on the crosses

Bless, O Lord, these crosses and grant to your *servants* now admitted into this Order such an abundance of your grace that *they* may wear this sacred symbol in the spirit of humility and with devotion to the service of the King of kings. *Amen.*

Each new member is presented her cross with the following words

Accept and wear faithfully the cross of the Order, remembering the words of our Lord Jesus Christ, "Take up your cross and follow me."

New Members

Almighty God, help me to pray so faithfully that I may draw near to you and learn your will. Help me to serve so joyfully that others may be drawn to you. May your Holy Spirit guide me each day, that, all I think, do, or say may be pleasing in your sight. I ask it all for the sake of Him whose cross I wear, my King and Savior, Jesus Christ. *Amen.*

All Daughters of the King

O Eternal Father, you have sent us your Son to teach us things pertaining to your heavenly Kingdom. Give your blessing to our Order wherever it may be throughout the world. Grant that we, your Daughters, ever may discern your truth and bear the cross through the battles of our earthly life. Give us strength to overcome temptation and the grace to work to spread your Kingdom and to gather your scattered sheep within your fold. Pour out upon us the sevenfold gift of the Holy Spirit that we may always remember it is your work we are called to do; that all we think, do or say may be pleasing in your sight. We ask it all For His Sake, our King and Savior, Jesus Christ. *Amen.*

Celebrant

May your love, O Lord, help the Daughters live lives of love, and may your holiness lead them to be

examples of virtue, that they, strengthened by your Holy Spirit, may pray and serve you all their days, through Jesus Christ our Lord. *Amen.*

The blessing of God Almighty, Father, Son and Holy Spirit be upon you and remain with you always. *Amen.*

The Service of Rededication of Daughters of the King

Celebrant

Members of The Order of the Daughters of the King are gathered here in the sight of God to rededicate themselves to its Rule of Life: a vow of daily prayer, service, and evangelism.

Celebrant

The Lord be with you.

All

And also with you.

Celebrant

Oh Lord, show us your mercy

All:

And grant us your salvation.

Celebrant

O God make clean our hearts within us.

All

And take not your Holy Spirit from us.

All

Strengthen us O Lord, to think, do, and say always those things that are right. Enable us, who cannot exist without you, to live according to your will, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Celebrant

The Order of the Daughters of the King is an Order for women whose mission is the spread of Christ's Kingdom, especially among women and girls, through Prayer, Service, and Evangelism. Do you desire to continue your membership in the Order?

All

I do with God's help.

Celebrant

Are you ready, so long as you remain a member of The Order, to wear its cross faithfully and to work for its purposes, as God may give you the opportunity?

All

I am with God's help

Celebrant

Almighty and merciful God, since it is only by your gift of grace that your faithful people do true and praiseworthy service, bless your servants who have signified their desire to continue in your holy

service as members of The Order of the Daughters of the King. Guide them to lead godly lives and to labor faithfully for the spread of your Kingdom, through Jesus Christ our Lord. Amen.

All Daughters of the King:

Almighty and everlasting God, in whom we live and move and have our being, we here dedicate our whole being to you and your service in faith and joy and love. We pray that you will confirm and strengthen us in this purpose O merciful God, that as we grow in age we may grow in grace and in the knowledge of our King, Jesus Christ our Lord and Savior. Amen.

Celebrant

May the Holy Spirit guide and strengthen you, that in this and in all things, you may do God's will in the service of the Kingdom of Christ. Amen.

PARISH WELCOME AND ANNOUNCEMENTS

THE OFFERTORY

The Priest begins the Offertory with a sentence of Scripture.

Representatives of the congregation receive the people's offerings. Gifts may also be made online at sttulsas.org/giving or by scanning this code:



The Holy Communion

Offertory Anthem

Blessed are the pure in heart

Henry Walford Davies (1869-1941)

Blessed are the pure in heart,
For they shall see our God;
The secret of the Lord is theirs,
Their soul is Christ's abode.

Still to the lowly soul
He doth himself impart,
And for His cradle and His throne
Chooseth the pure in heart.

Text: John Keble (1792-1866)

Presentation Hymn 473

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore _____ his sa - cred Name.



till all the world _____ a - dore _____ his sa - cred Name.



Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain



the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937). Copyright © 1974 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint John the Evangelist, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem, Hymnal S155

Gerald Near (b.1942)

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

A Prayer before Receiving Communion

Be present, be present, O Jesus, our great High Priest, as thou wast present with thy disciples, and be known to us in the breaking of bread; who livest and reignest with the Father and the Holy Spirit, now and for ever. Amen.

A Prayer after Receiving Communion

O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.

At the Communion

All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.

Communion Hymn 306



1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thee,



nay, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand:
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest
"This is my Bo - dy"; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Sursum Corda*, Alfred Morton Smith (1879-1971). Copyright © 1941, Mrs. Alfred M. Smith.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Final Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

A Prayer after Worship

Grant us, Almighty God, that the words which we have heard this day with our outward ears, may, through your grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. Amen.

Processional Hymn 537

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886). Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892).

Organ Voluntary

"Prelude in Classic Style"

Gordon Young (1919-1998)

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ANNOUNCEMENTS FOR THE WEEK OF FEBRUARY 16, 2025

If you are visiting today, please fill out a visitor card and place it in an alms basin. Following the service, join us in the Common Room coffee, fellowship, and refreshments.

HAPPENING TODAY

The RECTOR'S FORUM WITH DR. BILL LYONS Having studied three of the four 8th Century Biblical Prophets (Amos, Hosea, and Isaiah), today in the Rector's Forum we turn our attention to the fourth: Micah. All four shared a similar historical background and context, with each prophet adding his own unique message/s for their original audiences that remain apropos today. They remain such a good read. Please join us anytime.

DAUGHTERS OF THE KING We are honored to have Vicki Reynolds, State President of Daughters of the King with us today. She is here to support our St. John's Chapter and to welcome our two new members. Welcome Vicki!

TODAY IS WAFFLE SUNDAY Sunday, February 16th, join the Bill Chevaillier and Tom Schroedter Team after the 10:00 a.m. service for an encore performance of waffle magic. Bill and Tom, known as "the waffle guys" to their youngest fans, will be serving hot off the griddle waffles. Enjoy decorating your waffles with a wide variety of toppings and treats!

Hospitality also wishes to say "thank you" to the chef's supporting cast, Janice Chevaillier, Peggy Schroedter, new hospitality team members Skelly and Felicity Skelton, Rob Hutton and staff member Josh Westbrook.

Disclaimer: Hospitality is not responsible for potential distraction during service caused by the smell of bacon cooking in the kitchen!

CHORAL EVENSONG TONIGHT will feature Canticles by our own Dr. Michael Bedford and a new addition to our repertoire by English Renaissance composer Orlando Gibbons.

HAPPENING THIS WEEK

EPIPHANYTIDE is the traditional season for house blessings! If you'd like your house blessed this season, please contact the parish office and we'll get a time scheduled with Fr. David. It's appropriate to have your house blessed every year so don't be shy. It's one of our favorite offerings and we're looking forward to seeing you to bless your home!

OUTREACH In February, the Outreach Committee is promoting a winter clothing drive to benefit the Tulsa Day Center. Warm winter clothing is needed!

ANNUAL MEETING

Save the date for the Parish Annual Meeting!
Sunday, February 23, after the 8am service.

FAMILY MINISTRIES

YOUNG ADULT EVENT - On February 22nd we would like to invite all our young adults to go to A&R Axe Throwing. We will meet at 5:00 pm, and we will have dinner and a reserved lane. If you are interested in joining please reach out to Hank Carrillo or Joshua Corsaro.

For all Children's Ministry activities, **please ask staff or volunteers to direct you to the new location**, and feel free to look around and enjoy our new, transformed space.

KIDS' NIGHT AND YOUTH GROUP - Youth Group and Kids' Night meet on Wednesdays from 6 pm to 7:30 pm. We will have dinner, Bible study, and games/activities. Our Youth Group will be going through the letter from James and our Kids' Night will explore the significance of Epiphany.

CHORISTERS - Choristers meet to rehearse on Wednesdays at 5:30 pm in the choir room. This group is open to children in 2nd through 12th grade. Our choristers are preparing songs for Easter and also preparing for a special service on the morning on February 23rd at our 10 am service. If you were not part of the Choristers last semester, we would love for you to join! For more information, please contact Zach or Hank.

HAPPENING SOON

SAVE THE DATES Lent is right around the corner and that means the Shrove Tuesday Pancake Supper is on the horizon. **Shrove Tuesday is March 4** with pancakes, and lots of fun for all! The event starts at 5:30 p.m.

ASH WEDNESDAY is March 5 and we will have **three services for the Imposition of Ashes and the Holy Eucharist at 7 a.m., Noon and 5:30 p.m.**

LENTEN SUPPERS This year we are again having **Wednesday Lenten Suppers**. Each Wednesday, beginning March 12, we'll begin with worship in the church at 5:30 p.m. At 6:00 p.m. each week a different ministry group serves a simple supper in the Common Room, followed by a special Lenten program from 6:30-7:30 p.m.

REMEMBER THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

Dr. Bob Baker
Ashley Cary
Tracy DuCharme
Terri Dunbar
Lane Edwards
Whitney Farris
Carla Gilbert
Austin Gold
Cathy Grant
Parker Lee Helmerich
Craig Jenkins
Sean Johnston
Paul Kazmierczak
Deborah Kurin
Craig McBride
Nancy Nickel
Mindy Maguire Nix
Darlene Paine
Katherine Palmer
Lisa Peterson
Melissa Pierson
Jim Rowe
Marcia Ruotsinoja
Steve Savage
Connie Seay
Mary Love Seay
John Shivel
David Shorten
Elaine Sweeney
Meridian Playa Waldeck
Allison Warning
Nanci Williams
Mickey Wilson
Kevin Woolard
Allison

Belinda
Bill
Bonnie
Bryce
Christine
Flint
Ginger
Jennifer
Jill
Joe
Kelly
Lauren
Linda
Mary Beth
Melanie
Phil
Pierson
Rob
Scott
Sharon
Steve
Trace and Nicole
Vince
Zoe

You can add a name to the Prayer List by calling the church office,
(918) 742-7381

A name will be kept on the Prayer List for up to two months.



It's easier than ever to make a donation to Saint John's. You can TEXT to give or SCAN to give. Both are fast and simple after you have provided the initial sign-up information. To donate by text from your smart phone, text the word GIVE to the number 918-205-7115 then follow the instructions. To donate by scan, hover your smart phone over the QR code to the left and follow the steps.

Saint John's Episcopal Church

Administrative Staff

The Reverend David Bumsted, *Rector*
The Reverend Dr. Carson Webb, *Priest Associate*
The Reverend Thom Crowe, *Deacon*
Debra Ainley, *Director of Operations*
Amanda Storms, *Coordinator for Parish Life*
Diana Carter, *Associate for Communications*
Josh Corsaro, *Director of Youth and Family Ministries*
David Stibbs, *Associate for Youth and Family Ministries*
Josh Westbrook, *Associate for Parish Facilities*
Mayra Duarte, *Associate for Parish Facilities*

Music Staff

Dr. Zachary Malavolti, *Director of Sacred Music*
Hank Carrillo, *Principal Organist*
Dr. Michael Bedford, *Music Director Emeritus*

Regular Service Schedule

www.sjtulsa.org

Sundays

8 am Holy Eucharist, Rite One
10 am Holy Eucharist, Rite Two
5:30 pm Choral Evensong, Rite One

Wednesdays

5:30 pm Holy Eucharist, Rite Two

Find out more about Saint John's Church at these fast Links. Hover your smartphone over the QR code of the spot you want to explore!



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