



SAINT JOHN'S  
EPISCOPAL CHURCH

The Second Sunday after the Epiphany  
19 January 2025

The Holy Eucharist, Rite Two  
10 am

## Ministers of the Service

Fr. David Bumsted  
*Celebrant*

Fr. Carson Webb  
*Preacher*

Deacon Thom Crowe  
*Deacon of the Mass*

Zachary Malavolti  
*Choirmaster*

Hank Carrillo  
*Organist*

Mary Shivel  
*Lector*

Jim Hicks and Susan Walker  
*Lay Eucharistic Ministers*

## Welcome Families

### **We're glad you're here!**

For all children's activities, **please ask staff or volunteers to direct you to the new location**, and feel free to look around and enjoy our new, transformed space.

**NURSERY Care** is every Sunday! Our nursery team is ready to welcome your children ages 0 – 4 starting at 9 am.

**Children's Chapel** is for PreK through 5<sup>th</sup> grade and meets on Sundays at 10 am. We'd love to see you there!

## Music Note

**by Dr. Zachary Malavolti**

The text of today's Sequence hymn (443) is by Ephrem of Edessa (c. 306-373). St. Ephrem was a Syrian theologian whose abiding work is a compendium of musical hymns composed to extoll orthodox Christianity during a time of many Christological and gnostic heresies. His hymnody is full of rich scriptural allusions and deep theological reflections. He is the same author we are studying this season in our Dead Theologians' Society which meets weekly to study patristic theology.

A Prayer before Worship

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen.

## The Word of God

Organ Voluntary      Les Mages from "La Nativité du Seigneur"      Olivier Messiaen (1908-1991)

### Processional Hymn 542

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
the whole round world com - plete, from sun-rise to its set - ting;  
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
when Christ is throned as Lord all shall for - sake their fear,  
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
to plough-share beat the sword, to prun - ing - hook the spear.  
to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1892-1955), alt. By permission of Oxford University Press. Music: *St. Joan*, Percy F. B. Collier (1892-?). Copyright © The Church Pension Fund.

## Opening Acclamation

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and forever. Amen.

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Gloria in excelsis Deo*, Hymnal S278

William Mathias (1934-1992)



1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

### The First Reading Isaiah 62:1-5

*Reader* A reading from the prophet Isaiah.

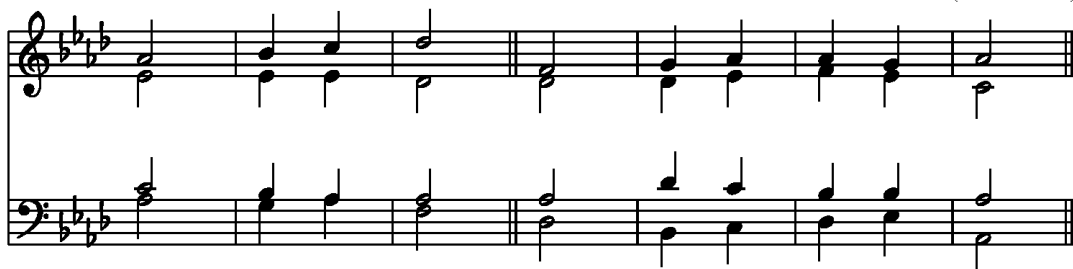
For Zion's sake I will not keep silent,  
 and for Jerusalem's sake I will not rest,  
 until her vindication shines out like the dawn,  
 and her salvation like a burning torch.  
 The nations shall see your vindication,  
 and all the kings your glory;  
 and you shall be called by a new name  
 that the mouth of the LORD will give.  
 You shall be a crown of beauty in the hand of the LORD,  
 and a royal diadem in the hand of your God.  
 You shall no more be termed Forsaken,  
 and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,  
 and your land Married;  
 for the LORD delights in you,  
 and your land shall be married.  
 For as a young man marries a young woman,  
 so shall your builder marry you,  
 and as the bridegroom rejoices over the bride,  
 so shall your God rejoice over you

*Reader*            The Word of the Lord.  
*People*             **Thanks be to God.**

**Gradual**                                  Psalm 36:5-10

George A. MacFarren  
 (1813–1887)



5 Your love, O Lord, | reaches • to the | heavens, \*  
 and your | faithful • ness | to the | clouds.

6 Your righteousness is like the strong mountains,  
 your justice like the | **great** | deep; \*  
 you save both | man and | beast, O | Lord.

7 How priceless is your | love, O | God! \*  
 your people take refuge under the | shadow | of your | wings.

8 They feast upon the a- | bundance • of your | house; \*  
 you give them drink from the | river • of | your de- | lights.

9 For with you is the | well of | life, \*  
 and in your | **light** | we see | light.

10 Continue your loving-kindness to | those who | know you, \*  
 and your favor to | those who • are | true of | heart.

Glory to the Father, and | to the | Son, \*  
 and | to the | Holy | Spirit:

As it was in the be | ginning, • is | now, \*  
 and will be for | ever. A | -- | men.

## The Second Reading

1 Corinthians 12:1-11

*Reader* A reading from the first letter of Paul to the Corinthians

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Sequence Hymn 443



1 From God Christ's de - i - ty came forth, his man-hood from hu -  
2 He joined with guests at wed - ding feast, yet in the wil - der -  
3 The dis - so - lute he did not scorn, nor turn from those who  
4 He did not dis - re - gard the sick; to sim - ple ones his  
5 Who then, my Lord, com - pares with you? The Watch - er slept, the



1 man - i - ty; his priest - hood from Mel - chi - ze - dek, his  
2 ness did fast; he taught with - in the tem - ple's gates; his  
3 were in sin; he for the right - eous did re - joice but  
4 word was given; and he de - scend - ed to the earth and  
5 Great was small, the Pure bap - tized, the Life who died, the



1 roy - al - ty from Da - vid's tree: praised be his One - ness.  
2 pco - ple saw him die at last: praised be his teach - ing.  
3 bade the fall - en to come in: praised be his mer - cy.  
4 his work done, went up to heaven: praised be his com - ing.  
5 King a - based to hon - or all: praised be your glo - ry.

Words: Ephrem of Edessa (4th cent.); tr. by J. Howard W. Rhys (b. 1917); adapt. and alt. F. Bland Tucker (1895-1984).  
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**The Gospel**

John 2:1-11

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to John.

*People***Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Celebrant*

The Gospel of the Lord.

*People***Praise to you, Lord Christ.****The Homily**

Fr. Carson Webb

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



## **Prayers of the People, Form IV**

*Deacon or other leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence.*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Exchange of Peace**     *Please stand.*

*Celebrant*     The peace of the Lord be always with you.

*People*     **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## PARISH WELCOME AND ANNOUNCEMENTS

### THE OFFERTORY

*The Priest begins the Offertory with a sentence of Scripture.*

*Representatives of the congregation receive the people's offerings. Gifts may also be made online at [situlsa.org/giving](http://situlsa.org/giving) or by scanning this code:*



### The Blessing of the Prayer Quilt

Maurine Miller has requested a prayer quilt for her daughter in law, Tracy DuCharme. Tracy is undergoing 60 days of radiation for a brain tumor. Please pray for strength and healing for Tracy and her family as they deal with these treatments.

*Celebrant:* Gracious God, we offer this quilt as a gift of love and prayer, confident in your power to comfort, strengthen, and heal.

*People:* May **Tracy** and be embraced by your loving care, wrapped in comfort and peace, and covered in prayers of hope and love, through Jesus Christ our Lord. Amen.

## The Holy Communion

**Offertory Anthem**

*Christ, whose glory fills the skies*

T. Frederick H. Candlyn (1892-1964)

Christ, whose glory fills the skies,  
Christ, the true, the only Light,  
Sun of Righteousness, arise!  
Triumph o'er the shades of night:  
Dayspring from on high, be near;  
Daystar, in my heart appear.

Dark and cheerless is the morn  
unaccompanied by thee;  
joyless is the day's return,  
till thy mercy's beams I see,  
till they inward light impart,  
glad my eyes, and warm my heart.

Visit then this soul of mine!  
Pierce the gloom of sin and grief!  
Fill me, radiancy divine;  
scatter all my unbelief;  
more and more thyself display,  
shining to the perfect day.

Words: Charles Wesley (1707-1788)

Presentation Hymn 440

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
 shroud - ed, till thy Spi - rit breaks our night  
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
 with the beams of truth un - cloud - ed; thou a - lone to  
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
 God canst win us; thou must work all good with - in us.  
 Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).



*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint John the Evangelist, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Fraction Anthem, Hymnal S155**

Gerald Near (b.1942)

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*A Prayer before Receiving Communion*

*Be present, be present, O Jesus, our great High Priest, as thou wast present with thy disciples, and be known to us in the breaking of bread; who livest and reignest with the Father and the Holy Spirit, now and for ever. Amen.*

*A Prayer after Receiving Communion*

*O Lord Jesus Christ, who in a wonderful Sacrament hast left unto us a memorial of thy passion: Grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruit of thy redemption; who livest and reignest with the Father and the Holy Spirit, one God, for ever and ever. Amen.*

## At the Communion

*All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.*

### Communion Hymn 491

1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
know - eth; Fount, whence all my be - ing flow - eth;  
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
at thy feet I cry, my Ma - ker, let me  
from this ban - quet let me mea - sure, Lord, how



won-drous ban-quet found-ed- high o'er all the heavens he  
 be a fit par-ta-ker of this bless-ed food from  
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.  
 hea-ven, for our good, thy glo-ry, giv-en.  
 give me, as thy guest in heaven re-ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: *Schmücke dich*, melody Johann Cruger (1598-1662); harm. *The English Hymnal*, 1906.

*After Communion, the Celebrant says*  
 Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Final Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

**The Dismissal**

*The Celebrant dismisses the people, who respond*

*A Prayer after Worship*

*Grant us, Almighty God, that the words which we have heard this day with our outward ears, may, through your grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. Amen.*

Processional Hymn 497



1 O praise ye the Lord! Praise him in the height;  
 2 O praise ye the Lord! Praise him up - on earth,  
 \*3 O praise ye the Lord! All things that give sound;  
 4 O praise ye the Lord! Thanks - giv - ing and song

re - jice in his word, ye an - gels of light;  
 in tune - ful ac - cord, all ye of new birth;  
 each ju - bi - lant chord re - ech - o a - round;  
 to him be out - poured all a - gcs a - long!

ye hea - vens, a - dore him by whom ye were made,  
 praise him who hath brought you his grace from a - bove,  
 loud or - gans, his glo - ry forth tell in deep tone,  
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
 praise him who hath taught you to sing of his love.  
 and sweet harp, the sto - ry of what he hath done.  
 for gracc of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918).

Organ Voluntary

In dir ist Freude

Johann Sebastian Bach (1685-1750)

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## ANNOUNCEMENTS FOR THE WEEK OF JANUARY 19, 2025

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**If you are visiting today, please fill out a visitor card and place it in an alms basin. Following the service, join us in the Common Room for fellowship, coffee, and refreshments.**

**The RECTOR'S FORUM WITH DR. LYONS** This week in our ongoing study of the Prophet Isaiah, the Rector's Forum will enjoy a special treat: we will review several archaeological discoveries that corroborate our study of the prophet. You have heard of the "Dead Sea Scrolls," but did you know that two complete intact Isaiah scrolls were discovered and that both predate our existing manuscripts to the Old Testament by more than 1000 years? This is exciting, to say the least. Join us as we review this and other cool finds that directly impact our studies of the Bible.

**CHORAL EVENSONG AT 5:30PM.** This week our Chamber Choir will offer the joyous Canticles in Bb by English Romantic composer C.V. Stanford and a beautiful anthem by Florian Gassmann, a composer from the Rococo period between the Baroque and Classical eras.

**EPIPHANYTIDE** is the traditional season for house blessings! If you'd like your house blessed this season, please contact the parish office and we'll get a time scheduled with Fr. David. It's appropriate to have your house blessed every year so don't be shy. It's one of our favorite offerings and we're looking forward to seeing you to bless your home!

**OUTREACH** January brings cold weather to Tulsa, and children need winter coats to brave the frigid temperatures and winds. Please help us collect winter coats, sizes 5-14, for our children to wear. Sam's on Sheridan at 46th St. has children's puffer coats for \$19.99. Great prices! A rack is in the Common Room for your gifts.

**SCOUT SUNDAY IS FEBRUARY 2** Troop 153 will be celebrating this special day with many of our scouts joining in the service at Saint John's on Sunday, February 2.

**THE ANNUAL TROOP 153/VENTURE CREW SCOUT CHILI COOK-OFF** will be in the Common Room on **Friday, February 7, from 5:30 pm to 7:30 pm. Tickets are available in advance from the scouts or any Brotherhood member.**

### FAMILY MINISTRIES

With the construction completed in the church basement, we are soft-opening our basement for all Children's Ministry activities. For all activities, **please ask staff or volunteers to direct you to the new location**, and feel free to look around and enjoy our new, transformed space.

**NURSERY CARE** is every Sunday! Our nursery team is ready to welcome your children ages 0 - 4 starting at 9 am.

**KIDS' NIGHT AND YOUTH GROUP** - Youth Group and Kids' Night have resumed meeting on Wednesdays from 6 pm to 7:30 pm. We will have dinner, Bible study, and games/activities. Our Youth Group will be going through the letter from James and our Kids' Night will explore the significance of Epiphany.

**CHORISTERS** - Choristers have resumed rehearsing on Wednesdays at 5:30 pm in the choir room. This group is open to children in 2nd through 12th grade, and they will be preparing songs for Easter. If you were not part of the Choristers last semester, we would love for you to join! For more information, please contact Zach or Hank. Dr.

**ACOLYTE RECRUITING** - Acolyte Training - On February 2 we will have an acolyte training following the 10 am service in the church nave. This training will be for both new and old acolytes, so if you or your child are considering being an acolyte, please feel free to join! Children can become acolytes as early as 8 years old. If you have any questions please reach out to David Stibbs at [dstibbs@sjtulsa.org](mailto:dstibbs@sjtulsa.org).

**PARENTS' NIGHT OUT!** - Hello, wonderful parents and families! We're excited to let you know that on February 14, our church will be open for childcare from 5:00 pm to 8:00 pm, and we'd love to welcome kids of all ages! We'll have a fun evening planned with dinner, engaging activities, and some great board games. If you wish to sign up your child, please reach out to Joshua Corsaro and let us know if your child has any dietary restrictions. We wish you all a Happy Valentine's Day!

**YOUNG ADULT EVENT** - On February 22nd we would like to invite all our young adults to go to A&R Axe Throwing. We will meet at 5:00 pm, and we will have dinner and a reserved lane. If you are interested in joining please reach out to Hank Carrillo or Joshua Corsaro.

**REMEMBER THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED**

Ellen Atkins  
Dr. Bob Baker  
Ashley Cary  
Claire Cummings  
Tracy DuCharme  
Terri Dunbar  
Lane Edwards  
Whitney Farris  
Austin Gold  
Parker Lee Helmerich  
Craig Jenkins  
Sean Johnston  
Paul Kazmierczak  
Helen Reese Klubach  
Max Mancini  
Nancy Nickel  
Mindy Maguire Nix  
Darlene Paine  
Lisa Peterson  
Melissa Pierson  
Marcia Ruotsinoja  
Connie Seay  
Mary Love Seay  
John Shivel  
David Shorten  
Elaine Sweeney  
Meridian Playa Waldeck  
Allison Warning  
Nanci Williams  
Mickey Wilson

Allison  
Bill  
Bonnie  
Flint  
Jennifer  
Jill  
Joe  
Karen  
Lauren  
Mary Beth  
Melanie  
Michael  
Phil  
Pierson  
Rob  
Scott  
Sharon  
Steve  
Vince  
Zoe

You can add a name to the Prayer List by  
calling the church office,  
(918) 742-7381

A name will be kept on the Prayer List for  
up to two months.



It's easier than ever to make a donation to Saint John's. You can TEXT to give or SCAN to give. Both are fast and simple after you have provided the initial sign-up information. To donate by text from your smart phone, text the word GIVE to the number 918-205-7115 then follow the instructions. To donate by scan, hover your smart phone over the QR code to the left and follow the steps.





# Saint John's Episcopal Church

## Administrative Staff

**The Reverend David Bumsted**, *Rector*

**The Reverend Dr. Carson Webb**, *Priest Associate*

**Debra Ainley**, *Director of Operations*

**Amanda Storms**, *Coordinator for Parish Life*

**Diana Carter**, *Associate for Communications*

**Josh Corsaro**, *Director of Youth and Family Ministries*

**David Stibbs**, *Associate for Youth and Family Ministries*

**Mayra Duarte**, *Associate for Parish Facilities*

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## Music Staff

**Dr. Zachary Malavolti**, *Director of Sacred Music*

**Hank Carrillo**, *Principal Organist*

**Dr. Michael Bedford**, *Music Director Emeritus*

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## Regular Service Schedule

[www.sjtulsa.org](http://www.sjtulsa.org)

### *Sundays*

8 am Holy Eucharist, Rite One

10 am Holy Eucharist, Rite Two

5:30 pm Choral Evensong, Rite One

### *Wednesdays*

5:30 pm. Holy Eucharist, Rite Two

Find out more about Saint John's Church at these fast Links. Hover your smartphone over the QR code of the spot you want to explore!



Website



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