



SAINT JOHN'S  
EPISCOPAL CHURCH

The Sixteenth Sunday after Pentecost  
8 September 2024

The Holy Eucharist, Rite Two  
10 a.m.

## Ministers of the Service

Fr. David Bumsted, *Celebrant and Preacher*

Fr. Carson Webb, *Deacon of the Mass*

Zachary Malavolti, *Choirmaster*

Hank Carrillo, *Organist*

Marilyn Bedford, *Lector*

Janice Ingle and Leanne Barlow, *Lay Eucharistic Ministers*

## Welcome Families

**NURSERY Care** is every Sunday! Our nursery team is ready to welcome your children ages 0 - 4 starting at 9 am. The nursery is in Fox Library.

**Children's Chapel** is for PreK through 5<sup>th</sup> grade and meets on Sundays at 10 am in Powell Hall. We'd love to see you there!

**Sunday Morning Formation** takes place in Powell Hall after the 10 am service. Kids will learn how they are part of God's story, enjoy snacks, and have the chance to earn prizes by memorizing verses! For more information, please visit our website.

**The flowers on the altar today are given to the Glory of God by Claire Logan and Susan Palmer in loving memory of Jimmy Logan**

## Music Notes

**By Hank Carrillo**

This morning's voluntaries are by Belgian organist and composer Joseph Jongen. Born in Liège, he showed great musical talent from an early age and enrolled as a student in his hometown conservatory at the age of seven. He studied there for the next fifteen years, receiving many honors and awards for his skills as an organist and a composer. His compositions are charming and appealing; he blended the French symphonic school championed by Franck with more modern French harmonies in addition to influences by other composers such as Wagner, Mendelssohn, Schumann, and Chopin. He had a particular affinity for canons, a compositional technique in which one voice presents a musical idea which is imitated exactly by another voice delayed by a set rhythmic interval. Canons are often presented in a direct melodic relationship, wherein the imitative voice is at the unison or octave pitch, but they may also appear at intervals such as a fifth, third, or ninth. Both the prelude and postlude today feature canons which are presented clearly at their respective openings.

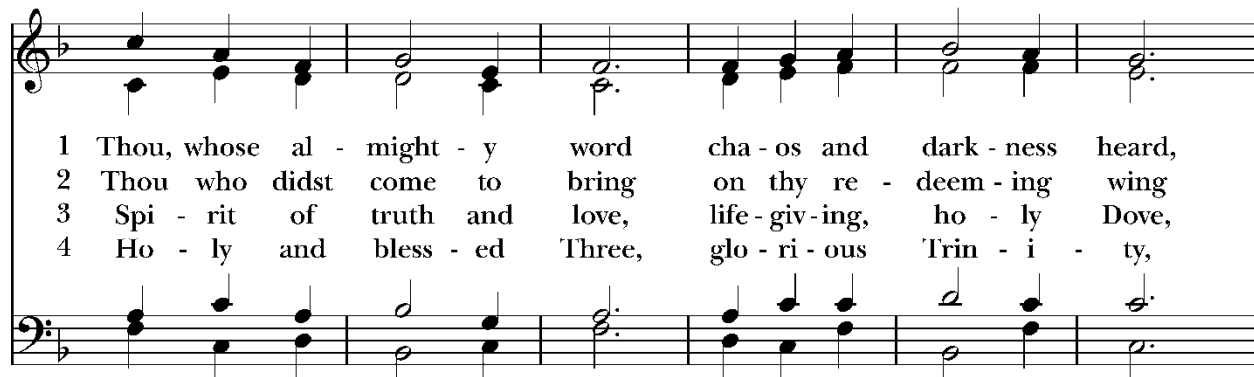
# The Word of God

Organ Voluntary

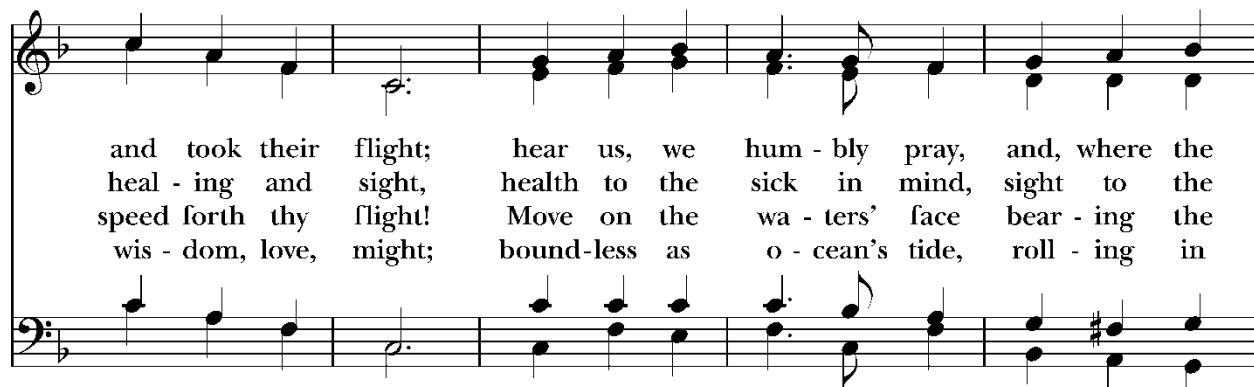
Cantabile

Joseph Jongen (1873-1953)

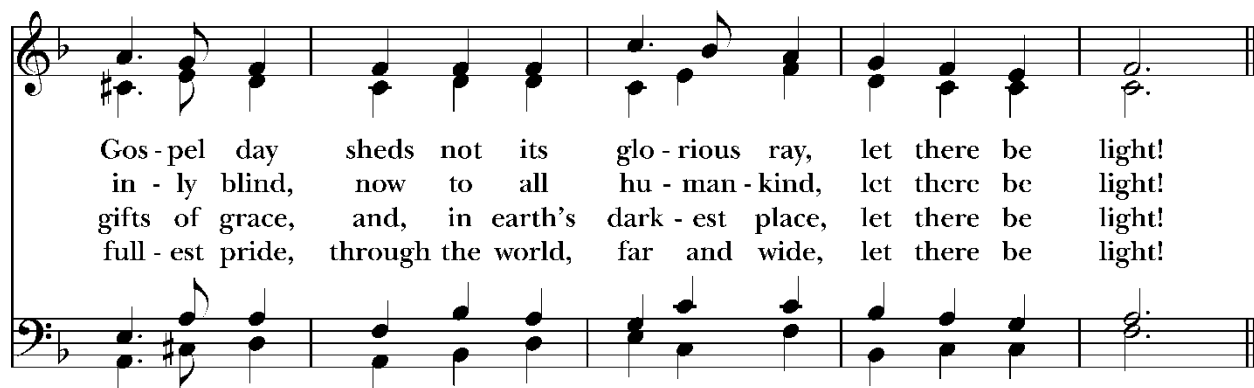
## Processional Hymn 371



1 Thou, whose al - might - y word cha - os and dark - ness heard,  
2 Thou who didst come to bring on thy re - deem - ing wing  
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the  
heal - ing and sight, health to the sick in mind, sight to the  
speed forth thy flight! Move on the wa - ters' face bear - ing the  
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!  
in - ly blind, now to all hu - man - kind, let there be light!  
gifts of grace, and, in earth's dark - est place, let there be light!  
full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

## Opening Acclamation

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever. Amen.

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### *Gloria in excelsis Deo*, Hymnal S280

Robert J. Powell (b.1932)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### The First Reading Isaiah 35:4-7a

*Reader* A reading from the prophet Isaiah

Say to those who are of a fearful heart,  
 "Be strong, do not fear!

Here is your God.

He will come with vengeance,  
 with terrible recompense.  
 He will come and save you."

Then the eyes of the blind shall be opened,  
 and the ears of the deaf unstopped;  
 then the lame shall leap like a deer,  
 and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,  
 and streams in the desert;

the burning sand shall become a pool,  
 and the thirsty ground springs of water;

*Reader* The Word of the Lord.

*People* Thanks be to God.

Gradual

Psalm 146

John Goss (1800-1880)



1 Hallelujah! Praise the | Lord, • O my | soul! \*  
I will praise the Lord as long as I live; I will sing praises to my | God • while I | have my | being.

2 Put not your trust in rulers, nor in any | child of | earth, \*  
for there | is no | help in | them.

† 3 When they breathe their last, they re-| turn to | earth, \*  
and in that | day their | **thoughts** | perish.

4 Happy are they who have the God of | Jacob • for their | help! \*  
whose hope is | in the | Lord their | God;

5 Who made heaven and earth, the seas, and | all that • is | in them; \*  
who | keeps his | promise • for | ever;

† 6 Who gives justice to | those who • are op- | pressed, \*  
and | food to | those who | hunger.

7 The Lord sets the prisoners free; the Lord opens the | eyes of • the | blind;\*  
the Lord lifts up | those • who are | **bowed** | down;

8 The Lord loves the righteous; the Lord | cares for • the | stranger; \*  
he sustains the orphan and widow, but | frustrates • the | way of • the | wicked.

† 9 The Lord shall | reign for | ever, \*  
your God, O Zion, throughout all gene- | rations. | Hal-le-| lu-jah!

Glory to the Father, and | to the | Son, \*  
and | to the | Holy | Spirit:

As it was in the be | ginning, • is | now, \*  
and will be for | ever. A | -- | men.

**The Second Reading**          James 2:1-17

*Reader*          A reading from the letter of James

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*Reader*          The Word of the Lord.

*People*          Thanks be to God.

Sequence Hymn 429



1 I'll praise my Mak - er while I've breath; and when my voice is lost in  
 2 How hap - py they whose hopes re - ly on Is - rael's God, who made the  
 3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing  
 4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My  
 sky and earth and seas with all their train; whose  
 mind and sends the la - boring con - science peace. He  
 death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing  
 truth for ev - er stands se - cure, who saves the op - pressed, and feeds the  
 helps the strang - er in dis - tress, the wid - owed and the fa - ther -  
 days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.  
 poor. And none shall find his prom - ise vain.  
 less, and grants the pris - oner sweet re - lease.  
 last, or im - mor - tal - i - ty en - dures.

Words: Isaac Watts (1674-1748); alt. by John Wesley (1703-1791), alt.; based on Psalm 146. Music: *Old 113th*, melody from *Strassburger Kirchenamt*, 1525; harm. Vicar Earle Copes (b. 1921).

**The Gospel**

Mark 7:24-37

*Gospeller*

The Holy Gospel of our Lord Jesus Christ according to Mark

*People*

Glory to you, Lord Christ.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.



Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

*Gospeller*  
*People*

The Gospel of the Lord.  
Praise to you, Lord Christ.

**The Homily**                      Fr. David Bumsted

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of the People, Form I**

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For this city of Tulsa, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

In the communion of Saint John the Evangelist and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To thee, O Lord our God.*

*Silence.*

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Exchange of Peace**     *Please stand.*

*Celebrant*     The peace of the Lord be always with you.

*People*     And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Holy Communion**

**Offertory Anthem**

*I was glad*

Thomas Matthews (1915-1999)

I was glad when they said unto me  
We will go into the house of the Lord.

Our feet shall stand in thy gates  
O Jerusalem.

Yea, because of the house of the Lord  
I will seek to do thee good.

*Text: Psalm 122:1-2, 9 (Coverdale)*

# Presentation Hymn 603

1 When Christ was lift - ed from the earth, his  
2 Still east and west his love ex - tends and  
3 Where gen - er - a - tion, class, or race di -  
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
al - ways, near or far, he calls and claims us  
vide us to our shame, he sees not la - bels  
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
as his friends and loves us as we are.  
but a face, a per - son, and a name.  
cept his own as Christ ac - cept - ed me.

Words: Brian A. Wren (b. 1936). Copyright © 1973 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.



Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

### *Fraction Anthem*, Hymnal S154

David Hurd

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

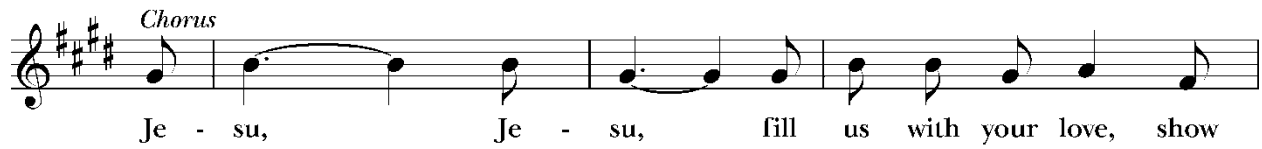
*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

### At the Communion

*All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.*

## Communion Hymn 602



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*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



## The Final Blessing

*Celebrant*

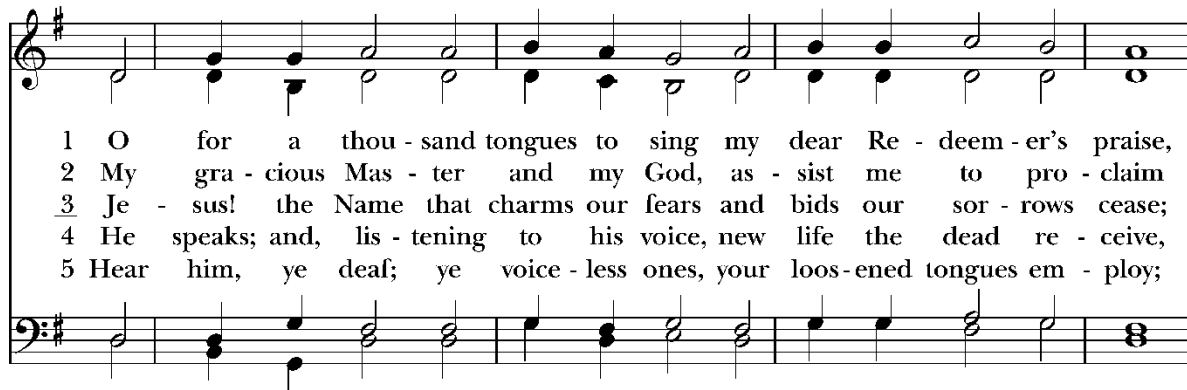
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen.*

## The Dismissal

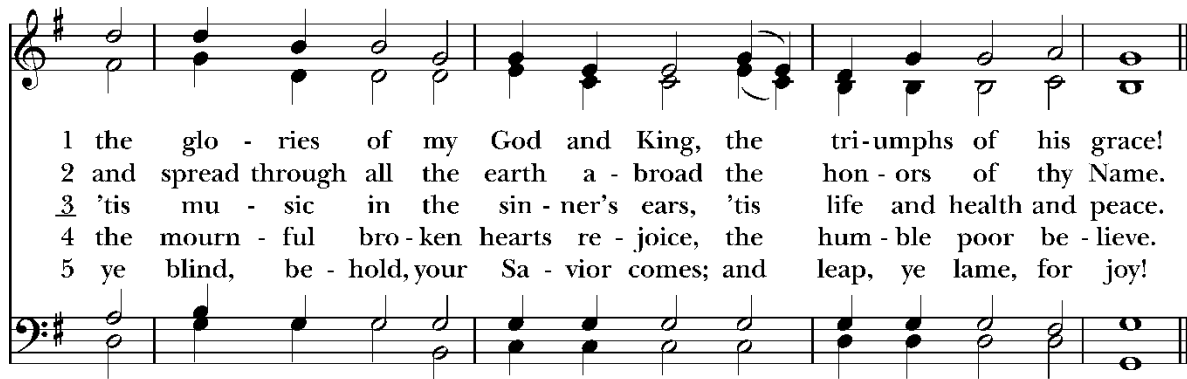
*The Celebrant dismisses the people, who respond*

Thanks be to God

## Processional Hymn 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

Organ Voluntary

Chorale

Joseph Jongen

Please join us for Choral Evensong today at 5:30 p.m.

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## ANNOUNCEMENTS FOR THE WEEK OF SEPTEMBER 8

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**If you are visiting today, please fill out a visitor card and place it in an alms basin. Following the service, join us in the Common Room for fellowship and coffee.**

**SAINT JOHN'S PAROCHIAL PRAYER CYCLE** Saint John's is committed to praying for all of its members by name throughout the year. Each Morning and Evening Prayer Office includes petitions that the Lord continually care for your homes and enkindle charity in all your relationships. You will be notified when your name is to be included in the prayers. We hope you'll join us!

### HAPPENING TODAY

**THE RECTOR'S FORUM** will investigate the ancient heresies. We are all invited to delight in the beauty of orthodoxy, to rejoice at the invitation to embrace the faith of the one holy, catholic, and apostolic Church. Join us as we behold this beauty together by studying those who have besmirched it. Join Father Carson in the Common Room at 9 am as he helps us to investigate the heresies.

**CHORAL EVENSONG: TONIGHT at 5:30 pm**, our Chamber Singers will offer canticles by Herbert Murrill and an anthem by our own Dr. Michael Bedford titled "Come, My Way, My Truth, My Life." We hope you can join us for an evening of prayer and reflection through sacred music.

### HAPPENING SOON

**RALLY DAY** The Bishop is moseying into town for our next big event! So put on your Boots and get down to your Roots at our next Annual Rally Day & Ministry Fair, partners! Folks from the parish, the neighborhood, and new visitors are all invited to this hootenanny following the 10 am Holy Eucharist on Sunday, September 15. There'll be something for everyone to reckon, chow down on, and have a grand ol' time! Yee-haw! And don't forget our annual snowball fight for the kids!

**THE DAUGHTERS OF THE KING** will soon begin the required training for new membership. If you are interested in learning more about our Order and our mission of prayer, service, and evangelism, **classes will begin on Thursday, September 26 at 2 pm**. Classes will meet bimonthly. Please contact Sharon Bell at 918-625-4940 for more information.

**WEDNESDAYS AT SAINT JOHN'S** begin with the Holy Eucharist at 5:30 pm. This brief but encouraging service might be just what you need in the middle of the week! We hope you'll stick around for Fr. David's Bible Study as we dive into Genesis and the story of Joseph. See you on Wednesday night!

**Dead Theologians' Society** Our next meeting will be on **Thursday, September 12 at 6:15 pm at Cabin Boys**. We are studying St. Augustine's *Enchiridion of Faith, Hope, and Love*, his handbook of the theological virtues. We convene in two sections that alternate meetings on Wednesday mornings and Thursday evenings. Any are welcome to join at any time. If you want more information, please reach out to Dr. Zach at [zmalavolti@sjtulsa.org](mailto:zmalavolti@sjtulsa.org) or follow the group on Facebook!

**THE SAINT JOHN'S SCHOLA CANTORUM** will meet at **5:15 pm on Thursday, September 12** before Evening Prayer. Our "singing school" is dedicated to praying the daily office through historic unison plainchant. **All are welcome and prior musical experience is not required.**

**SAINT SIMEON'S WESTERN DAYS**, Grab your boots and pearl snaps! Following the heel steps of the most important, most successful Western Days ever, we are gearing up for another ride! Join us for Western Days 2024 on **Thursday, September 12, 2024**, as we GO WEST! The Discovery. As in years past, gifts to Western Days support Saint Simeon's Foundation's mission to enhance through philanthropy and stewardship the physical, social, and spiritual well-being of the Residents of Saint Simeon's and their families.

**YOUNG ADULT POOL PARTY** - We will host our Young Adult's Pool Party at the Hicks' residence September 13, at 6:30 pm! This is a BYOB party, so please feel free to bring your own drinks, food, or dessert to share. We hope to see you there! Please contact Zach or Josh if you plan to come.

**MATRICULATION SERVICE AND VOLUNTEER APPRECIATION** Please join us at **5:30 pm** on **Sunday, September 22**, for the commissioning of several volunteer ministries at Saint John's during our Choral Evensong service. The service will feature two new compositions by both Dr. Zach and Hank Carrillo. A festive reception will follow. Please join us!

### **YOUTH AND KIDS' PROGRAMS**

**KIDS' NIGHT AND YOUTH GROUP RETURN!** We're back after a fun summer! Starting September 18 at 6 pm, join us every week for fun, faith-filled nights at the parish. The teens will dive into the letter to the Romans, while the kids will explore the story of Abraham. Get ready for a season of learning and fun!

**CHORISTERS RESUMES SEPTEMBER 18!** This program is for children in 2nd grade and up. We practice at the church on Wednesdays at 5:30 pm. Dr. Zach and Mr. Hank have prepared many pieces for the children to learn and offer during the school year. We are so excited to bring this back. If you wish to sign up your child for Choristers, please let Josh or Zach know. Join our open house and info meeting on **September 8 after the 10 am service to learn more.**

**REMEMBER THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED**

Brian Allen  
Kamie Banta  
Natalie Brundred  
Claire Cummings  
Bob DeLay  
Terri Dunbar  
Lane Edwards  
The David Frisch family  
Austin Gold  
Joe Gold  
Mark Hall  
Bob Harper  
Parker Lee Helmerich  
Bob Hill  
Michelle Hitt  
Angie Holmgren  
Mary Ann Jarrett  
Sean Johnston  
Paul Kazmierczak  
Fr. Everett Lees  
Max Mancini  
Joseph Miller  
Mindy Maguire Nix  
Darlene Paine  
Lisa Peterson  
Melissa Pierson  
Robert Prince  
Bonnie Redman  
Mike Reif  
Marcia Ruotsinoja  
Connie Seay  
Mary Love Seay

David Shorten  
Beverly Snyder  
Sid Summers  
Jean Tate  
Hadley Vaught  
Julio Cesar Velasco  
Allison Warning  
Nanci Williams  
Mickey Wilson  
Judy Wright  
Allison  
Barry  
Bill  
Carrie  
Charlie  
Chris  
Jennifer  
Joel  
Karen  
Lee  
Melanie  
Michelle  
Phil  
Mrs. Teresa  
Vince  
Zoe

You can add a name to the Prayer List by calling the Church Office, (918) 742-7381.



It's easier than ever to make a donation to Saint John's. You can TEXT to give or SCAN to give. Both are fast and simple after you have provided the initial sign-up information. To donate by text from your smart phone, text the word GIVE to the number 918-205-7115 then follow the instructions. To donate by scan, hover your smart phone over the QR code to the left and follow the steps.







# Saint John's Episcopal Church

## Administrative Staff

**The Reverend David Bumsted**, *Rector*  
**The Reverend Dr. Carson Webb**, *Priest Associate*  
**Debra Ainley**, *Director of Operations*  
**Amanda Storms**, *Coordinator for Parish Life*  
**Diana Carter**, *Associate for Communications*  
**Josh Corsaro**, *Director of Youth and Family Ministries*  
**David Stibbs**, *Associate for Youth and Family Ministries*  
**Mickayla Robison**, *Associate for Youth and Family Ministries*  
**Mayra Duarte**, *Associate for Parish Facilities*

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## Music Staff

**Dr. Zachary Malavolti**, *Director of Sacred Music*  
**Hank Carrillo**, *Principal Organist*  
**Dr. Michael Bedford**, *Music Director Emeritus*

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## Regular Service Schedule

[www.sjtulsa.org](http://www.sjtulsa.org)

### *Sundays*

8 am Holy Eucharist, Rite One  
10 am Holy Eucharist, Rite Two  
5:30 pm Choral Evensong, Rite One

### *Wednesdays*

5:30 pm Holy Eucharist, Rite Two

Find out more  
about Saint John's  
Church at these  
fast Links. Hover  
your smartphone  
over the QR code  
of the spot you  
want to explore!



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