



SAINT JOHN'S
EPISCOPAL CHURCH

The Tenth Sunday after Pentecost
28 July 2024

Choral Evensong, Rite One
5:30 pm

Ministers of the Service

Whitney Lee Moeller
Officiant

Zachary Malavolti
Choirmaster

Michael Bedford
Organist

Fr. David Bumsted
Lector


Order of Service


Organ Voluntary "Allegretto" (Sonata No. IV) Felix Mendelssohn (1809-1847)

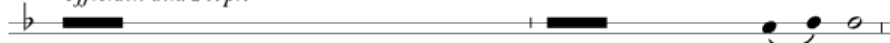
The congregation stands as the Procession begins.


The Officiant begins with a sentence from the scriptures.


I will bless the Lord who giveth me counsel; my heart teacheth me, night after night. I have set the Lord always before me; because he is at my right hand, I shall not fall. *Psalm 16:7, 8*

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:


as it was in the beginning, is now, and will be for ever. A - men.


Al - le - lu - ia.

Invitatory Hymn 25

1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thy are you of end - less praise, O

you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps arc lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through
blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This hymn may be sung unaccompanied as a four-part canon at a distance of one measure.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Copyright © The Church Pension Fund.
Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982*.

Psalm 8

Chant in A major

Zachary Malavolti (b. 1989)

1 O LORD our Governor, how excellent is thy Name in all the world; * thou that hast set thy glory above the heavens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies, * that thou mightest still the enemy and the avenger.

3 When I consider thy heavens, even the work of thy fingers; * the moon and the stars which thou hast ordained;

4 What is man, that thou art mindful of him? * and the son of man, that thou visitest him?

5 Thou madest him lower than the angels, * to crown him with glory and worship.

6 Thou makest him to have dominion of the works of thy hands; * and thou hast put all things in subjection under his feet:

7 All sheep and oxen; * yea, and the beasts of the field;

8 The fowls of the air, and the fishes of the sea; * and whatsoever walketh through the paths of the seas.

9 O LORD our Governor, * how excellent is thy Name in all the world!

Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be; * world without end. Amen.

Please be seated.

The First Lesson Acts 28:33-31

Reader A lesson from the Acts of the Apostles.

When they had appointed a day for him, they came to him at his lodging in great numbers. And he expounded the matter to them from morning till evening, testifying to the kingdom of God and trying to convince them about Jesus both from the law of Moses and from the prophets. And some were convinced by what he said, while others disbelieved. So, as they disagreed among themselves, they departed, after Paul had made one statement: "The Holy Spirit was right in saying to your fathers through Isaiah the prophet:

Go to this people, and say,
You shall indeed hear but never understand,
and you shall indeed see but never perceive.
For this people's heart has grown dull,
and their ears are heavy of hearing,
and their eyes they have closed;
lest they should perceive with their eyes,
and hear with their ears,
and understand with their heart,
and turn for me to heal them.'

Let it be known to you then that this salvation of God has been sent to the Gentiles; they will listen."

And he lived there two whole years at his own expense, and welcomed all who came to him, preaching the kingdom of God and teaching about the Lord Jesus Christ quite openly and unhindered.

Reader Here endeth the lesson.

Magnificat

Canticles in G major

Michael Bedford (b. 1949)

My soul doth magnify the Lord. And my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden: For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen. *Luke 1:46-55*

The Second Lesson

Mark 2:23-28

Reader A lesson from the Gospel according to Mark

One sabbath he was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. And the Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: how he entered the house of God, when Abi'athar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" And he said to them, "The sabbath was made for man, not man for the sabbath; so the Son of man is lord even of the sabbath."

Reader Here endeth the lesson.

Nunc dimittis

Canticles in G major

Michael Bedford

Lord, now lettest thou thy servant depart in peace according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; to be a light to lighten the Gentiles and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen. *Luke 2:29-32*

Please stand for

The Apostles' Creed*Sung by all, monotone*

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.

He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The musical notation consists of two staves. The first staff is for the prayer 'The Lord be with you. And with thy spirit. Let us pray.' It has three measures. The first measure is labeled 'Officiant' and has a thick black bar. The second measure is labeled 'People' and has a thick black bar. The third measure is labeled 'Officiant' and has a thick black bar. The second staff is for 'Our Father, who art... for ever and ever. A - men.' It has two measures. The first measure is labeled 'Officiant and People' and has a thick black bar. The second measure is labeled 'A - men.' and has two small circles. Both staves start with a clef and have a horizontal line with a vertical tick mark at the beginning.

Officiant *People* *Officiant*

The Lord be with you. And with thy spirit. Let us pray.

Officiant and People

Our Father, who art . . . for ever and ever. A - men.

The Lord's Prayer *Sung by all, monotone*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

Cantor or Officiant
That this evening may be holy, good, and peace - ful,

People
We en - treat thee, O Lord.

(This response is sung after each of the following petitions)

That thy holy angels may lead us in paths of peace and good-will,

That we may be pardoned and forgiven for our sins and of - fen - ses,

That there may be peace to thy Church and to the whole world,

That we may depart this life in thy faith and fear,

and not be condemned before the great judgment seat of Christ,

That we may be bound together by thy Holy Spirit in the communion of

[_____ and] all thy saints, entrusting one another and all our life to Christ,

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen.*

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen.*

Please be seated for

The Anthem

“There’s a wideness in God’s mercy”

Calvin Hampton (1938-1984)

There’s a wideness in God’s mercy
like the wideness of the sea;
there’s a kindness in his justice,
which is more than liberty.
There is welcome for the sinner,
and more graces for the good;
there is mercy with the Savior;
there is healing in his blood.

There is no place where earth’s sorrows
are more felt than up in heaven;
there is no place where earth’s failings
have such kindly judgment given.
There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.

For the love of God is broader
than the measure of the mind;
and the heart of the Eternal
is most wonderfully kind.
If our love were but more faithful,
we should take him at his word;
and our life would be thanksgiving
for the goodness of the Lord.

Text: Frederick William Faber (1814-1863)

Please kneel for

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love

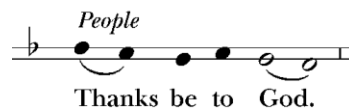
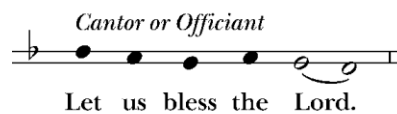
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

A Prayer of St. Chrysostom

The Officiant prays

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*



The Officiant says

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Please stand for the closing hymn on the next page.

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944). Sts. 3-4, Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Brother James's Air*, J. L. Mcbeth Bain (1840?-1925). By permission of Oxford University Press.

Organ Voluntary

"Praeludium in G"

Johann Sebastian Bach (1685-1750)

Please stand until the conclusion of the Procession.

ANNOUNCEMENTS FOR THE WEEK OF JULY 28

If you are visiting today, please fill out a visitor card and place it in an alms basin.

THE CHURCH OFFICE WILL CLOSE AT NOON ON FRIDAYS UNTIL LABOR DAY.

SAINT JOHN'S GIFT & BOOKSTORE has new **Summer Hours, Sundays from 11 a.m. to 12:30 p.m.** Come see all of the new summer arrivals & Father's Day gifts.

HAPPENING SOON

WEDNESDAYS AT SAINT JOHN'S begin with the Holy Eucharist at 5:30 pm. This brief but encouraging service might be just what you need in the middle of the week! We hope you'll stick around for Fr. David's Bible Study. We will dive into Genesis and the story of Joseph. See you on Wednesday night!

DEAD THEOLOGIANS' SOCIETY Our next meeting will be on **Thursday, August 1 at 6:15 pm at Cabin Boys**. We are studying St. Augustine's *Enchiridion of Faith, Hope, and Love*, his handbook of the theological virtues. If you want more information for scheduling or joining, please reach out to Zachary Malavolti at zmalavolti@sjtulsa.org or follow the group on Facebook!

THE SAINT JOHN'S SCHOLA CANTORUM will meet at **5:15 pm on Thursday, August 1** before Evening Prayer. **All are welcome and prior musical experience is not required.**

Our "singing school" is dedicated to praying the daily office through historic unison plainchant. For more information, contact Dr. Zach at zmalavolti@sjtulsa.org

SAVE THE DATE! On the feast of the Transfiguration, Tuesday, August 6, there will be Holy Eucharist at 6 pm. Following the service there will be a simple supper. If you plan to attend, sign the sheet on the bulletin board.

BACK TO SCHOOL AND BACKPACK SUNDAY is August 18 at the 10a.m. service. Join us as Father David blesses the backpacks for students and lifts prayers for teachers and school staff members as all begin their new academic year. Students of all ages are welcome... but don't forget your backpack or messenger bag!

YOUTH AND KIDS' PROGRAMS

YOUTH GROUP AND KIDS' NIGHT Summer is here, and we are excited about it! We have a lot of fun nights planned for all who meet with us on Wednesdays. **Here are the days we will meet throughout the summer: August 7 and 21.**

Saint John's Episcopal Church

Administrative Staff

The Reverend David Bumsted, *Rector*
The Reverend Dr. Carson Webb, *Deacon Associate*
Debra Ainley, *Director of Operations*
Amanda Storms, *Coordinator for Parish Life*
Diana Carter, *Associate for Communications*
Josh Corsaro, *Director of Youth and Family Ministries*
David Stibbs, *Associate for Youth and Family Ministries*
Mickayla Robison, *Associate for Youth and Family Ministries*
Mayra Duarte, *Associate for Parish Facilities*

Music Staff

Dr. Zachary Malavolti, *Director of Sacred Music*
Dr. Michael Bedford, *Music Director Emeritus*

Regular Service Schedule

www.sjtulsa.org

Sundays

8 a.m. Holy Eucharist, Rite One
10 a.m. Holy Eucharist, Rite Two
5:30 p.m. Choral Evensong, Rite One

Wednesdays

5:30 p.m. Holy Eucharist, Rite Two

Find out more about Saint John's Church at these fast Links. Hover your smartphone over the QR code of the spot you want to explore!



Website



Facebook



Instagram