



SAINT JOHN'S  
EPISCOPAL CHURCH

The Tenth Sunday after Pentecost  
28 July 2024

The Holy Eucharist, Rite Two  
10 a.m.

## Ministers of the Service

Fr. David Bumsted, *Celebrant and Preacher*

Zachary Malavolti, *Choirmaster*

Michael Bedford, *Organist*

Charlie Nutter, *Lector*

Leanne Barlow and Tom Edwards, *Lay Eucharistic Ministers*

## Welcome Families

**NURSERY Care** is every Sunday! Our nursery team is ready to welcome your children ages 0 – 4 starting at 9 am. The nursery is in Fox Library.

**Children’s Chapel** is for PreK through 5<sup>th</sup> grade. We will rehearse VBS songs for the anthem.

**VBS Sunday** is a special day for the children to celebrate everything they have learned during VBS week. They will be singing an anthem they have learned for you today, and we have fun activities and food planned for after the 10 am service.

## Music Notes

by **Dr. Zachary Malavolti**

Today, during our offertory anthem, we are excited to present our young participants from this past week of Vacation Bible School at Saint John’s. As we settled on the theme of “Seasons of Celebration” (i.e. the liturgical church year) we took inspiration from the old “Hymns for Children” section of The Hymnal 1940. This older tunebook contained a section of pedagogical songs meant to teach young members about the church and its life. In the same spirit, I have composed a new original text and a melody meant to evoke the tuneful and accessible American folk hymn style. I am dedicating this setting to my colleague Joshua Corsaro, our Director of Youth and Family Ministries, for all his efforts with and for everyone at Saint John’s.

## The Word of God

Organ Voluntary

"Allegretto" (Sonata No. IV)

Felix Mendelssohn (1809-1847)

Processional Hymn 51



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who  
 2 This is the Lord's house, home of all his peo - ple, school for the  
 3 This is the Lord's day, day of God's own mak - ing, day of cre -  
 4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark-ness in - to his own light,  
 faith - ful, ref - uge for the sin - ner, rest for the pil - grim,  
 a - tion, day of re - sur - rec - tion, day of the Spi - rit,  
 take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest - hood.  
 ha - ven for the wea - ry; all find a wel - come.  
 sign of hea - ven's ban - quet, day for re - joic - ing.  
 his own life im - part - ing, food ev - er - last - ing.

Words: John E. Bowers (b. 1923), alt.

Music: Decatur Place, Richard Wayne Dirksen (b. 1921)

11. 11. 11. 5

Opening Acclamation

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever. Amen.

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Gloria in excelsis Deo*, Hymnal S280

Robert J. Powell (b.1932)

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Reading 2 Kings 4:42-44**

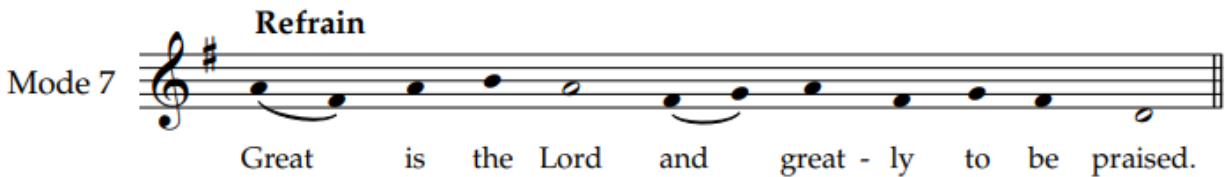
*Reader* A reading from the second book of Kings

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the LORD.

*Reader* The word of the Lord.  
*People* Thanks be to God.

**Gradual** Psalm 145:10-19

*The Refrain is sung by the Cantor, then all repeat.*



- 10 All your works praise you, O LORD, \*  
and your faithful servants bless you.
- 11 They make known the glory of your kingdom \*  
and speak of your power;
- 12 That the peoples may know of your power \*  
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words \*  
and merciful in all his deeds.

*All Repeat Refrain*

*All Repeat Refrain*

15 The LORD upholds all those who fall; \*  
he lifts up those who are bowed down.

*All Repeat Refrain*

16 The eyes of all wait upon you, O LORD, \*  
and you give them their food in due season.

17 You open wide your hand \*  
and satisfy the needs of every living creature.

*All Repeat Refrain*

18 The LORD is righteous in all his ways \*  
and loving in all his works.

19 The LORD is near to those who call upon him, \*  
to all who call upon him faithfully.

*All Repeat Refrain*

**The Second Reading**          Ephesians 3:14-21

*Reader*          A reading from the letter of Paul to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Reader*          The Word of the Lord.

*People*          Thanks be to God.

**Sequence Hymn 455**



1 O Love of God, how strong and true, e - ter - nal  
2 O wide - em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889)

Music: *Dunedin*, Vernon Griffiths (b. 1894)

LM

## The Gospel

John 6:1-21

*Gospeller*  
*People*

The Holy Gospel of our Lord Jesus Christ according to John  
Glory to you, Lord Christ.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets.

When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Gospeller*                      The Gospel of the Lord.  
*People*                              Praise to you, Lord Christ.

**The Homily**                      Fr. David Bumsted

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of the People, Form I**

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*



For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For this city of Tulsa, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

In the communion of Saint John the Evangelist and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To thee, O Lord our God.*

*Silence.*

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Exchange of Peace**     *Please stand.*

*Celebrant*     The peace of the Lord be always with you.

*People*     And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Holy Communion**

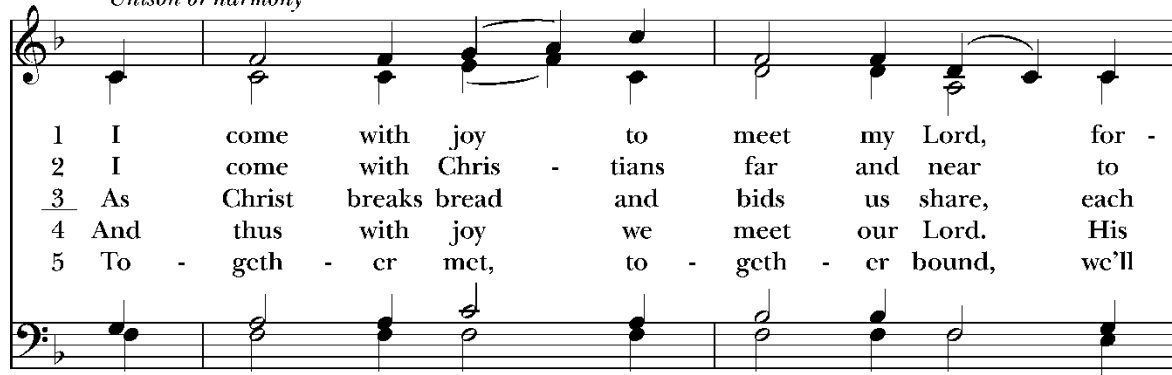
**Offertory Anthem**     “Let us Gather”

Zachary Malavolti (b. 1989)

Let us gather through the year  
Celebrating Christ with cheer.  
Ev'ry season, something new,  
    Gives His life into us too  
And the love He showed us all,  
With the church we do re-call,  
    Celebrating Christ with cheer  
As we gather through the year.

# Presentation Hymn 304

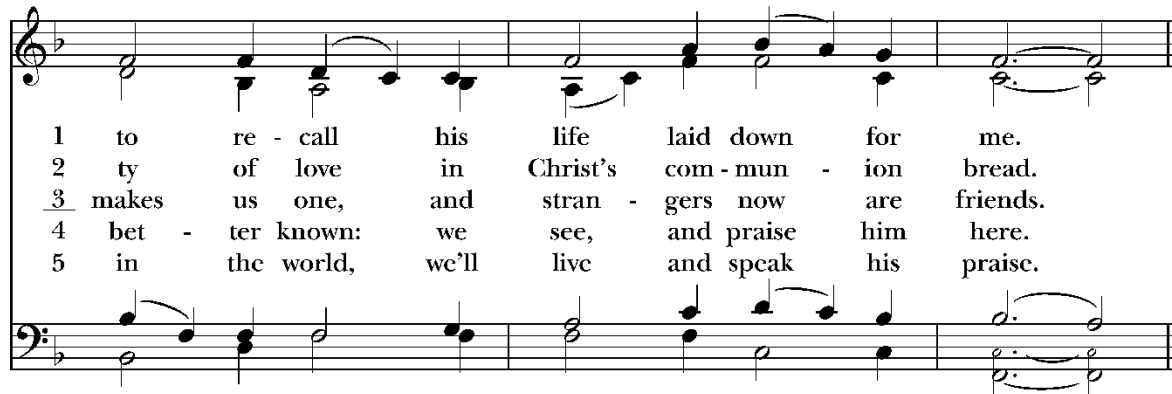
*Unison or harmony*



1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

**The Great Thanksgiving, Eucharistic Prayer A** *Please remain standing.*

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus et benedictus**, Hymnal S124

David Hurd (b. 1950)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The people kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Facing the people, the Celebrant says the following Invitation*  
The Gifts of God for the People of God.

### **At the Communion**

*All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.*

## Communion Hymn 321

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Final Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen.*

# The Dismissal

*The Celebrant dismisses the people, who respond*  
Thanks be to God.

## Processional Hymn 414

*Descant*

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confess - ing, ev - er will I  
2 Hon - or great our God be - fit - teth; who his ma - jes -  
3 They shall talk of all thy glo - ry, on thy might and  
4 Nor shall fail from mem - ory's trea - sure works by love and  
5 Full of kind - ness and com - pas - sion, slow to an - ger,

saints a - dore: King su - preme shall they con - fess thee,

1 bless thy Name; day by day thy throne ad - dress - ing,  
2 ty can reach? Age to age his works trans - mit - teth,  
3 great - ness dwell, speak of thy dread acts the sto - ry,  
4 mer - cy wrought, works of love sur - pass - ing mea - sure,  
5 vast in love, God is good to all cre - a - tion;

saints a - dore: King su - preme shall they con - fess thee,

1 bless thy Name; day by day thy throne ad - dress - ing,  
2 ty can reach? Age to age his works trans - mit - teth,  
3 great - ness dwell, speak of thy dread acts the sto - ry,  
4 mer - cy wrought, works of love sur - pass - ing mea - sure,  
5 vast in love, God is good to all cre - a - tion;



and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.  
 2 age to age his power shall teach.  
 3 and thy deeds of won - der tell.  
 4 works of mer - cy pass - ing thought.  
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;  
 thee shall all thy saints adore:  
 King supreme shall they confess thee,  
 and proclaim thy sovereign power.

Words: Richard Mant (1776-1848); para. of Psalm 145:1-2. Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Anächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.; desc. John Wilson (1905-1992). By permission of Oxford University Press.

**Organ Voluntary**

"Praeludium in G"

Johann Sebastian Bach (1685-1750)

Please join us for Choral Evensong today at 5:30 p.m.

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# **Saint John's Gift Shop Christmas In July Sale**

**JOIN US JULY 26-28 FOR 40% OFF THE  
ENTIRE ST. JOHN GIFT SHOP!  
CHRISTMAS ITEMS WILL BE UP TO 75%  
OFF.**

**WE WILL BE OPEN JULY 26 FROM  
9:00-11:00 AND JULY 28 FROM  
9:00-12:30 WITH LIGHT SNACKS!**



## ANNOUNCEMENTS FOR THE WEEK OF JULY 28

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**If you are visiting today, please fill out a visitor card and place it in an alms basin. Following the service, join us in the Common Room for fellowship, coffee.**

**THE CHURCH OFFICE WILL CLOSE AT NOON ON FRIDAYS UNTIL LABOR DAY.**

**SAINT JOHN'S PAROCHIAL PRAYER CYCLE** Saint John's is committed to praying for all of its members by name throughout the year. Each Morning and Evening Prayer Office includes petitions that the Lord continually care for your homes and enkindle charity in all your relationships. You will be notified when your name is to be included in the prayers. We hope you'll join us!

**THE HOSPITALITY TEAMS AND MINISTRY GROUPS** are taking a well-deserved break in June, July, and August. During this time, **Sundays will only have a coffee hour** unless otherwise indicated. If anyone wants to provide Sunday Snacks over the summer, please contact Amanda Storms in the church office to make arrangements.

### HAPPENING TODAY

**THIS MORNING WE WELCOME MICHAEL BEDFORD** as our visiting organist. Thank you for your music, Michael.

**TODAY IS VBS SUNDAY** - The VBS kids have prepared a wonderful song for the 10 am Holy Eucharist. We'd love for you to join us outside afterward for some delicious grilled food and a fun snowball fight!

**CHRISTMAS IN JULY SALE IN THE GIFT SHOP TODAY! THE SHOP WILL BE OPEN FROM 9 AM - 12:30. 40% OFF THE ENTIRE STORE AND UP TO 75% OFF CHRISTMAS ITEMS.**

**THE RECTOR'S FORUM** will investigate the ancient heresies. We are all invited to delight in the beauty of orthodoxy, to rejoice at the invitation to embrace the faith of the one holy, catholic, and apostolic Church. Join us as we behold this beauty together by studying those who have besmirched it. Join Father David in the Common Room at 9 am as he helps us to investigate the heresies

**CHORAL EVENSONG: TONIGHT AT 5:30PM**, the women of our Chamber Choir will premiere a new canticle setting by our own Dr. Michael Bedford.

### HAPPENING SOON

**WEDNESDAYS AT SAINT JOHN'S** begin with the Holy Eucharist at 5:30 pm. This brief but encouraging service might be just what you need in the middle of the week! We hope you'll stick around for Fr. David's Bible Study as we dive into Genesis and the story of Joseph. See you on Wednesday night!

**THE DAUGHTERS OF THE KING** will soon begin the required training for new membership. If you are interested in learning more about our Order and our mission of prayer, service, and evangelism, please contact Sharon Bell at 918-625-4940. .

**LAY EUCHARISTIC VISITORS.** The Dioceses now requires 12 units (two additional units) as part of our applications for LEV. LEV is an important mission of the church in which lay people take communion to shut-ins in our parish. We bring the communion and the love of Christ's

message to people who can no longer come to St. John's. For more information, please contact Deacon Carson at the church or Sharon Bell at 918-625-4940.

**DEAD THEOLOGIANS' SOCIETY** Our next meeting will be on **Thursday, August 1 at 6:15 pm at Cabin Boys**. We are studying St. Augustine's *Enchiridion of Faith, Hope, and Love*, his handbook of the theological virtues. If you want more information for scheduling or joining, please reach out to Zachary Malavolti at [zmalavolti@sjtulsa.org](mailto:zmalavolti@sjtulsa.org) or follow the group on Facebook!

**THE SAINT JOHN'S SCHOLA CANTORUM** will meet at **5:15 pm on Thursday, August 1** before Evening Prayer. Our "singing school" is dedicated to praying the daily office through historic unison plainchant. **All are welcome and prior musical experience is not required.**

**SAVE THE DATE!** On the feast of the Transfiguration, Tuesday, August 6, there will be Holy Eucharist at 6 pm. Following the service there will be a simple supper. If you plan to attend, sign the sheet on the bulletin board.

**BACK TO SCHOOL AND BACKPACK SUNDAY** is August 18 at the 10a.m. service. Join us as Father David blesses the backpacks for students and lifts prayers for teachers and school staff members as all begin their new academic year. Students of all ages are welcome... but don't forget your backpack or messenger bag!

#### YOUTH AND KIDS' PROGRAMS

**YOUTH GROUP AND KIDS' NIGHT** Summer is here, and we are excited about it! We have a lot of fun nights planned for all who meet with us on Wednesdays. **Here are the days we will meet throughout the summer: August 7 and 21.**

#### GROUPS MEETING THIS WEEK

**Monday, 6:30 pm, Scouts**  
**Tuesday, 10 am, Holey Stitchers, Conference Room**  
**Tuesday, 11:30 am, Logistics meeting for Ordination**  
**Wednesday, 5:30 pm, Holy Eucharist**  
**Wednesday, 6:30 pm, Bible Class**  
**Thursday, 2 pm, Staff Meeting**  
**Thursday, 3 - 5 pm, Hospitality Meeting**  
**Thursday, 4 pm, Yoga**  
**Thursday, 5:15 pm, Schola**  
**Thursday, 6:16 pm, DTS, Cabin Boys**  
**Friday, Church Office closes at noon**  
**Saturday, 8 am, Brotherhood of St. Andrew, Iron Gate**

**REMEMBER THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED**

Gerene Adwon  
Brian Allen  
Kamie Banta  
Claire Cummings  
Bob DeLay  
Terri Dunbar  
Lane Edwards  
Austin Gold  
Joe Gold  
Mark Hall  
Bob Harper  
Parker Lee Helmerich  
Michelle Hitt  
Angie Holmgren  
Mary Ann Jarrett  
Sean Johnston  
Paul Kazmierczak  
Max Mancini  
Joseph Miller  
Mindy Maguire Nix  
Dena Nowotny  
Darlene Paine  
Melissa Pierson  
Mike Reif  
Marcia Ruotsinoja  
Connie Seay  
Mary Love Seay

David Shorten  
Beverly Snyder  
Sid Summers  
Hadley Vaught  
Allison Warning  
Nanci Williams  
Mickey Wilson  
Allison  
Barry  
Charlie R.  
Dianne  
Jamie  
Jean  
Jennifer  
Jessica  
Judy  
Kerry  
Lee  
Melanie  
Phil  
Mrs. Teresa  
Vince  
Zoe

You can add a name to the Prayer List by calling the Church Office, (918) 742-7381.



It's easier than ever to make a donation to Saint John's. You can TEXT to give or SCAN to give. Both are fast and simple after you have provided the initial sign-up information. To donate by text from your smart phone, text the word GIVE to the number 918-205-7115 then follow the instructions. To donate by scan, hover your smart phone over the QR code to the left and follow the steps.





# Saint John's Episcopal Church

## Administrative Staff

**The Reverend David Bumsted**, *Rector*  
**The Reverend Dr. Carson Webb**, *Deacon Associate*  
**Debra Ainley**, *Director of Operations*  
**Amanda Storms**, *Coordinator for Parish Life*  
**Diana Carter**, *Associate for Communications*  
**Josh Corsaro**, *Director of Youth and Family Ministries*  
**David Stibbs**, *Associate for Youth and Family Ministries*  
**Mickayla Robison**, *Associate for Youth and Family Ministries*  
**Mayra Duarte**, *Associate for Parish Facilities*

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## Music Staff

**Dr. Zachary Malavolti**, *Director of Sacred Music*  
**Dr. Michael Bedford**, *Music Director Emeritus*

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## Regular Service Schedule

[www.sjtulsa.org](http://www.sjtulsa.org)

### *Sundays*

8 am Holy Eucharist, Rite One  
10 am Holy Eucharist, Rite Two  
5:30 pm Choral Evensong, Rite One

### *Wednesdays*

5:30 pm Holy Eucharist, Rite Two

Find out more about Saint John's Church at these fast Links. Hover your smartphone over the QR code of the spot you want to explore!



Website



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