



SAINT JOHN'S
EPISCOPAL CHURCH

Trinity Sunday
26 May 2024

The Holy Eucharist, Rite Two
10 am

Ministers of the Service

Fr. David Bumsted
Celebrant

Deacon Carson Webb
Preacher

Joseph Arndt
Music Director

Zachary Malavolti
Associate Music Director

Susan Palmer
Lector

Susan Walker and Thom Crowe
Lay Eucharistic Ministers

Organ Voluntary

Vater unser im Himmelreich

Georg Böhm (1661-1733)

The Word of God

Processional Hymn 362

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis Deo, Hymnal S280

Robert J. Powell (b.1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The First Reading Isaiah 6:1-8

Reader A reading from the book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord.

People Thanks be to God.

Gradual Canticle Canticle 13: Benedictus es, Domine Setting by James McGregor (b.1930)

The Refrain is sung by the Cantor, then all repeat.



Glo- ry to you, Fa-ther, Son, and Ho- ly Spir- it.

Glory to you, Lord God of our fathers: you are worthy of praise, glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.

All repeat the Refrain.

Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.

All repeat the Refrain.

Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

All repeat the Refrain.

The Second Reading Romans 8:12-17

Reader A reading from the letter of Paul to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn 371

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796), harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

The Gospel

John 3:1-17

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and

you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily Fr. David Bumsted

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form I

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For this city of Tulsa, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

In the communion of Saint John the Evangelist and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To thee, O Lord our God.*

Silence.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Exchange of Peace *Please stand.*

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem

Draw us in the Spirit's tether

Harold Friedell (1905-1958)

Draw us in the Spirit's tether; for when humbly, in thy name, two or three are met together, thou art in the midst of them: Alleluya! Alleluya! Touch we now thy garment's hem. As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup, Alleluya! Alleluya! So knit thou our friendship up. All our meals and all our living make us sacraments of thee, that by caring, helping, giving, we may true disciples be. Alleluya! Alleluya! We will serve thee faithfully.

Words by Percy Dearmer (1867-1936)

Presentation Hymn 304

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

The Great Thanksgiving, Eucharistic Prayer B *Please remain standing.*

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus et benedictus, Hymnal S129

Robert J. Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The people kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint John the Evangelist, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Agnus Dei, Hymnal S163

Robert Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

At the Communion

All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.

Communion Anthem

Bread of Heaven

David Ashley White (b.1944)

Bread of heaven, on thee we feed: for thy Flesh is meat indeed; ever may our souls be fed with this true and living Bread; day by day with strength supplied through the life of Him who died. Vine of heaven, thy Blood supplies this blest cup of sacrifice; Lord, thy wounds our healing give, to thy cross we look and live: Jesu, may we ever be grafted, rooted, built in thee.

Words by Josiah Conder

Communion Hymn 312



1 Strength - en for ser - vice, Lord, the hands that ho - ly
2 Lord, may the tongues which "Ho - ly" sang, keep free from
3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have
all de - ceiv - ing; the eyes which saw thy
thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.
love be bright, thy bless - ed hope per - ceiv - ing.
Bo - dy fed with thy new life re - ple - nish.

Words: Syriac Liturgy of Malabar; tr. Charles William Humphreys (1840-1921); alt. Percy Dearmer (1867-1936)
Music: *Malabar*, David McKinley Williams (1887-1978)

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Easter Blessing

Celebrant

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Dismissal

Cantor or Officiant

Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Processional Hymn 494

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893); desc, Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

Organ Voluntary Toccata from Symphonie no. 5 Charles-Marie Widor (1837-1944)

Please join us for Choral Evensong today at 5:30 p.m.

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ANNOUNCEMENTS FOR THE WEEK OF MAY 26

THE CHURCH OFFICE WILL BE CLOSED ON MEMORIAL DAY, MAY 27, AND WILL CLOSE AT NOON ON FRIDAYS UNTIL LABOR DAY

HAPPENING TODAY

If you are visiting today, please fill out a visitor card and place it in an alms basin. Following the service, join us in the Common Room for fellowship, coffee, and refreshments.

SAINT JOHN'S PAROCHIAL PRAYER CYCLE Saint John's is committed to praying for all of its members by name throughout the year. Each Morning and Evening Prayer Office includes petitions that the Lord continually care for your homes and enkindle charity in all your relationships. You will be notified when your name is to be included in the prayers. We hope you'll join us!

THE RECTOR'S FORUM continues at 9 am in the Common Room with Dr. Bill Lyons. The Rector's Forum this week will study King Josiah (640-609 BCE; 2 Kings 22-23:30), who is not only mentioned in Matthew's genealogy of Jesus, but is accorded the highest praise of any Israelite king. His reform efforts to reverse the anti-covenantal policies of his grandfather Manasseh and father Amon stand as a testament to all subsequent readers of the Bible. As the Bible says, he was like no other king, and is worth our close consideration.

TODAY, TRINITY SUNDAY, is Joseph Arndt's last Sunday as our Music Director. Please join us for a special Choral Evensong at 5:30 pm. This evening, we will combine our Chamber and Parish choirs for a special service. This will be followed by a reception celebrating Joseph's nine years of music ministry with us. We hope to see you there.

A FAREWELL FOR JOSEPH Saint John's prepares to bid a heartfelt farewell to Joseph Arndt as he departs for his new position at the Church of St. Michael & St. George in St. Louis. The Vestry has approved the collection of a purse - a monetary gift - for Joseph, in honor of and gratitude for his ministry with us. Gifts to a purse are purely voluntary. If you would like to contribute to this gift for Joseph, please send a check made out to Saint John's Episcopal Church with "Joseph Arndt Purse" clearly noted in the memo line. Or go to our website, sjtulsa.org, click on the Give button, then scroll down to the donate by Tithe.ly button. Please include the note "Joseph Arndt Purse" in the Note/memo line. Gifts to a purse are not tax deductible. The church acts as a conduit to collect and aggregate the donations together as one gift from the congregation. The amount collected will be given to Joseph on his last Sunday with us, Trinity Sunday, May 26.

We wish Joseph all the best for a blessed and happy future.

CONFIRMATION AND RECEPTION CLASSES, taught by Fr. David and Dn. Carson, will meet after the 10:00 am service in the Chancel. We'll take a few weeks of class to talk about a variety of subjects and prepare students for Bishop Poulson's visit on September 15. If you'd like to join, please get in contact with the parish office!

CHORAL EVENSONG - today at 5:30 pm. The combined Parish and Chamber Choirs will sing.

HAPPENING SOON

WEDNESDAYS AT SAINT JOHN'S begin with the Holy Eucharist at 5:30 pm. This brief but encouraging service might be just what you need in the middle of the week! We hope you'll stick around for Fr. David's Bible Study. We're having a great time with our deep dive into the book of Jonah. See you on Wednesday night!

DEAD THEOLOGIANS' SOCIETY Our next meeting will be on **Wednesday, May 29, at 9:15 am at The Collaborative**. We are studying St. Augustine's *Enchiridion of Faith, Hope, and Love*, his handbook of the theological virtues. If you want more information for scheduling or joining, please reach out to Zachary Malavolti at zmalavolti@sjtulsa.org or follow the group on Facebook!

THE SAINT JOHN'S SCHOLA CANTORUM will meet at **5:15 pm on Thursday, May 30** before Evening Prayer. Our "singing school" is dedicated to praying the daily office through historic unison plainchant.

On June 2 our Schola will offer Sunday Evensong, inviting new participants to lead the service. Come and learn at 4 pm - before the 5:30 pm service. All are welcome and prior musical experience is not required. For more information, contact Dr. Zach at zmalavolti@sjtulsa.org.

YOUTH AND KIDS' PROGRAMS

SUNDAYS:

NURSERY Children Ages 0 - 4 may stay in the nursery each Sunday beginning at 9 am. The nursery is located in the Fox Library.

CHILDREN'S CHAPEL meets Sundays at 10 am, in Powell Hall.

SUNDAY MORNING FORMATION Sunday Morning Formation meets in Powell Hall on Sundays following the 10 am service. Children will learn how they are a part of God's story, will receive snacks, and will have opportunities to earn prizes through memory verses! If you would like more information, please visit our website.

YOUTH GROUP AND KIDS' NIGHT Summer is almost here, and we are excited about it! We have a lot of fun nights planned for you all who meet with us on Wednesdays. So, here are the days we will meet throughout the summer: May 29, June 5, and 26, July 10, 17, and 31, August 7, 21.

VBS - SIGN-UPS FOR VBS are starting right now! Our theme for this year is Seasons of Celebration, where we will go through the holidays of the Church Calendar and explore their significance! We will be doing VBS July 22-26! If you wish to sign up your children or sign up as a volunteer, please email info@sjtulsa.org.

GROUPS MEETING THIS WEEK

Monday, Memorial Day - Church Office closed.

Tuesday, 10 am, Holey Stitchers, Conference Room

Tuesday, 6:30 pm, Vestry Meeting, Common Room

Tuesday, 7 pm, Brotherhood of St. Andrew, Conference Room

Wednesday, 5:30 pm, Holy Eucharist

Wednesday, 6 pm, Kid's Night and Youth Group

Wednesday, 6:15 pm, Choir Rehearsal

Wednesday, 6:30 pm, Bible Class

Thursday, 2 pm, Staff Meeting, Common Room

Thursday, 4 pm, Yoga, Powell Hall

Friday, Church office closes at noon.

Saturday, 8 a.m., Brotherhood of St. Andrew

Saturday, 8:30 am, Altar Guild

REMEMBER THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

Gerene Adwon
Brian Allen
John Armstrong
Carey Baker
Wes Brown
Paula Bryant
Ledger Bushyhead
Steve Collinson
Bob DeLay
Luis Eduardo Diaz
July Randall Dotson
Terri Dunbar
Lane Edwards
Matthew Erwin
Tom Frisch
Austin Gold
Joe Gold
Parker Lee Helmerich
Lindsey Hill
Michelle Hitt
Mary Ann Jarrett
Sean Johnston
Paul Kazmierczak
Max Mancini
Joseph Miller
Mindy Maguire Nix
Dena Nowotny
Darlene Paine
Lisa Rhinehart
Marcia Ruotsinoja
Connie Seay

Mary Love Seay
David Shorten
Beverly Snyder
Sid Summers
Baylor Kay Underwood
Allison Warning
Nanci Williams
Mickey Wilson
Margaret Young
Abby
Allison
Barry
Charlie R.
Jamie
Jennifer
Judy
Kerry
Kimberly
Lee
Melanie
Nancy
Phil
Vince

You can add a name to the Prayer List
by calling the Church Office, (918) 742-
7381.

A name will be kept on the Prayer List
for up to two months.

THE VESTRY OF SAINT JOHN'S EPISCOPAL CHURCH

Senior Warden	Susan Walker
Junior Warden	Marc McCaw
Clerk	Hillary Cinocca
Treasurer	Bill Chevaillier
Chancellor	Jeff Baum
	Michael Bedford
	Paula Eku
	Amanda Floyd
	Robert Gambill
	Nancy Hicks
	William Lyons
	Bard Moss
	Elizabeth Osburn
	Martha Sabo
	Peggy Schroedter
	Gil Sy
	Kristine Taylor

Saint John's Episcopal Church

Administrative Staff

The Reverend David Bumsted, *Rector*
The Reverend Dr. Carson Webb, *Deacon Associate*
Debra Ainley, *Director of Operations*
Amanda Storms, *Coordinator for Parish Life*
Diana Carter, *Associate for Communications*
Josh Corsaro, *Director of Youth and Family Ministries*
David Stibbs, *Associate for Youth and Family Ministries*
Mickayla Robison, *Associate for Youth and Family Ministries*
Robert Parris, *Associate for Parish Facilities*
Mayra Duarte, *Associate for Parish Facilities*

Music Staff

Joseph Arndt, *Music Director*
Dr. Zachary Malavolti, *Associate Music Director*
Dr. Michael Bedford, *Music Director Emeritus*

Regular Service Schedule

www.sjtulsa.org

Sundays

8 am Holy Eucharist, Rite One
10 am Holy Eucharist, Rite Two
5:30 pm Choral Evensong, Rite One

Wednesdays

5:30 pm Holy Eucharist, Rite Two

Find out more about Saint John's Church at these fast Links. Hover your smartphone over the QR code of the spot you want to explore!



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