



SAINT JOHN'S  
EPISCOPAL CHURCH

The Day of Pentecost  
19 May 2024

The Holy Eucharist, Rite Two  
10 am



*The Altar Flowers are given to the Glory of God  
by Kay and Tom Owens in thanksgiving for their 60th wedding anniversary.*

## **Ministers of the Service**

Fr. David Bumsted  
*Celebrant and Preacher*

Joseph Arndt  
*Music Director*

Zachary Malavolti  
*Associate Music Director*

Clint Rataczak  
*Lector*

Justin Hart and Jim Hicks  
*Lay Eucharistic Ministers*

**Organ Voluntary**      Meditation on *Down Ampney*

Charles Callahan (1951-2023)

## **The Word of God**

**Processional Hymn 225**      *See next page*

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his —

wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the

Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold —  
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en —

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

## Opening Acclamation

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.  
*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## *Gloria in excelsis Deo*, Hymnal S280

Robert J. Powell (b.1932)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

### The First Reading Acts 2:1-21

*Reader* A reading from the book of Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your

young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

**Gradual**                   Psalm 104:25-35, 37                   Chant in E-flat           James Turle (1802-1882)

*Sung by the Choir*

- 25 O Lord, how manifold are your works! \*  
    in wisdom you have made them all;  
    the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, \*  
    creatures both small and great.
- 27 There move the ships, and there is that Leviathan, \*  
    which you have made for the sport of it.
- 28 All of them look to you \*  
    to give them their food in due season.
- 29 You give it to them; they gather it; \*  
    you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
    you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
    and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; \*  
    may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
    he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; \*  
    I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
    I will rejoice in the Lord.
- 37 Bless the Lord, O my soul, \*  
    Hallelujah!
- Glory to the Father, and to the Son, \*  
    and to the Holy Spirit:
- As it was in the beginning, is now, \*  
    and will be for ever. Amen.

**The Second Reading**          Romans 8:22-27

*Reader*            A reading from the letter of Paul to the Romans.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

**Sequence Hymn 295**

1 Sing praise to our Cre - a - tor, O you of Ad-am's race—  
2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;  
3 And praise the Ho - ly Spi - rit poured forth up - on the earth;

God's chil - dren by a - dop - tion, bap - tized in - to his grace.  
as mem - bers of his Bo - dy we live in him as one.  
who sanc - ti - fies and guides us, made strong in our re - birth.

Words: Mark Evans (b. 1916), alt. Copyright ©1962, World Library Publications. All rights reserved. Used with permission.  
Music: *Christus, der ist mein Leben*, melody Melchior Vulpius (1560?-1616); harm. after Melchior Vulpius (1560?-1616)

**The Gospel**            John 15:26-27; 16:4b-15

*Celebrant*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            Glory to you, Lord Christ.

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. “I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless



I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*Celebrant*                                 The Gospel of the Lord.  
*People*                                     Praise to you, Lord Christ.

**The Homily**                     Fr. David Bumsted

### **The Renewal of Baptismal Vows**

*The Celebrant first addresses the people with these words, all standing*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*Celebrant*             Do you reaffirm your renunciation of evil and renew  
                              your commitment to Jesus Christ?

*People*                 I do.

*Celebrant*             Do you believe in God the Father?

*People*                 I believe in God, the Father almighty,  
                              creator of heaven and earth.

*Celebrant*             Do you believe in Jesus Christ, the Son of God?

*People*                 I believe in Jesus Christ, his only Son, our Lord,  
                              He was conceived by the power of the Holy Spirit  
  and born of the Virgin Mary.  
                              He suffered under Pontius Pilate,  
  was crucified, died, and was buried.  
                              He descended to the dead.  
                              On the third day he rose again.  
                              He ascended into heaven,  
  and is seated at the right hand of the Father.  
                              He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?  
*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

*Celebrant*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

**Prayers of the People, Form II**      *Please kneel.*

*A person appointed says*

I ask your prayers for God's people throughout the world; for our Bishop; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed [especially \_\_\_\_\_]. Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence.*

*The Celebrant adds a concluding collect.*

**Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Exchange of Peace**     *Please stand.*

*Celebrant*     The peace of the Lord be always with you.

*People*     And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

**The Blessing of the Prayer Quilts**

*Maureen Miller requests a prayer quilt for her brother-in-law, Jim Miller who is currently in the hospital (ICU) recovering from the complications associated with three surgeries. Please pray for strength and healing for Jim.*

*Celebrant*     Gracious God, we offer these quilts as gifts of love and prayers confident in your power to comfort, strengthen, and heal.

*People*     May *Francisco* be embraced by your loving care, wrapped in comfort and peace, and covered in prayers of hope and love, through Jesus Christ our Lord. Amen.

## **The Holy Communion**

**Offertory Anthem**     I was glad when they said unto me     Thomas Matthews (1915-1999)

I was glad when they said unto me, we will go into the house of the Lord. Our feet shall stand in thy gates, O Jerusalem. Yea, because of the house of the Lord I will seek to do thee good.

Psalm 122:1, 2, 9

# Presentation Hymn 512

1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and  
 2 The light of truth to us dis - play, and make us  
 3 Lead us to Christ, the liv - ing Way, nor let us  
 4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,  
 know and choose thy way; plant ho - ly fear in  
 from his pre - cepts stray; lead us to ho - li -  
 joy for ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.  
 ev - ery heart, that we from thee may ne'er de - part.  
 ness, the road that we must take to dwell with God.  
 fin - al rest, to be with him for ev - er blest.

Words: Simon Browne (1680-1732), alt. Music: Mendon, melody from *Methodist Harmonist*, 1821; adapt and harm. Lowell Mason (1792-1872)

**The Great Thanksgiving, Eucharistic Prayer B** *Please remain standing.*

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

***Sanctus et benedictus***, Hymnal S129

Robert J. Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*The people kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint John the Evangelist, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Fraction Anthem, Hymnal S171**

Mason Martens

*Antiphon: Cantor; then All*  
Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*  
1. The bread which we break, al - le - lu - ia,  
is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*  
2. One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread. [Ant.]

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

**At the Communion**

*All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.*



**Communion Anthem**

*Agnus Dei*

Zachary Malavolti (b.1989)

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.

*Lamb of God, you take away the sins of the world:  
grant us peace.*

**Communion Hymn 508**

1 Breathe on me, Breath of God, fill me with life a - new,  
 2 Breathe on me, Breath of God, un - til my heart is pure,  
 3 Breathe on me, Breath of God, till I am whol - ly thine,  
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
 un - til with thee I will one will, to do or to en - dure.  
 till all this earth - ly part of me glows with thy fire di - vine.  
 but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969)

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Easter Blessing

*Celebrant*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

### The Dismissal

*Cantor or Officiant*

Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## Processional Hymn 516

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)  
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Organ Voluntary

Veni Creator Spiritus

Dom Paul Marie-Joseph Benoit (1893-1979)

Please join us for Choral Evensong today at 5:30 p.m.

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## ANNOUNCEMENTS FOR THE WEEK OF MAY 19

**If you are visiting today, please fill out a visitor card and place it in an alms basin. Following the service, join us in the Common Room for fellowship, coffee, and refreshments.**

**SAINT JOHN'S PAROCHIAL PRAYER CYCLE** Saint John's is committed to praying for all of its members by name throughout the year. Each Morning and Evening Prayer Office includes petitions that the Lord continually care for your homes and enkindle charity in all your relationships. You will be notified when your name is to be included in the prayers. We hope you'll join us!

**THE RECTOR'S FORUM** continues at 9 am in the Common Room with Dr. Bill Lyons. This Sunday in the Rector's Forum we will study King Manasseh of Judah (698-644 BCE; 2 Kings 21:1-18). Although his 55 year reign was the longest rule of any Israelite king, the Bible remembers him as Judah's worst king and as the immediate cause of the exile to Babylon (586). This is certainly not an uplifting biblical narrative, but there are many lessons to be learned from these ancient stories that form a clear commentary on the demise of Judah. It's best not to overlook them.

**PENTECOST SUNDAY** Today we will celebrate the Holy Spirit's presence in our community. Wear red. The Brotherhood of St. Andrew cooks hamburgers and hot dogs at **the Pentecost Picnic**, beginning around 11:15 a.m. **Bring a side dish, a salad, fruit, or a dessert to share!**

**CONFIRMATION AND RECEPTION CLASSES**, taught by Fr. David and Dn. Carson, will start on the Day of Pentecost, May 19 after the 10:00 am service. We'll take a few weeks of class to talk about a variety of subjects and prepare students for Bishop Poulson's visit on September 18. If you'd like to join, please get in contact with the parish office!

**CHORAL EVENSONG** - today at 5:30 pm. the Chamber Choir will present the music of C. V. Stanford and David Hurd.

### HAPPENING SOON

**WEDNESDAYS AT SAINT JOHN'S** begin with the Holy Eucharist at 5:30 pm. This brief but encouraging service might be just what you need in the middle of the week! We hope you'll stick around for Fr. David's Bible Study. We're having a great time with our deep dive into the book of Jonah. See you on Wednesday night!

**DEAD THEOLOGIANS' SOCIETY** Our next meeting will be on **Thursday, May 23, at 6:15 pm at Cabin Boys**. We are studying St. Augustine's *Enchiridion of Faith, Hope, and Love*, his handbook of the theological virtues. If you want more information for scheduling or joining, please reach out to Zachary Malavolti at [zmalavolti@sjtulsa.org](mailto:zmalavolti@sjtulsa.org) or follow the group on Facebook!

**THE SAINT JOHN'S SCHOLA CANTORUM** will meet at **5:15 pm on Thursday, May 23**, before Evening Prayer. Our "singing school" is dedicated to praying the daily office through historic unison plainchant.

**On June 2 our Schola will offer Sunday Evensong, inviting new participants to lead the service. Come and learn at 4 pm - before the 5:30 pm service. All are welcome and prior musical experience is not required.** For more information, contact Dr. Zach at [zmalavolti@sjtulsa.org](mailto:zmalavolti@sjtulsa.org).

**TRINITY SUNDAY, MAY 26**, is Joseph Arndt's last Sunday as our Music Director. Please join us that day for a special Choral Evensong at 5:30 pm. That evening, we will combine our Chamber and Parish choirs for a special service. This will be followed by a reception celebrating Joseph's nine years of music ministry with us. We hope to see you there.

**A FAREWELL FOR JOSEPH** Saint John's prepares to bid a heartfelt farewell to Joseph Arndt as he departs for his new position at the Church of St. Michael & St. George in St. Louis. The Vestry has approved the collection of a purse - a monetary gift - for Joseph, in honor of and gratitude for his ministry with us. Gifts to a purse are purely voluntary. If you would like to contribute to this gift for Joseph, please send a check made out to Saint John's Episcopal Church with "Joseph Arndt Purse" clearly noted in the memo line. Or go to our website, [sjtulsa.org](http://sjtulsa.org), click on the Give button, then scroll down to the donate by Tithe.ly button. Please include the note "Joseph Arndt Purse" in the Note/memo line. Gifts to a purse are not tax deductible. The church acts as a conduit to collect and aggregate the donations together as one gift from the congregation. The amount collected will be given to Joseph on his last Sunday with us, Trinity Sunday, May 26.

We wish Joseph all the best for a blessed and happy future.

#### YOUTH AND KIDS' PROGRAMS

##### **SUNDAYS:**

**NURSERY Children Ages 0 - 4** may stay in the nursery each Sunday beginning at 9 am. The nursery is located in the Fox Library.

**CHILDREN'S CHAPEL** meets Sundays at 10 am, in Powell Hall.

**SUNDAY MORNING FORMATION** Sunday Morning Formation meets in Powell Hall on Sundays following the 10 am service. Children will learn how they are a part of God's story, will receive snacks, and will have opportunities to earn prizes through memory verses! If you would like more information, please visit our website.

**YOUTH GROUP AND KIDS' NIGHT** Summer is almost here and we are excited about it! We have a lot of fun nights planned for all who meet with us on Wednesdays. Here are the days we will meet throughout the summer: May 29, June 5, and 26, July 10, 17, and 31, August 7, 21.

**VBS - SIGN-UPS FOR VBS** are starting right now! Our theme for this year is Seasons of Celebration, where we will go through the holidays of the Church Calendar and explore their significance! We will be doing VBS July 22-26! If you wish to sign up your children or sign up as a volunteer, please email [info@sjtulsa.org](mailto:info@sjtulsa.org).

## GROUPS MEETING THIS WEEK

Monday, 1:30 pm, DOK Birthday Cards, Conference Room  
Monday, 6:30 pm, Scouts, Powell Hall  
Tuesday, 8:30 am, Outreach Meeting, Common Room  
Tuesday, 10 am, Holey Stitchers, Conference Room  
Tuesday, Noon, Building and Grounds Meeting, Common Room  
Tuesday, 5 pm, Holland Hall Baccalaureate, in the church  
Wednesday, 5:30 pm, Holy Eucharist  
Wednesday, 6 pm, Kid's Night and Youth Group  
Wednesday, 6:15 pm, Choir Rehearsal  
Wednesday, 6:30 pm, Bible Class  
Thursday, 2 pm, Staff Meeting, Common Room  
Thursday, 4 pm, Yoga, Powell Hall  
Saturday, 8 a.m., Brotherhood of St. Andrew  
Saturday, 8:30 am, Altar Guild

## THE VESTRY OF SAINT JOHN'S EPISCOPAL CHURCH

Senior Warden	Susan Walker
Junior Warden	Marc McCaw
Clerk	Hillary Cinocca
Treasurer	Bill Chevaillier
Chancellor	Jeff Baum
	Michael Bedford
	Paula Eku
	Amanda Floyd
	Robert Gambill
	Nancy Hicks
	William Lyons
	Bard Moss
	Elizabeth Osburn
	Martha Sabo
	Peggy Schroedter
	Gil Sy
	Kristine Taylor

**REMEMBER THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED**

Gerene Adwon  
Brian Allen  
John Armstrong  
Carey Baker  
Wes Brown  
Paula Bryant  
Ledger Bushyhead  
Steve Collinson  
Bob DeLay  
Luis Eduardo Diaz  
July Randall Dotson  
Terri Dunbar  
Lane Edwards  
Matthew Erwin  
Tom Frisch  
Austin Gold  
Joe Gold  
Parker Lee Helmerich  
Lindsey Hill  
Michelle Hitt  
Mary Ann Jarrett  
Sean Johnston  
Paul Kazmierczak  
Max Mancini  
Joseph Miller  
Mindy Maguire Nix  
Dena Nowotny  
Darlene Paine  
Mike Reif  
Lisa Rhinehart  
Marcia Ruotsinoja

Connie Seay  
Mary Love Seay  
David Shorten  
Beverly Snyder  
Sid Summers  
Baylor Kay Underwood  
Allison Warning  
Nanci Williams  
Mickey Wilson  
Margaret Young  
Abby  
Allison  
Barry  
Charlie R.  
Jamie  
Jennifer  
Judy  
Kerry  
Kimberly  
Lee  
Melanie  
Nancy  
Phil  
Vince

You can add a name to the Prayer List  
by calling the Church Office, (918) 742-  
7381.

A name will be kept on the Prayer List  
for up to two months.

# Saint John's Episcopal Church

## Administrative Staff

**The Reverend David Bumsted**, *Rector*  
**The Reverend Dr. Carson Webb**, *Deacon Associate*  
**Debra Ainley**, *Director of Operations*  
**Amanda Storms**, *Coordinator for Parish Life*  
**Diana Carter**, *Associate for Communications*  
**Josh Corsaro**, *Director of Youth and Family Ministries*  
**David Stibbs**, *Associate for Youth and Family Ministries*  
**Mickayla Robison**, *Associate for Youth and Family Ministries*  
**Mayra Duarte**, *Associate for Parish Facilities*

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## Music Staff

**Joseph Arndt**, *Music Director*  
**Dr. Zachary Malavolti**, *Associate Music Director*  
**Dr. Michael Bedford**, *Music Director Emeritus*

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## Regular Service Schedule

[www.sjtulsa.org](http://www.sjtulsa.org)

### *Sundays*

8 am Holy Eucharist, Rite One  
10 am Holy Eucharist, Rite Two  
5:30 pm Choral Evensong, Rite One

### *Wednesdays*

5:30 pm Holy Eucharist, Rite Two

Find out more  
about Saint John's  
Church at these  
fast Links. Hover  
your smartphone  
over the QR code  
of the spot you  
want to explore!



Website



Facebook



Instagram