

The Fifth Sunday in Lent 17 March 2024

The Holy Eucharist, Rite Two 10 a.m.

Ministers of the Service

Fr. David Bumsted Celebrant and Preacher

Deacon Carson Webb

Deacon of the Eucharist

Joseph Arndt Music Director

Zachary Malavolti
Associate Music Director

Sharon Bell Lector

Leanne Barlow and Susan Walker *Lay Eucharistic Ministers*

Organ Voluntary Herzlich tut mich verlangen, Op. 122 No. 10 Johannes Brahms (1833-1897)

The Word of God

Processional Hymn 495



Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: In Babilone, melody from Oude en Nieuwe Hollantse Boerenlities en Contradanseu, 1710; harm. Roy. F. Kehl (b. 1935).

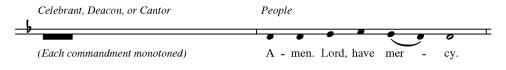
The Penitential Order

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The people kneel.

The Decalogue, Hymnal S354



Setting: Howard E. Galley (1929–1993). © 1985, Howard E. Galley, Jr.

Celebrant

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

The Celebrant reads the following sentence

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8,9

The Confession and Absolution

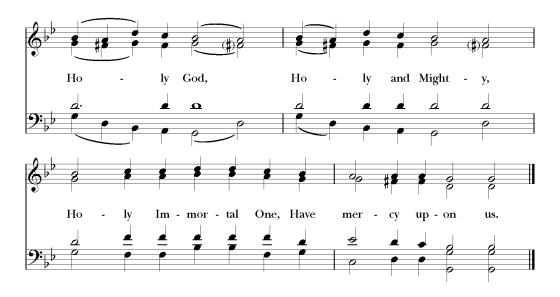
The Deacon then says
Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.



The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

The First Reading Jeremiah 31:31-34

Reader A reading from the book of the prophet Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.

People Thanks be to God.

- 1 Have mercy on me, O God, according to your loving-kindness; * in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness * and cleanse me from my sin.
- 3 For I know my transgressions, * and my sin is ever before me.
- 4 Against you only have I sinned * and done what is evil in your sight.
- 5 And so you are justified when you speak * and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, * a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, * and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; * wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, * that the body you have broken may rejoice.
- 10 Hide your face from my sins * and blot out all my iniquities.
- 11 Create in me a clean heart, O God, * and renew a right spirit within me.
- 12 Cast me not away from your presence * and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again * and sustain me with your bountiful Spirit.
 - Glory to the Father, and to the Son, * and to the Holy Spirit:
 - As it was in the beginning, is now, * and will be for ever. Amen.

The Second Reading Hebrews 5:5-10

Reader A reading from the letter of Paul to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what

he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The word of the Lord.

People Thanks be to God.

Sequence Hymn 691



Words: Ray Palmer (1808-1887) Music: Olivet, Lowell Mason (1792-1872)

The Gospel John 12:20-33

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—'Father, save me from this hour?' No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily Fr. David Bumsted

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, Form I

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy*.

For our Bishop, and for all the clergy and people, let us pray to the Lord. Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For this city of Tulsa, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy*.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy*.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. *Lord, have mercy*.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy*.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy*.

In the communion of Saint John the Evangelist and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To thee, O Lord our God.*

Silence.

The Celebrant adds a concluding Collect.

The Exchange of Peace Please stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Blessing of the Prayer Quilts

Susan Henderson has requested a prayer quilt for her friend Harriet Leake. Harriet is fighting an infection and has lost an eye to it. Please pray for comfort and healing for Harriet.

Celebrant

Gracious God, we offer these quilts as gifts of love and prayers confident in your power to comfort, strengthen, and heal.

People

May Harriet be embraced by your loving care, wrapped in comfort and peace, and covered in prayers of hope and love, through Jesus Christ our Lord. Amen.

The Holy Communion

Offertory Anthem

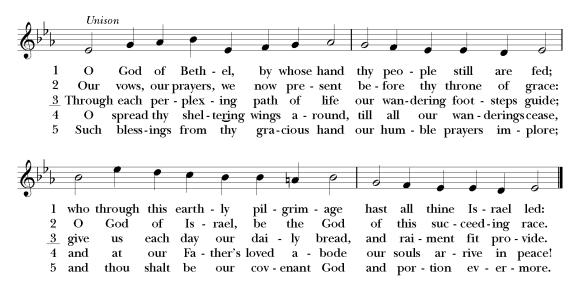
Create in me a clean heart, O God

Healey Willan (1880-1968)

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free Spirit.

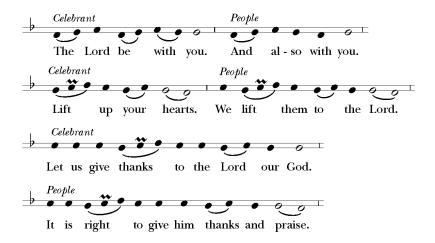
Words: Psalm 51:10-12

Presentation Hymn 709



Words: Philip Doddridge (1702-1751), alt. Music: Dundee, melody from The CL Psalmes of David, 1615; fauxbourdon The Psalmes of David in Prose and Meeter, 1635.

The Great Thanksgiving, Eucharistic Prayer A Please remain standing.



The Celebrant continues

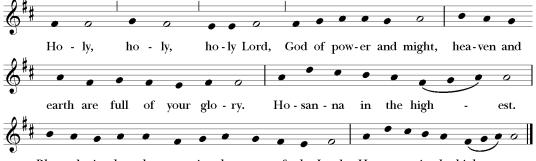
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus et benedictus, Hymnal S124

David Hurd (b.1950)



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The people kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

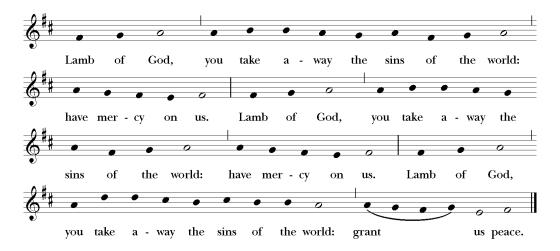
People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.



Facing the people, the Celebrant says the following Invitation The Gifts of God for the People of God.

At the Communion

All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.

Communion Hymn 603



Words: Brian A. Wren (b.1936) Copyright ©1980 by Hope Publishing Company. Music: St. Botolph, Gordon Slater (1896-1979) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Solemn Prayer over the People

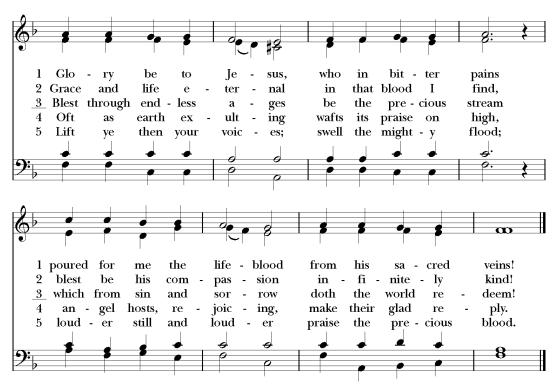
Celebrant Bow down before the Lord.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

The Dismissal

The Deacon dismisses the people, who respond Thanks be to God.

Processional Hymn 479



Words: Italian, 18th cent.; tr. Edward Caswell (1814-1878), alt. Music: Wem in Leidenstagen, Friedrich Filitz (1804-1860)

Organ Voluntary I Love Thee, My Lord

George Shearing (1919-2011)

Please join us for Choral Evensong today at 5:30 p.m.

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ANNOUNCEMENTS FOR THE WEEK OF MARCH 17, 2024

HAPPENING TODAY

If you are visiting today, please fill out a visitor card and place it in an alms basin. Following the service, join us in the Common Room for fellowship, coffee, and refreshments.

SAINT JOHN'S PAROCHIAL PRAYER CYCLE Saint John's is committed to praying for all of its members by name throughout the year. Each Morning and Evening Prayer Office includes petitions that the Lord continually care for your homes and enkindle charity in all your relationships.

THE RECTOR'S FORUM In March, Dean Luthey will discuss the Oxford Movement. This Sunday morning class, meets in the Common Room at 9 a.m. This class will explore how the Oxford Movement in the Church of England beginning in 1833 changed that Church and directly impacted the Episcopal Church in the U.S. today.

CHORAL EVENSONG today at 5:30 p.m. The Chamber Choir will sing: Preces and Responses – Maxine Thévenot Canticles in F minor – Pelham Humfrey Remember not, Lord, our offences – Herbert Howells

HAPPENING THIS WEEK

JOIN US EACH WEDNESDAY OF LENT for a series entitled *How We Pray*. The evening begins with Holy Communion at 5:30, continues with dinner and fellowship at 6:00, followed by a Lenten talk on a spiritual practice of prayer at 6:30. Topics are below. We look forward to seeing you for these enriching evenings!

March 21) Lectio Divina, with Fr. David

FRIDAYS IN LENT Each Friday during Lent, at 5:30 p.m., there is a Stations of the Cross service in the Nave.

THE DEAD THEOLOGIANS' SOCIETY'S next meeting will be on Wednesday, March 20, at 9:15 a.m. at The Collaborative. Our study is of St. Augustine's *Enchiridion of Faith, Hope, and Love,* his handbook of the theological virtues. If you are interested in joining this group for theological study and fellowship, please contact Dr. Zach at zmalavolti@sjtulsa.org.

THE SAINT JOHN'S SCHOLA CANTORUM will meet at 5:15 p.m. on Thursday, March 21, before Evening Prayer. Our "singing school" is dedicated to praying the daily office through historic unison plainchant. All are welcome and prior musical experience is not required. For more information, contact Dr. Zach at zmalavolti@sjtulsa.org.

OUTREACH NEWS For March, Outreach is focusing on our local schools—Eliot, Edison, and Patrick Henry. Students are in need of snack foods, such as individual sized macaroni and cheese, Ramen noodles, Goldfish, trail mix, assorted fruit, or granola bars.

Additionally, Edison students are in need. Boys need athletic socks, underwear, and hoodies; girls need leggings, hoodies, underwear, and "no see" socks. Please remember that students appreciate new items.

MUSIC AT MIDDAY Free recitals will be offered on Wednesdays at 12 noon through March 20.

Once again, we will offer boxed lunches from Lambrusco'z Deli. The cost is \$10 per person. **To reserve your lunch, email your selection to Amanda Storms** (astorms@sjtulsa.org) by Tuesday, March 19 at noon. The boxed lunches include a full sandwich, chips, a cookie, and a mint. Sandwiches options are: *Honey Maple Turkey & Provolone, Ham & Cheddar, Roast Beef & Swiss, Chicken salad, Egg salad, or Tuna salad, Pimento Cheese, and Impossible Burger*.

Music at Midday on March 20 John Rush, flute Cathy Venable, piano

LAY EUCHARISTIC VISITORS There will be an all-hands meeting on **Tuesday, March 19, 2024, at 5:30**. Libations will be provided. This meeting allows everyone interested in the program to share their experiences and challenges. If you have finished the "Safe Spaces" program, please return your certificate to Diana Carter ASAP! If you have questions or are interested in becoming a LEV, please contact Fr. David at the church or Sharon Bell at (918) 625-4940.

EASTER FLOWERS Each year, the Altar Guild and Flower Committee work hard to decorate the church for Easter. This year the decorating will happen on Saturday, March 30. We rely on contributions from individuals to purchase the Easter lilies, hydrangeas, and other supplies that help make our already beautiful church even more festive.

For your convenience there are envelopes in the pews for flower donations. Please put your envelope in the offering basin or return to the church office. Checks should be made out to St. John's Church with Easter flowers on the memo line. All contributions for Easter Flowers are due by Friday, March 22.

YOUTH AND KIDS' PROGRAMS

SUNDAYS:

Children Ages 0 – 4 may stay in the nursery this Sunday beginning at 9 a.m. The nursery is located in the Fox Library.

Children's Chapel welcomes **Pre-K – fifth grade** to be dropped off at Powell Hall at 10 a.m. They will join their parents for Communion.

WEDNESDAYS:

The Youth Group, Kids Group, and Choristers will not meet on Wednesday, March 20, due to spring break.

The Choristers group will resume on Wednesday, March 27. Youth and Kids groups will not meet until after Easter.

EASTER EGG HUNT will be after the 9 a.m. service on Easter Day

VBS – **SIGN-UPS FOR VBS** are starting right now! Our theme for this year is Seasons of Celebration, where we will go through the holidays of the Church Calendar and explore their significance! We will be doing VBS July 22-26! If you wish to sign up your children or sign up as a volunteer, please email info@sjtulsa.org

GROUPS MEETING THIS WEEK

Monday, 6:30 p.m., Scouts, Powell Hall

Tuesday, 10 a.m., Holey Stitchers, Conference Room

Tuesday, Noon, Building and Grounds Meeting, Common Room

Tuesday, 5:30 p.m., LEV Meeting, Common Room

Wednesday, 11 a.m., Dunkin Bible Class

Wednesday, Noon, Music at Midday, Nave/Common Room

Wednesday, 5:30 p.m., Holy Eucharist, in the church

Wednesday, 6 p.m., Lenten Supper, Common Room

Wednesday, 6:30 p.m., Lectio Divina, with Fr. David

Thursday, 11 a.m., St. Barbara's Guild, Common Room

Thursday, Noon, Finance Committee Meeting, Conference Room

Thursday, 2 p.m., Staff Meeting, Common Room

Thursday, 4 p.m., Yoga, Powell Hall

Friday, 5:30 p.m., Stations of the Cross, in the nave

Saturday, 8 a.m., Brotherhood of St. Andrew, Powell Hall/Common Room

REMEMBER THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED

Gerene Adwon John Armstrong Sharon Bell Wes Brown Paula Bryant Steve Collinson Bob DeLay Luis Eduardo Diaz July Randall Dotson Terri Dunbar Lane Edwards Matthew Erwin **Ruthie Frihart** Mary Kate Gladstone Austin Gold Joe Gold Parker Lee Helmerich Lindsey Hill Jerry & Debra Hurst Mary Ann Jarrett Sean Johnston Paul Kazmierczak Jov Lee Max Mancini Joseph Miller Jack Millet Mindy Maguire Nix Phyllis Powell Lisa Rhinehart Marcia Ruotsinoja Connie Seay Mary Love Seay

David Shorten Beverly Snyder Baylor Kate Underwood Allison Warning **Julie Webb** Nanci Williams Mickey & Ann Wilson Margaret Young Allison Charlie R. Charlotte Chervl Gary & Tracy Georgia Karen Kelly Kerry Kimberly Lindsey Melanie Nancy Phil Rich Steve Vince

You can add a name to the Prayer List by calling the Church Office, (918) 742-7381.

A name will be kept on the Prayer List for up to two months.



It's easier than ever to make a donation to Saint John's. You can TEXT to give or SCAN to give. Both are fast and simple after you have provided the initial sign-up information. To donate by text from your smart phone, text the word GIVE to the number 918-205-7115 then follow the instructions. To donate by scan, hover your smart phone over the QR code to the left and follow the steps.

THE VESTRY OF SAINT JOHN'S EPISCOPAL CHURCH

Senior Warden Junior Warden Clerk Treasurer

Chancellor

Susan Walker Marc McCaw Hillary Cinocca Bill Chevaillier Jeff Baum

Michael Bedford

Paula Eku

Amanda Floyd Robert Gambill Nancy Hicks William Lyons Bard Moss

Elizabeth Osburn Martha Sabo

Peggy Schroedter

Gil Sy

Kristine Taylor

HOLY WEEK AND THE PASCHAL TRIDUUM

• PALM SUNDAY, MARCH 24

Holy Eucharist, Rite One at 8 a.m. Liturgy of the Palms and Holy Eucharist, Rite Two at 10 a.m. Choral Evensong at 5:30 p.m.

• HOLY MONDAY, MARCH 25

Stations of the Cross at 7 p.m.

• HOLY TUESDAY, MARCH 26

Stations of the Cross at 7 p.m.

• HOLY WEDNESDAY, MARCH 27

Tenebrae at 7 p.m.

• MAUNDY THURSDAY, MARCH 28

Maundy Thursday Liturgy at 7 p.m.

• GOOD FRIDAY, MARCH 29

Solemn Three Hours from 12 noon to 3 p.m. Good Friday Liturgy at 7 p.m.

• HOLY SATURDAY, MARCH 30

The Great Vigil of Easter at 7 p.m. (with incense)

• EASTER DAY, MARCH 31

Said Holy Eucharist at 7:30 a.m., Rite One.

Choral Holy Eucharist at 9 a.m., Rite Two

Easter Egg Hunt at 10:15 a.m.

Choral Holy Eucharist at 11:15 a.m., Rite One (with incense)

Choral Evensong at 5:30 p.m.

Saint John's Episcopal Church

Administrative Staff
The Reverend David Bumsted, Rector
The Reverend Dr. Carson Webb, Deacon Associate
Debra Ainley, Director of Operations
Amanda Storms, Coordinator for Parish Life
Diana Carter, Associate for Communications
Josh Corsaro, Director of Youth and Family Ministries
Ruskin Bell, Associate for Youth and Family Ministries
Robert Parris, Associate for Parish Facilities
Mayra Duarte, Associate for Parish Facilities

Music Staff

Joseph Arndt, Music Director

Dr. Zachary Malavolti, Associate Music Director

Dr. Michael Bedford, Music Director Emeritus

Regular Service Schedule

www.sjtulsa.org

Sundays

8 a.m. Holy Eucharist, Rite One 10 a.m. Holy Eucharist, Rite Two 5:30 p.m. Choral Evensong, Rite One

Wednesdays 5:30 p.m. Holy Eucharist, Rite Two

Find out more about Saint John's Church at these fast Links. Hover your smartphone over the QR code of the spot you want to explore!







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