



Saint Michael and All Angels (transferred)  
1 October 2023

The Holy Eucharist, Rite Two  
10 a.m.



## Ministers of the Service

Fr. David Bumsted  
*Celebrant and Preacher*

Zachary Malavolti  
*Choirmaster*

Joseph Arndt  
*Organist*

Mary Shivel  
*Lector*

Thom Crowe and Tom Edwards  
*Lay Eucharistic Ministers*

## The Word of God

### Organ Voluntary

Archangel Suite

Craig Phillips (b.1961)

I. Michael

“...there was war in heaven. Michael and his angels fought against the dragon.” Revelation 12:7

II. Gabriel

*Messenger of God – messenger of the Annunciation*

III. Raphael

*It is God who heals – Archangel of healing*

# Processional Hymn 625

*Descant*



4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
 2 Ye bless - ed souls at rest, who ran this earth - ly race and  
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our  
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
 on - ward as ye go some joy - ful an - them sing; take what he  
 with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.  
 sound, as in his sight with sweet de - light ye do a - bound.  
 gives and praise him still, through good or ill, who ev - er lives!  
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862) Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789);  
 harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947) Copyright © by permission of Hymns Ancient & Modern Limited.  
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## Opening Acclamation

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever. Amen.

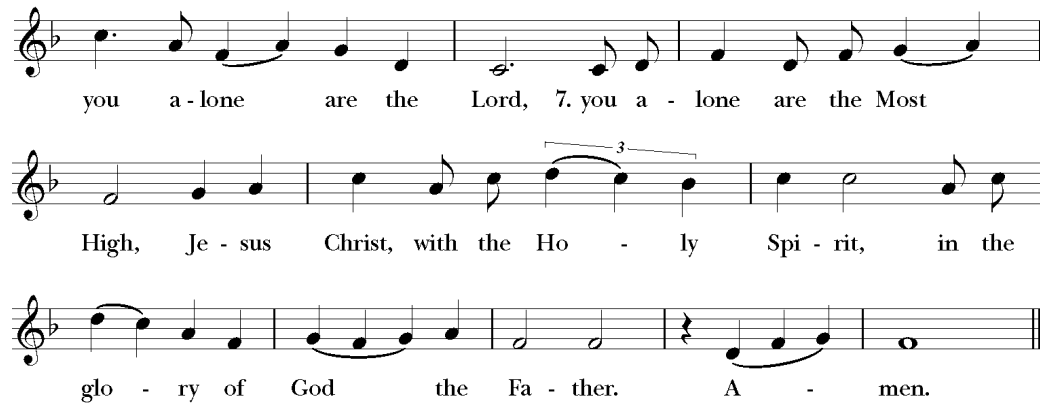
*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## *Gloria in excelsis Deo*, Hymnal S280

Robert J. Powell (b.1932)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,



### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### The First Reading Genesis 28:10-17

*Reader* A reading from the book of Genesis.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

*Reader* The word of the Lord.

*People* Thanks be to God.

**Psalm 103:19-22**

Chant in E-flat

*Sung by the Choir*

James Turle (1802-1882)

19 Give thanks to the Lord and call upon his Name; \*  
make known his deeds among the peoples.

20 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.

21 Glory in his holy Name, \*  
let the hearts of those who seek the Lord rejoice.

22 Search for the Lord and his strength; \*  
continually seek his face.

Glory be to the Father, and to the Son, \*  
and to the Holy Spirit:

As it was in the beginning, is now, \*  
and will be forever. Amen.

**The Second Reading**

Revelation 12:7-12


*Reader* A reading from the Revelation to John.

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. Then I heard a loud voice in heaven, proclaiming, “Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!”


*Reader* The Word of the Lord.

*People* Thanks be to God.

## Sequence Hymn 374



1 Come, let us join our cheer - ful songs with an - gels round the throne;  
2 "Wor - thy the Lamb that died," they cry "to be ex - alt - ed thus";  
3 Je - sus is wor - thy to re - ceive hon - or and power di - vine;  
4 The whole cre - a - tion joins in one to bless the sa - cred Name



ten thou-sand thou - sand are their tongues, but all their joys are one.  
"Wor - thy the Lamb," our lips re - ply "for he was slain for us."  
may bless-ings, more than we can give, be, Lord, for ev - er thine.  
of him that sits up - on the throne, and to a - dore the Lamb.

Words: Isaac Watts (1674-1748); para. of *A Song to the Lamb* Music: *Nun danket all und bringet Ehr*; att. Johann Cruger (1598-1662), alt.

### The Gospel John 1:47-51

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

Glory to you, Lord Christ.

When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Celebrant*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

### The Homily Fr. David Bumsted

### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the



Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of the People, Form I**

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For this city of Tulsa, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

In the communion of Saint John the Evangelist and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To thee, O Lord our God.*

*Silence.*

*The Celebrant adds a concluding Collect.*

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Exchange of Peace *Please stand.*

*Celebrant*        The peace of the Lord be always with you.

*People*         And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## The Holy Communion

**Offertory Anthem**    Chorus from *Messiah*

George Frideric Handel (1685-1759)

Let all the angels of God worship Him. (Hebrews 1:6)

# Presentation Hymn 454

*Unison or harmony*

1 Je - sus came, a - dored by an - gels, came with peace from  
 2 Je - sus comes a - gain in mer - cy, when our hearts are  
 3 Je - sus comes to hearts re - joic - ing, bring - ing news of  
 4 Je - sus comes on clouds tri - um - phant, when the heavens shall

realms on high; Je - sus came for our re - demp - tion,  
 bowed with care: Je - sus comes a - gain in an - swer  
 sins for - given; Je - sus comes in sounds of glad - ness,  
 pass a - way; Je - sus comes a - gain in glo - ry;

low - ly came on earth to die: Al - le - lu - ia,  
 to our ear - nest heart - felt prayer; Al - le - lu - ia,  
 lead - ing souls re - deemed to heaven; Al - le - lu - ia,  
 let us then our hom - age pay: Al - le - lu - ia,

al - le - lu - ia! came in deep hu - mil - i - ty.  
 al - le - lu - ia! comes to save us from de - spair.  
 al - le - lu - ia! now the gate of death is riven.  
 al - le - lu - ia! till the dawn of end - less day.

Words: Godfrey Thring (1823-1903), alt. Music: Lowry, Gerald Near (b. 1942) Copyright © The Church Pension Fund.  
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**The Great Thanksgiving, Eucharistic Prayer A** *Please remain standing.*

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

***Sanctus et benedictus***, Hymnal S129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

***Agnus Dei***, Hymnal S163

Robert Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## At the Communion

*All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.*

## Communion Hymn 324



1 Let all mo - rtal flesh keep si - lence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"

our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a way.  
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885) Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **The Final Blessing**

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen.*

### **The Dismissal**

*The Celebrant dismisses the people, who respond*

Thanks be to God.



## Processional Hymn 410

*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;  
 praise him still the same as ev - er, slow to chide, and swift to bless:  
 in his hand he gen - tly bears us, res - cues us from all our foes.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847). Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971).  
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**Organ Voluntary**

Archangel Suite

Craig Phillips

IV. Uriel

*God is my light – Archangel of Light*

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## ANNOUNCEMENTS FOR THE WEEK OF OCTOBER 1, 2023

If you are visiting today, please fill out a visitor card and place it in an alms basin. Following the service, join us in the Common Room for fellowship, coffee, and refreshments.

### HAPPENING TODAY

**THE SUNDAY MORNING RECTOR'S FORUM** continues today at 9 a.m. when Dr. Bill Lyons, Professor of Old Testament at Oral Roberts University, will continue his fascinating study of the Bible Jesus read.

**SAINT JOHN'S GIFT & BOOKSTORE** Don't forget to visit the Bookstore. There are still lots of items that arrived over the summer and fall merchandise is arriving now! Come and shop!

**CHILDREN AGES 0 – PRE-K** may stay in the nursery beginning at 9 a.m. The nursery is located in the Fox Library.

**CHILDREN'S CHAPEL** welcomes children Kindergarten– fifth grade to be dropped off at Powell Hall at 10 a.m. for children's chapel. They will join their parents for **communion**.

**Choral Evensong** is offered at 5:30 p.m. The Chamber Choir will sing the Dallas Canticles by Herbert Howells. Composed in 1975, these are the only ones Howells dedicated to an American choir (St. Luke's Episcopal Church, Dallas).

### HAPPENING SOON

**MUSIC AT MIDDAY SEASON 9** continues with free recitals offered on Wednesdays at 12 noon. This Wednesday, October 4, there will be a recital featuring the OTIS Trio. Clarinetist Dawn Lindblade, cellist Tess Remy-Schumacher, and pianist Sallie Pollack will perform music of Mendelssohn, Schumann, and Glinka.

Once again, we will offer boxed lunches from Lambrusco's Deli. The cost is \$10 per person. **To reserve your lunch, email your selection to Amanda Storms (astorms@sjtulsa.org) by Tuesday, October 3 at noon.** The boxed lunches include a full sandwich, chips, a cookie, and a mint. Sandwiches options are: Honey Maple Turkey & Provolone, Ham & Cheddar, Roast Beef & Swiss, Chicken salad, Egg salad, or Tuna salad, Pimento Cheese, and Impossible Burger.

**CHORISTERS** The program is for kids in first grade and up. **The Choristers meet regularly on Wednesdays at 5:30 p.m. and will have dinner following their rehearsal.**

**YOUTH GROUP** for kids in grades 6-12 has **regular weekly meetings on Wednesdays at 6 p.m. beginning with dinner.** If you have questions about our teen ministry programs please email Josh at jcorsaro@sjtulsa.org.

**WEDNESDAY EVENING BIBLE STUDY** We're reading the Acts of the Apostles with Father David. The group meets in the Common Room at 6:30 p.m. Father David offers running commentary and teaching. Please join us!

**THE DEAD THEOLOGIANS SOCIETY will meet on October 5 at 6:15 p.m. at Cabin Boys on Main.** Our new study is Cyril of Jerusalem's "Catechetical Lectures."

**RENOWNED GUEST ORGANIST ROBERT MCCORMICK will present a recital this Friday, October 6 at 7:30 p.m.** Known for his skills in improvisation, his recital will conclude with improvisations on hymn tunes given to him on-the-spot. Join us for this free recital. Mr. McCormick will also lead an improvisation masterclass for the Tulsa Chapter of the American Guild of Organists on Saturday, October 7 at 10 a.m. That class is open to the public as well.

**SEPTEMBER OUTREACH** Students in local schools need our help! Patrick Henry Elementary School has a student body of 500 and Edison Middle and High School has 2000 students. Many of these students are homeless, Afghan immigrants, or otherwise disadvantaged and need school supplies, clothing, and food.

**Patrick Henry** students need clothing: sizes 4, 5, or 6 khaki or navy pants, collared shirts, underwear, and socks; cleaning products: baby wipes, Clorox wipes, tissues, paper towels, and quart and gallon Ziplock bags; and, school supplies: play dough, 24 count crayons and pencils, personal pencil sharpeners, glue sticks, Elmer's glue, 8-count bold washable markers, safety scissors, reams of copy paper, plastic rulers, ear buds and headphones, and spiral notebooks.

**Edison** students need clothing and personal items for their Clothing Closet: Gym shorts, sweat pants, socks, shirts, and hoodies size small, medium, and extra-large (*new items are preferred*); gloves and hats; hygiene products such as tampons, deodorant, tooth brushes and toothpaste, and body wash wipes. Items needed for the Food pantry are: shelf-stable meals and protein such as tuna, chicken, Vienna sausages, and peanut butter.

**SOCCER NIGHT** Tulsa is hosting a home game **Saturday, October 7th, at 7:30 pm.**

**Tickets are \$12 per person** and we will be sitting in the Endline. These games are a blast for the whole family! If you want to join with us, let Joshua Corsaro know at [jcorsaro@sjtulsa.org](mailto:jcorsaro@sjtulsa.org)

**BLESSING OF THE PETS On Sunday, October 8, Father David will lead a special service at 2 p.m. on the labyrinth** in celebration of the lives of our pets and their families.

**SAINT JOHN'S BEER & BRATS:** Good Beer, Good Food, and Good Comradery!

Please join us after Evensong on Sunday, October 15, for Beer & Brats! Bratwurst, homemade sauerkraut, potato salad, and apple cobbler with ice cream will be served. This year's beer selection will be a Pilsner and Festberir from Dan's Home Brewery and an Oktoberfest from Marshall's Brewery. Festivities will be held on the labyrinth, and Saint John's will provide a keepsake cup. We hope you will join us!

Amanda Storms is looking for volunteers to help set up, cook bratwurst, server, and help clean up afterward. If you would like to help with any aspect of the event email Amanda at [astorms@sjtulsa.org](mailto:astorms@sjtulsa.org).

#### **GROUPS MEETING THIS WEEK**

- Weekdays, 8:30 a.m., Morning Prayer, in the Church
- Weekdays, 5:30 p.m., except Wednesday, Evening Prayer, in the Church
- Sunday, 6:30 p.m., Scout Patrol Leader Council, Labyrinth
- Monday, 11 a.m., Bible Class, Conference Room
- Monday, 7 p.m., Scouts, Powell Hall
- Tuesday, 2 p.m., Prayers and Squares, Powell Hall
- Wednesday, noon, Music at Midday, in the church
- Wednesday, 12:30 p.m., Music at Midday lunch, Common Room
- Wednesday, 5:30 p.m., Holy Eucharist, in the church
- Wednesday, 5:30 p.m., Choristers, Youth Room
- Wednesday, 6 p.m., Youth Group, Youth Room
- Wednesday, 6:10 p.m., Chamber Choir, in the church
- Wednesday, 7:15 p.m., Parish Choir, in the church
- Wednesday, 6:30 p.m., Bible Class, Common Room
- Thursday, 2 p.m., Staff Meeting, Common Room
- Thursday, 4 p.m., Yoga, Powell Hall
- Thursday, 6:15 p.m., DTS, Cabin Boys on Main
- Friday, 6 p.m., AGO Dinner, Common Room
- Friday, 7:30 p.m., Robert McCormick Organ Recital, Nave
- Saturday, 8:30 a.m., Brotherhood of St. Andrew, Powell Hall
- Saturday, 9 a.m., Scout Merit Badge Review, Common Room
- Saturday, 10 a.m., AGO Workshop, in the church



**REMEMBER THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED**

Debbie Baker  
Shannon Barker  
Dana Boyle  
Monty Butts  
Karen Cosner  
Bob DeLay  
Terri Dunbar  
Cathy Dunkin  
Lane Edwards  
Austin Gold  
Bette Jo Hill  
Bill Lency  
Max Mancini  
Joseph Miller  
Jack Millet  
Virginia Monk  
Lisa Peterson  
Phyllis Powell  
Marcia Ruotsinoja  
Connie Seay  
Mary Love Seay  
David Shorten  
Beverly Snyder  
Ruth Tarling  
Allison Warning  
Mickey Wilson  
Allison  
Anna  
Barbara

Brian  
Charlotte  
Claire  
Deborah  
David  
Don  
George  
Georgia  
Jenna  
Jennifer  
Jill  
Lyla  
Leslie  
Mark  
Nancy  
Phil  
Rich  
Robert  
Sharon

**For Deployed Military**

Patrick Hagar  
Lee Ann Saunders

You can add a name to the Prayer List by  
calling the Church Office, (918) 742-7381.  
A name will be kept on the Prayer List for  
up to two months.

## THE VESTRY OF SAINT JOHN'S EPISCOPAL CHURCH

Senior Warden	Susan Walker
Junior Warden	Marc McCaw
Clerk	Hillary Cinocca
Treasurer	Bill Chevaillier
Chancellor	Jeff Baum

Chris Barber  
Michael Bedford  
Amanda Floyd  
Nancy Hicks  
William Lyons  
Bard Moss  
Imona Omole  
Elizabeth Osburn  
Jace Pavlik  
Peggy Schroedter  
Trent Shores  
Kristine Taylor



It's easier than ever to make a donation to Saint John's. You can TEXT to give or SCAN to give. Both are fast and simple after you have provided the initial sign-up information. To donate by text from your smart phone, text the word GIVE to the number 918-205-7115 then follow the instructions. To donate by scan, hover your smart phone over the QR code to the left and follow the steps.

# Saint John's Episcopal Church

## Administrative Staff

**The Reverend David Bumsted**, *Rector*

**Dr. Carson Webb**, *Parish Associate*

**Debra Ainley**, *Director of Operations*

**Amanda Storms**, *Coordinator for Parish Life*

**Diana Carter**, *Associate for Communications*

**Josh Corsaro**, *Director of Youth and Family Ministries*

**Lydia McNally**, *Associate for Youth and Family Ministries*

**Robert Parris**, *Associate for Parish Facilities*

**Mayra Duarte**, *Associate for Parish Facilities*

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## Music Staff

**Joseph Arndt**, *Music Director*

**Dr. Zachary Malavolti**, *Associate Music Director*

**Dr. Michael Bedford**, *Music Director Emeritus*

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## Regular Service Schedule

[www.sjtulsa.org](http://www.sjtulsa.org)

### *Sundays*

8 a.m. Holy Eucharist, Rite One

10 a.m. Holy Eucharist, Rite Two

5:30 p.m. Choral Evensong, Rite One

### *Wednesdays*

5:30 p.m. Holy Eucharist, Rite Two

Find out more  
about Saint John's  
Church at these  
fast Links. Hover  
your smartphone  
over the QR code  
of the spot you  
want to explore!



Website



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