



SAINT JOHN'S  
EPISCOPAL CHURCH

The Sixteenth Sunday after Pentecost  
17 September 2023

The Holy Eucharist, Rite Two  
10 a.m.

## Ministers of the Service

The Rt. Rev. Poulson Reed  
*Celebrant and Preacher*

The Rev. David Bumsted  
*Assisting Priest*

Zachary Malavolti  
*Choirmaster*

Joseph Arndt  
*Organist*


Charlie Nutter  
*Lector*

Susan Walker and Jim Hicks  
*Lay Eucharistic Ministers*

## The Word of God

**Organ Voluntary**    Ein feste Burg ist unser Gott, BuxWV 184    Dietrich Buxtehude (1637-1707)

## Processional Hymn 492



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
2 Sing how he came forth from hea - ven, bowed him - self to  
3 So, he tast - ed death for mor - tals, he, of hu - man -  
4 Now on high, yet ev - er with us, from his Fa - ther's

sweet - est strain, with the prais - es of your Sa - vior  
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,  
kind the head, sin - less one, a - mong the sin - ful,  
throne the Son rules and guides the world he ran - somed,

let his house res - ound a - gain; him let all your  
bore the pain, the cross, the grave, passed with - in the  
Prince of life, a - mong the dead; thus he wrought the  
till the ap - point - ed work be done, till he see, re -

mu - sic hon - or, and your songs ex - alt his reign.  
gates of dark - ness, thence his ban - ished ones to save.  
full re - demp - tion, and the cap - tor cap - tive led.  
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt.

Music: *Finnian*, Christopher Dearnley (b.1930) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

### Opening Acclamation

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever. Amen.

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Gloria in excelsis Deo*, Hymnal S280

Robert J. Powell (b.1932)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## **The Collect of the Day**

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The First Reading**    Exodus 14:19-31

*Reader*            A reading from the book of Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

*Reader*            The word of the Lord.

*People*            Thanks be to God.

**Psalm 114**

Chant in E-flat

*Sung by the Choir*

James Turle (1802-1882)

- 1 Hallelujah!  
When Israel came out of Egypt, \*  
the house of Jacob from a people of strange speech.
- 2 Judah became God's sanctuary \*  
and Israel his dominion.
- 3 The sea beheld it and fled; \*  
Jordan turned and went back.
- 4 The mountains skipped like rams, \*  
and the little hills like young sheep.
- 5 What ailed you, O sea that you fled? \*  
O Jordan, that you turned back.
- 6 You mountains, that you skipped like rams, \*  
you little hills like young sheep.
- 7 Tremble, O earth, at the presence of the LORD, \*  
at the presence of the God of Jacob.
- 8 Who turned the hard rock into a pool of water \*  
and flint-stone into a flowing spring.  
  
Glory be to the Father, and to the Son, \*  
and to the Holy Spirit:  
  
As it was in the beginning, is now, \*  
and will be forever. Amen.

**The Second Reading**

Romans 14:1-12

*Reader* A reading from the letter of Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

### Sequence Hymn 393



1 Praise our great and gra - cious Lord, call up - on his ho - ly Name;  
2 God has given the cloud by day, given the mov - ing fire by night;

raisi - ng hymns in glad ac - cord, all his might - y acts pro - claim:  
guides his Is - rael on their way from the dark - ness in - to light.

how he leads his cho - sen un - to Ca - naan's prom - ised land,  
God it is who grants us sure re - treat and re - fuge nigh;

how the word we have heard firm and change - less still shall stand.  
light of dawn leads us on: 'tis the Day - spring from on high.

Words: Harriet Auber (1773-1862), alt. Music: *Maoz Zur*, Hebrew melody; adapt. and arr. Eric Werner (b. 1901) Copyright ©1960, Conference of American Rabbis. All rights reserved. Used with permission.

### The Gospel Matthew 18:21-35

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will

pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

*Celebrant*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

## **The Homily**

The Rt. Rev. Poulson Reed

## **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **Prayers of the People, Form I**

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For this city of Tulsa, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*



For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

In the communion of Saint John the Evangelist and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To thee, O Lord our God.*

*Silence.*

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Exchange of Peace**     *Please stand.*

*Celebrant*     The peace of the Lord be always with you.

*People*        And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Blessing of the Prayer Quilts**

*Sharon Bell has requested a prayer quilt for herself as she has been diagnosed with colon-rectal cancer. Pray for Sharon for healing and comfort as she begins chemotherapy.*

*Robert Gambill has requested a prayer quilt for his friend Cameron Morse who has a brain tumor. Pray for Cameron for healing and loving support during his treatments.*

*Pat Elsberry has requested a prayer quilt for her close friend Rich who just received a cancer diagnosis. Pray for comfort and healing for Rich as he starts chemotherapy this week.*

*Celebrant*

Gracious God, we offer these quilts as gifts of love and prayer, confident in your power to comfort, strengthen, and heal.

*People*

May those receiving quilts be embraced by your loving care, wrapped in comfort and peace, and covered in prayers of hope and love, through Jesus Christ our Lord. Amen.

## **The Holy Communion**

**Offertory Anthem**    Alleluia Jubilate

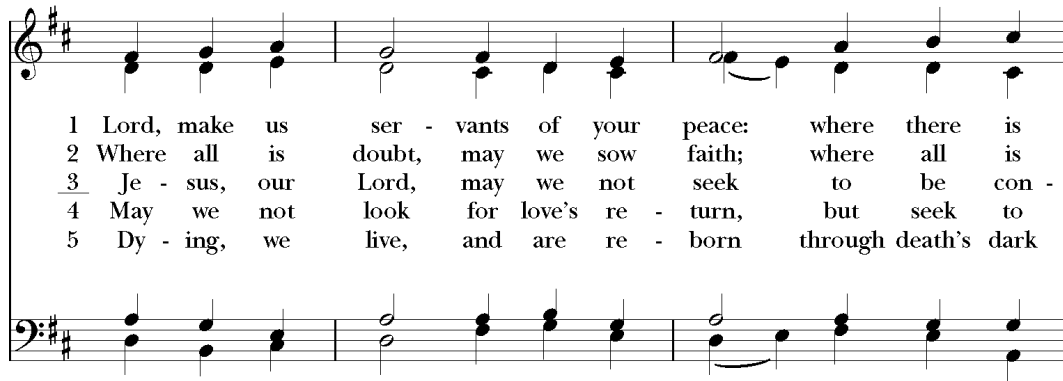
James Whitbourn (b.1963)

Alleluia. Jubilate Deo omnis terra. Psalmum dicite nomini ejus. Date gloriam laudi ejus.

*Alleluia. Shout for joy to God, all the earth. Sing the glory of his name. Give to him glorious praise.*

Psalm 66:1-2

## Presentation Hymn 593



1 Lord, make us ser - vants of your peace: where there is  
 2 Where all is doubt, may we sow faith; where all is  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226) Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman a division of Cassell, Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved. Used with permission.



*The people kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Agnus Dei*, Hymnal S163

Robert Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

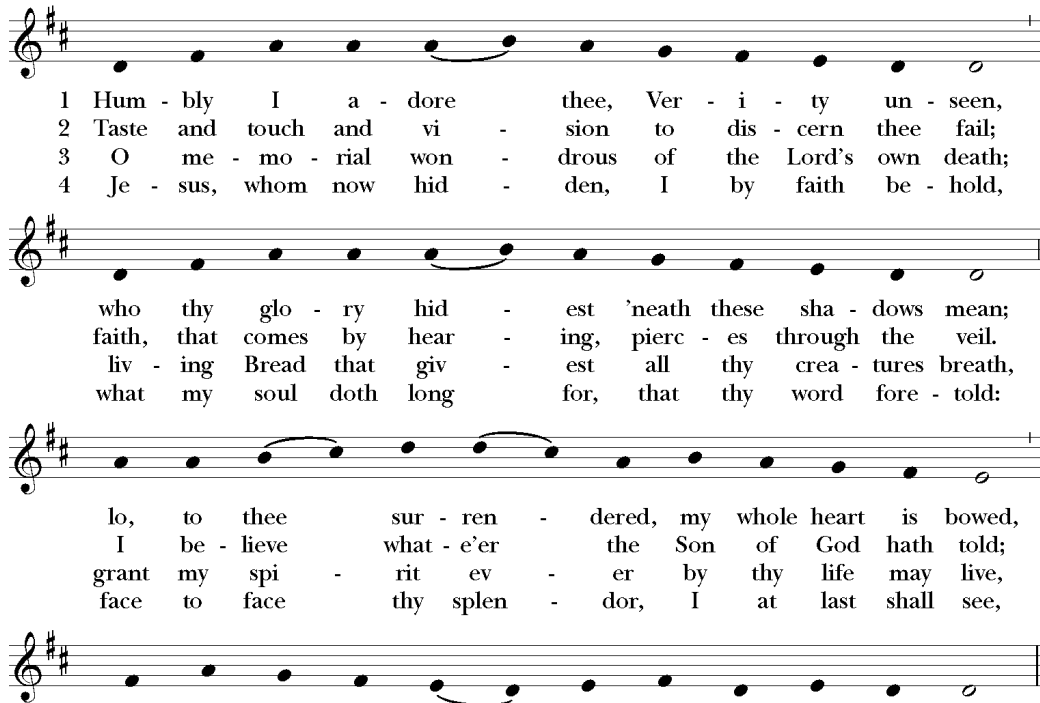
*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## At the Communion

*All baptized persons are welcome to receive Holy Communion. If you would prefer to receive a blessing instead, please approach the Celebrant with arms crossed over one's chest.*

## Communion Hymn 314



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
2 Taste and touch and vi - sion to dis - cern thee fail;  
3 O me - mo - rial won - drous of the Lord's own death;  
4 Je - sus, whom now hid - den, I by faith be - hold,  
who thy glo - ry hid - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil,  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:  
lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
grant my spi - rit ev - er by thy life may live,  
face to face thy splen - dor, I at last shall see,  
tranced as it be - holds thee, shrined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; Copyright © The Church Pension Fund; st. 4, tr. *Hymnal 1982* Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. All rights reserved. Used with permission.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Final Blessing

*Celebrant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen.*

# The Dismissal

*The Celebrant dismisses the people, who respond*  
Thanks be to God.

## Processional Hymn 494

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now  
5 him the King, to whom is given the won-drous name of Love. Crown



Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

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**Organ Voluntary**

Prelude in A minor, BWV 543

Johann Sebastian Bach (1685-1750)

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## ANNOUNCEMENTS FOR THE WEEK OF SEPTEMBER 17, 2023

If you are visiting today, please fill out a visitor card and place it in an alms basin. Following the service, join us in the Common Room for fellowship, coffee, and refreshments.

### HAPPENING TODAY

**TODAY WE WELCOME THE RT. REV. POULSON REED, BISHOP OF OKLAHOMA.** Bishop Reed will be with us at the a.m. service to celebrate and to preach. At 9 a.m. he will be giving a class on the Daily Office.

**THE SUNDAY MORNING RECTOR'S FORUM** will resume September 24 when Dr. Bill Lyons, Professor of Old Testament at Oral Roberts University, will continue his fascinating study of the Bible Jesus read.

**SAINT JOHN'S GIFT & BOOKSTORE** Don't forget to visit the Bookstore. There are still lots of items that arrived over the summer, come and shop!

**CHILDREN AGES 0 - PRE-K** may stay in the nursery beginning at 9 a.m. The nursery is located in the Fox Library.

**CHILDREN'S CHAPEL** welcomes children Kindergarten- fifth grade to be dropped off at Powell Hall at 10 a.m. for children's chapel. They will join their parents for **communion**.

#### VOLUNTEER APPRECIATION NIGHT

Choral Evensong is offered at 5:30 p.m., with the Chamber Choir offering the Gloucester Canticles by Herbert Howells. The service will be followed by a reception for everyone who has volunteered for the parish over the last year. The Nursery will be available by reservation. Please RSVP to Joseph Arndt, [jarndt@sjtulsa.org](mailto:jarndt@sjtulsa.org).

### HAPPENING SOON

**MUSIC AT MIDDAY SEASON 9** with free recitals offered on Wednesdays at 12 noon. This Wednesday, September 20, there will be an organ recital by Timothy Olsen. Olsen is Kenan Professor of Organ at the University of North Carolina School of the Arts and Associate Professor of Organ at Salem College.

Once again, we will offer boxed lunches from Lambrusco'z Deli. The cost is \$10 per person. **To reserve your lunch, email your selection to Amanda Storms ([astorms@sjtulsa.org](mailto:astorms@sjtulsa.org)) by Tuesday, September 19 at noon.** The boxed lunches include a full sandwich, chips, a cookie, and a mint. Sandwiches options are: Honey Maple Turkey & Provolone, Ham & Cheddar, Roast Beef & Swiss, Chicken salad, Egg salad, or Tuna salad, Pimento Cheese, and Impossible Burger.

**CHORISTERS** The program is for kids in first grade and up. **The Choristers meet regularly on Wednesdays at 5:30 p.m. and will have dinner following their rehearsal.**

**THE DEAD THEOLOGIANS SOCIETY** will not meet this week. We meet next on **Wednesday, September 27 at 9:15 a.m. at The Collaborative.** We are beginning a new study of Cyril of Jerusalem's "Catechetical Lectures."

**YOUTH GROUP** for kids in grades 6-12 has **regular weekly meetings on Wednesdays.** **Meetings begin at 6 p.m. with dinner.** If you have questions about our teen ministry programs please email Josh at [jcorsaro@sjtulsa.org](mailto:jcorsaro@sjtulsa.org).

**WEDNESDAY EVENING BIBLE STUDY** We're reading the Acts of the Apostles with Father David. The group meets in the Common Room at 6:30 p.m. Father David offers running commentary and teaching. Please join us!

**YOUNG ADULTS. BRUNCH** The next Young Adults' Brunch is on Sunday, September 24 at 11:45 a.m. at Ol' Vine. To sign up, please contact Joseph Arndt: [jarndt@sjtulsa.org](mailto:jarndt@sjtulsa.org).

**SEPTEMBER OUTREACH** Students in local schools need our help! Patrick Henry Elementary School has a student body of 500 and Edison Middle and High School has 2000 students. Many of these students are homeless, Afghan immigrants, or otherwise disadvantaged and need school supplies, clothing, and food.

**Patrick Henry** students need clothing: sizes 4, 5, or 6 khaki or navy pants, collared shirts, underwear, and socks; cleaning products: baby wipes, Clorox wipes, tissues, paper towels, and quart and gallon Ziplock bags; and, school supplies: play dough, 24 count crayons and pencils, personal pencil sharpeners, glue sticks, Elmer's glue, 8-count bold washable markers, safety scissors, reams of copy paper, plastic rulers, ear buds and headphones, and spiral notebooks.

**Edison** students need clothing and personal items for their Clothing Closet: Gym shorts, sweat pants, socks, shirts, and hoodies size small, medium, and extra-large (*new items are preferred*); gloves and hats; hygiene products such as tampons, deodorant, tooth brushes and toothpaste, and body wash wipes. Items needed for the Food pantry are: self-stable meals and protein such as tuna, chicken, Vienna sausages, and peanut butter.

Let's pull together and help our local students with their basic necessities!

**LAY EUCHARISTIC VISITORS** are seeking new members. We will have a training session for a second cohort of LEVs on Saturday, September 30 at 10:30 a.m. Snacks will be provided.

## **GROUPS MEETING THIS WEEK**

- **Weekdays, 8:30 a.m., Morning Prayer, in the Church**
- **Weekdays, 5:30 p.m., except Wednesday, Evening Prayer, in the Church**
- **Monday, 11 a.m., Bible Class, Conference Room**
- **Monday, 1:30 p.m., DOK Birthday Cards, Conference Room**
- **Monday, 7 p.m., Scouts, Common Room**
- **Tuesday, Noon, Building and Grounds**
- **Wednesday, noon, Music at Midday, in the church**
- **Wednesday, 12:30 p.m., Music at Midday lunch, Common Room**
- **Wednesday, 5:30 p.m., Holy Eucharist, in the church**
- **Wednesday, 5:30 p.m., Choristers, Youth Room**
- **Wednesday, 6 p.m., Youth Group, Youth Room**
- **Wednesday, 6:10 p.m., Chamber Choir, in the church**
- **Wednesday, 7:15 p.m., Parish Choir, in the church**
- **Wednesday, 6:30 p.m., Bible Class, Common Room**
- **Thursday, 11 a.m., St. Barbara's Guild, Conference Room**
- **Thursday, 2 p.m., Staff Meeting, Common Room**
- **Thursday, 4 p.m., Yoga, Powell Hall**
- **Saturday, 8:30 a.m., Brotherhood of St. Andrew, Powell Hall**

**REMEMBER THOSE FOR WHOM PRAYERS HAVE BEEN REQUESTED**

Debbie Baker  
Shannon Barker  
Dana Boyle  
Monty Butts  
Karen Cosner  
Bob DeLay  
Terri Dunbar  
Cathy Dunkin  
Lane Edwards  
Austin Gold  
Bette Jo Hill  
Bill Lency  
Max Mancini  
Joseph Miller  
Jack Millet  
Virginia Monk  
Lisa Peterson  
Phyllis Powell  
Marcia Ruotsinoja  
Connie Seay  
Mary Love Seay  
David Shorten  
Beverly Snyder  
Dan Stowell  
Ruth Tarling  
Allison Warning  
Mickey Wilson  
Allison  
Anna

Barbara  
Brian  
Charlotte  
Claire  
Deborah  
David  
Don  
George  
Georgia  
Jenna  
Jennifer  
Leslie  
Mark  
Nancy  
Phil  
Rich  
Robert  
Sharon

**For Deployed Military**

Patrick Hagar  
Lee Ann Saunders

You can add a name to the Prayer List by calling the Church Office, (918) 742-7381. A name will be kept on the Prayer List for up to two months.

Senior Warden Susan Walker  
Junior Warden Marc McCaw  
Clerk Hillary Cinocca  
Treasurer Bill Chevaillier  
Chancellor Jeff Baum

Chris Barber  
Michael Bedford  
Amanda Floyd  
Nancy Hicks  
William Lyons  
Bard Moss  
Imona Omole  
Elizabeth Osburn  
Jace Pavlik  
Peggy Schroedter  
Trent Shores  
Kristine Taylor



It's easier than ever to make a donation to Saint John's. You can TEXT to give or SCAN to give. Both are fast and simple after you have provided the initial sign-up information. To donate by text from your smart phone, text the word GIVE to the number 918-205-7115 then follow the instructions. To donate by scan, hover your smart phone over the QR code to the left and follow the steps.



# Saint John's Episcopal Church

## Administrative Staff

**The Reverend David Bumsted**, *Rector*

**Dr. Carson Webb**, *Parish Associate*

**Debra Ainley**, *Director of Operations*

**Amanda Storms**, *Coordinator for Parish Life*

**Diana Carter**, *Associate for Communications*

**Josh Corsaro**, *Director of Youth and Family Ministries*

**Lydia McNally**, *Associate for Youth and Family Ministries*

**Robert Parris**, *Associate for Parish Facilities*

**Mayra Duarte**, *Associate for Parish Facilities*

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## Music Staff

**Joseph Arndt**, *Music Director*

**Dr. Zachary Malavolti**, *Associate Music Director*

**Dr. Michael Bedford**, *Music Director Emeritus*

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## Regular Service Schedule

[www.sjtulsa.org](http://www.sjtulsa.org)

### *Sundays*

8 a.m. Holy Eucharist, Rite One

10 a.m. Holy Eucharist, Rite Two

5:30 p.m. Choral Evensong, Rite One

### *Wednesdays*

5:30 p.m. Holy Eucharist, Rite Two

Find out more  
about Saint John's  
Church at these  
fast Links. Hover  
your smartphone  
over the QR code  
of the spot you  
want to explore!



Website



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